

BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

RESOLUTION NUMBER: 18-7.21

RESOLUTION INCREASING THE BEACHES FUND REVENUES AND APPROPRIATIONS

- WHEREAS,** The Florida Department of Environmental Protection is providing up to \$3,451,450 grant funding for the Martin County Shore Protection Project grant agreement #19MI1; and
- WHEREAS,** This grant provides FY 2018-2019 funds for previous project cost, design, construction and monitoring of the Martin County Shore Protection / Hutchinson Island 4-Mile Beach Project; and
- WHEREAS,** Martin County is required to provide a match of \$4,084,467 which is programmed in the Hutchinson Island Shore Protection Project CIP fund; and
- Appropriations of unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), Fla. Stat.; and
- WHEREAS,**

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

ACCOUNT NUMBER					AMOUNT	LINE ITEM DESCRIPTION
Fund	Organization	Account	Program	Activity		
REVENUES:						
133782	1307	33439	000	2028	\$ 740,046.00	State Grants/Other Physical Environment
0001	1307	33439	000	2028	\$ 525,746.00	State Grants/Other Physical Environment
3201	1307	33439	000	2028	\$ 2,031,476.00	State Grants/Other Physical Environment
1121	1307	33439	000	2028	\$ 154,182.00	State Grants/Other Physical Environment
TOTAL:					\$ 3,451,450.00	
APPROPRIATIONS:						
133782	1307	03100	537	2028	\$ 740,046.00	Professional Services
0001	7080	09901	590	2028	\$ 525,746.00	Professional Services
3201	7080	09901	590	2028	\$ 2,031,476.00	Professional Services
1121	7080	09901	590	2028	\$ 154,182.00	Professional Services
TOTAL:					\$ 3,451,450.00	

DULY PASSED AND ADOPTED THIS 24TH DAY OF JULY, 2018

Carolyn Timmann, Clerk of the Circuit Court and Comptroller

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

Edward V. Ciampi, Chairman

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

Sarah Woods, County Attorney

7/24/2018
Agenda Date

DEPT-1
Item Number

Batch Number

Input Date