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DOUG SMITH Commissioner, District 1

ED FIELDING **Commissioner**, District 2

HAROLD E. JENKINS II Commissioner, District 3

SARAH HEARD **Commissioner**, District 4

EDWARD V. CIAMPI Commissioner, District 5

TARYN KRYZDA, CPM **County Administrator** 

SARAH W. WOODS **County Attorney** 



September 28, 2018

Telephone: (772) 221-2396 Email: iseaman@martin.fl.us

PH-2

Nicki van Vonno, Director Martin County Growth Management Department 2401 SE Monterey Rd. Stuart, FL 34996

RE: Certification of Property Owner Public Hearing Notification

Dear Ms. van Vonno,

I certify that letters of notification to the surrounding property owners, per the distance requirements contained in the Martin County Comprehensive Growth Management Plan, for the following proposed amendments listed below were mailed on September 28, 2018.

CPA 18-14, Dixie Hwy Rio CPA 18-15, JB Impoundment Extension

All the notification letters contained the meeting notice information for both of the Public Hearings scheduled for October 18, 2018 to be heard before the Local Planning Agency and the Public Hearings scheduled for November 13, 2018 to be heard before the Board of County Commissioners.

Respectfully,

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Joan V. Seaman, Administrative Specialist II Growth Management Department

Attachments: Letter to property owners. Location maps Property owner mailing lists

**FILED FOR RECORD** COMMISSION, RECORDS MARTIN COUNTY, FL Date 11/13/118 CAROLYN TIMMANN CLERK OF CIRCUIT COURT By. D.C.

TELEPHONE 772-288-5400

WEB ADDRESS http://www.martin.fl.us



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## MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS 2401 S.E. MONTEREY ROAD . STUART, FL 34996

September 24, 2018

Telephone: (772) 288-5495 Email: cdulin@martin.fl.us

RE: Notice of a public hearing regarding application CPA 18-15, Jensen Beach Impoundment Extension, a proposed change to the future land use designation.

Dear Property Owner:

As the owner of property within 1,000 feet of Jensen Beach Impoundment Extension shown on the enclosed map, please be advised that the property is the subject of an application to make the following changes:

1. Application CPA 18-15, Jensen Beach Impoundment Extension: A Future Land Use Map change from Medium Density Residential to Public Conservation on a parcel consisting of ±10.13 acres located on NE Causeway Blvd, west of the Jensen Beach Club in Hutchinson Island, Jensen Beach.

Two public hearings on the application are scheduled as follows:

1 <sup>st</sup> public hearing:	Local Planning Agency
Date:	Thursday, October 18, 2018
Time:	7:00 P.M., or as soon thereafter as the item can be heard.
2 <sup>nd</sup> public hearing:	Board of County Commissioners
Date:	Tuesday, November 13, 2018
Time:	9:00 A.M., or as soon thereafter as the item can be heard.

The meetings will be held in the Commission Chambers on the first floor of the Martin

9:00 A.M., or as soon thereafter as the item can be heard.

County Administrative Center, 2401 S.E. Monterey Road, Stuart, Florida.

All interested persons are invited to attend the hearing and will have an opportunity to speak.

Accessibility arrangements: Persons with disabilities who need an accommodation in order to participate in this proceeding are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting.

Please contact the Office of the ADA Coordinator at (772) 221-1396, or the Office of the County Administrator at (772) 221.2360, or in writing to 2401 SE Monterey Road, Stuart, FL, 34996, no later than three days before the hearing date. Persons using a TDD device, please call 711 Florida Relay Services.

**Record for appeals:** If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council, or advisory group, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

Comprehensive Planning Facts: The Future Land Use Map is part of the County's Comprehensive Growth Management Plan and one of the primary tools for managing land development. The Future Land Use designation of a parcel of land determines the general type of use allowed, as well as the maximum level of density or intensity allowed (such as the number of residential units per acre). The zoning regulations provide one or more zoning districts for implementing each Future Land Use designation. The zoning designation determines, in more detail than the Future Land Use designation, what type and level of development may occur. A change to the Future Land Use Map requires three public hearings as follows:

- 1. Local Planning Agency (which makes a recommendation to the Board of County Commissioners).
- 2. Board of County Commissioners (to determine whether the proposed amendment should be transmitted to the state land planning agency that oversees and coordinates comprehensive planning).
- 3. Board of County Commissioners (to determine whether the proposed amendment should be adopted).

**Public involvement opportunities:** All interested persons are invited to attend any or all of the above-described hearings and will have an opportunity to speak. All application files are available for public inspection during business hours at the address below. Written comments will be included as part of the public record of the application.

View Application Files at: Martin County Administrative Center, Growth Management Department, 2401 S.E. Monterey Road, Stuart, FL 34996

Submit Written Comments to: Nicki van Vonno, Growth Management Department Director, via e-mail at <u>nikkiv@martin.fl.us</u> or my mal to 2401 S.E. Monterey Road. Stuart, FL 34996

For more information, contact Maria Jose, M.S., Planner, Growth Management Department at (772) 288-5931 or via e-mail: <u>mjose@martin.fl.us</u>.

Sincerely,

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Clyde Dulin, AICP Comprehensive Planning/Site Compliance Division Administrator

CD/MJS/jvs Attachment: Map showing the location of the property

## **AERIAL MAP** CPA 18-15, JB Impoundment Ext.

