BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

RESOLUTION NO. 18-11.15

WHEREAS, Bruner Parks LLC, a Florida Limited Liability Company ("Bruner"), has offered to convey SW Jack James Drive as right-of-way to Martin County; and

WHEREAS, Sec. 139.31 and 139.32, General Ordinances, Martin County Code require that any conveyance of an interest in land to Martin County for any public purpose shall be accepted and approved by resolution of the Board of County Commissioners of Martin County.

NOW, THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS THAT:

Martin County hereby accepts and approves the conveyance of the right-of-way for SE Jack James Drive from Bruner Parks LLC, a Florid Limited Liability Company.

DULY PASSED AND ADOPTED THIS 20th DAY OF NOVEMBER, 2018.

ATTEST:

BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

AROLYN TIMMANN, CLERK OF THE RCUIT COURT AND COMPTROLLER EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY

Inst. # 2728412 Bk: 3030 Pg: 427 Pages: 1 of 1 Recorded on:12/6/2018 8:22 AM Doc: GOV

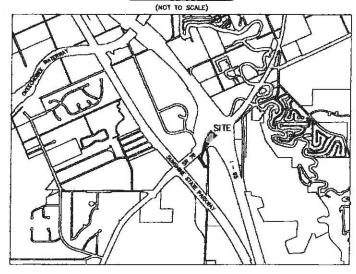
Carolyn Timmann Clerk of the Circuit Court & Comptroller Martin County, FL

Martin County, FL Rec Fees: \$10.00

STUART 95 PLAZA.

BEING A RIGHT-OF-WAY MAP OF A PORTION OF L RECORDED IN PLAT BOOK 3, PAGE 6, PUBLIC RECOI FLORIDA, LYING IN SECTION 5, TOWNSHIP 39 SOUTH

LOCATION MAP



LEGAL DESCRIPTION

BEING A PORTION OF LOTS 11 AND 14 "TROPICAL FRUIT FARMS" AS RECORDED IN PLAT BOOK 3, PAGE 8, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COLINTY, FLORIDA. LYMG IN SECTION 5, TOWNSHIP 39 SOUTH, RAINGE 41 EAST, MARTIN COUNTY, FLORIDA. LYMG SOUTH OF STATE ROAD 78, EAST OF THE SUNSHING STATE PARKINARY AND WEST OF SW OLD KANSAS AVENUE. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ROAD 76, EAST OF THE SURPHINE STATE PARKWAY AND WEST OF SW OLD KANSAS AVENUE.

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST RIGHT—OF—WAY LINE OF THE SUNSHINE STATE PARKWAY AND THE SOUTH RIGHT OF WAY LINE OF STATE ROAD 76; THENCE NORTH 4905-46" EAST ALONG THE SOUTHERLY RIGHT—OF—WAY LINE OF STATE ROAD 76; S.W. KANNER HIGHWAY) AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT—OF—WAY MAP SECTION 89065—2412 PAGES 78 8 (MOTE ALL BEARINGS REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NAD 88/90), A DISTANCE OF 836-18 FEET TO THE PLORIDA STATE PLANE COORDINATE SYSTEM, NAD 88/90), A DISTANCE OF 836-18 FEET TO THE POINT OF BEGINNING, OF A CURVE BEING COMEAN. TO F-WAY LINE WORTH 4905-44" EAST, A DISTANCE OF 130.00 FEET; THENCE SOUTH 4905-41" EAST, A DISTANCE OF 170.50 FEET TO THE BEGINNING OF A CURVE BEING COMEANE TO THE SCUTHMEST, A RADIUS OF 840.00 FEET; THENCE SOUTH 4905-41" EAST, A DISTANCE OF 170.50 FEET TO THE BEGINNING OF A CURVE BEING COMEANE TO THE SCUTHMEST, A RADIUS OF 840.00 FEET; THENCE SOUTH EAST FREIT AND STANCE OF 203.09 FEET; THENCE SOUTH EAST A RADIUS OF 840.00 FEET; THENCE SOUTH SOUTH AND STANCE OF 203.09 FEET; THENCE SOUTH SOUTH SOUTH SOUTH SOUTH AND STANCE OF 203.09 FEET; THENCE SOUTH SOUTH

PARCEL CONTAINS: 47,469 SQUARE FEET, 1.09 ACRES

GENERAL NOTES

1. THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

2. THE SURVEY BEARINGS SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, NAD 83/90, ALL OTHERS RELATIVE THERETO.

3. THE NATIONAL FLOOD INSURANCE PROGRAM DESIGNATION AS INDICATED ON THE F.E.M.A. MAP PANEL NO. 12085C 0282G, DATED 3/15/2015, LOCATES THE PARCEL IN ZONE "X", MINIMUM ELEVATION = N/A.

4. THE LAST DATE OF FIELD WORK: _03/31/2018

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC JEFFREY C. BRUNER, TO ME WELL KNOWN TO I FLORIDA LIMITED LIABILITY COMPANY, AND THE CRETIFICATE OF OWNERSHIP AND DEDICATION IS THE FREE ACT AND DEED OF SAID COMPAN

(STAMP)

COMMISSION





TITLE CERTIFICATION

I, TYSON WATERS, A MEMBER OF THE FLORIDA NOTAL 27 , 2018, AT BEGGE

1. RECORD TITLE TO THE LAND DESCRIPED AND PERSON(S), CORPORATION AND OR OTHER E AND DEDICATION HEREON.

2. ALL TAXES THAT ARE DUE AND PAYABLE PL

ATTORNEY-AT-LAW, FLORIDA BAR NO. 486 FOX MCCLUSKEY BUSH ROBBON, PLLC 3473 SE WILLOUGHBY BOULEVARD STUART, FL. 34994

CERTIFICATE OF SUR

I, STEPHEN J. BROWN, HEREBY CERTIFY THAT TH TRUE AND CORRECT REPRESENTATION OF THE LA UNDER MY RESPONSIBLE DIRECTION AND SUPERY BEST OF MY KNOWLEDGE AND BELLEY; THAT PER BEEN PLACED AS REQUIRED BY LAW; AND FURTI-THE REQUIREMENTS OF CHAPTER 177, FLORIDA S CITY OF STUART, FLORIDA C

STEPHEN SURVE LAND PLA

J.U.D. (c) PLAT I

Par book 17 pg 96 1 of 2

IS 11 AND 14 TROPICAL FRUIT FARMS AS SOF PALM BEACH (NOW MARTIN) COUNTY, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

CLERK'S RECORDING CERTIFICATE

Carelyn Timmonn Circuit Court Mortin County Florida BY: Unit Torida Deputy Clerk (Circuit Court Seal)

File No. 2728409

05-39-41-000-014-0000-0 SUBDIVISION PARCEL CONTROL NUMBER

RISONALLY APPEARED RALPH H. PARKS AND HE MANAGERS OF BRUNER PARKS LLC, A KNOWLEDGED THAT THEY EXECUTED SUCH JCH OFFICER OF SAID COMPANY AND THAT IT IEY ARE: BC] PERSONALLY KNOWN TO ME OR DENTIFICATION, WITHERS MY HAND AND FORESAID THIS MY BAY OFFICENCE. 2019.

DA/AT LARGE EXPIRES:

HEREBY CERTIFY THAT AS OF

MRN ON THIS PLAT IS IN THE NAME OF THE EXECUTING THE CERTIFICATE OF OWNERSHIP

ANT TO SECTION 197.192 F.S., HAVE BEEN PAID.

The section of the section of

YOR AND MAPPER

HART 95 PLAZA, P.U.D. (c) PLATI IS A SURVEYED, THAT SUCH SURVEY WAS MADE INAI SUCH SURVEY WAS MADE IN HART SUCH SURVEY BY A COURAGE TO THE NT REFERENCE MONUMENTS (PRIM'S) HAVE THAT THE SURVEY PATA COMPUES WITH ALL TES, AND APPLICABLE ORDINANCES OF THE

STEPHEN J. BROWN, PS.M.
FLORIDA SURVEYOR AND MAPPER
REGISTRATION NO. 4049
(OFFICIAL SEAL)

COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED

DATE: 11/30/2015

DATE 11-30-2018

SAT. 11/20/2018

COUNTY SURVEYOR AND MAPPER

COUNTY ATTORNEY E. Mankelly

VICE CHARMAN, BOARD OF COUNTY COMMISSIONERS

CLERK OF COURT

CERTIFICATE OF OWNERSHIP AND DEDICATION

Bruner Parks, LLC, a Florida Limited Liability Company, by and through its undersigned managers, hereby certifies that it is the owner of the property described on the play of sirjary 95 plaza, p.u.d. (α) plat i, and does hereby bedicate as follows:

1. "TRACT A", RIGHT-OF-WAY

TRACT A , RIGHT-OF-WAY, IS DESIGNATED AS PUBLIC AND IS HEREBY DEDICATED TO MARTIN COUNTY BOARD OF COMMISSIONERS ("COUNTY") AND SHALL BE CONVEYED BY DEED TO THE COUNTY FOR THE USE AND BENEFIT OF THE PUBLIC AS A PUBLIC STREET FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV).

BRUNER PARKS, LLC

PRINT NAME: 8740 EVENT

PRINT NAME: DENSE MANY

WITNESS: 1/1 PANTE NAME: 72. Frantes

WITNESS: _______PRINT NAME:

BY: Jeffry L. Brann.

Jeffrey C. Brush,

m Qua. Ris-

MANAGER:

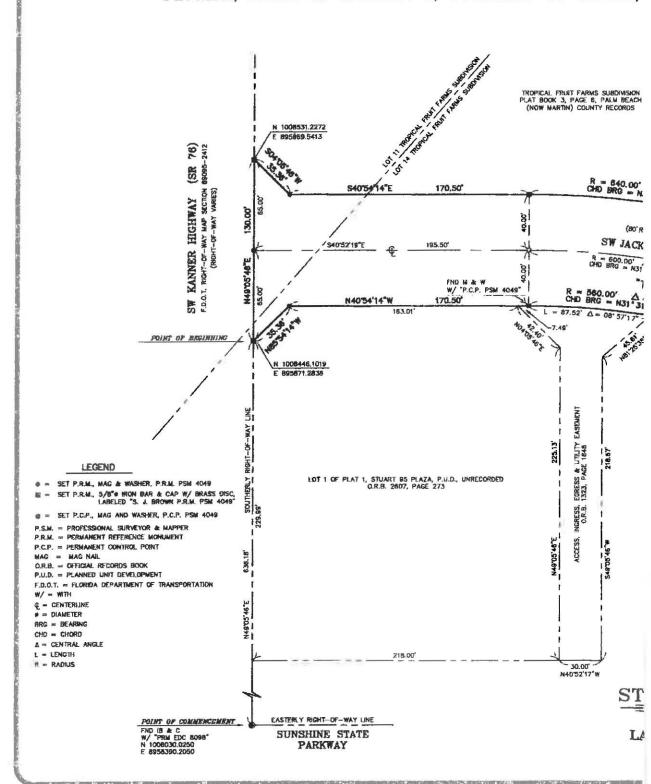
J. BROWN, INC.

DRS-DESIGNERS
NERS-CONSULTANTS
619 E 5th STREET
UART, FLORIDA 34994
772-288-7176

SHEET 1 OF 2

STUART 95 PLAZA, I

BEING A RIGHT-OF-WAY MAP OF A PORTION OF LORECORDED IN PLAT BOOK 3, PAGE 6, PUBLIC RECORFLORIDA, LYING IN SECTION 5, TOWNSHIP 39 SOUTH,



2.U.D. (c) PLAT I

OF-WAY)

CT A"

'S 11 AND 14 TROPICAL FRUIT FARMS AS

S OF PALM BEACH (NOW MARTIN) COUNTY, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

Plat book 17 pg 97 2 of 2

CLERK'S RECORDING CERTIFICATE

I, Carolyn Timmann, Clerk of the Circuit Court of Martin County, Florida, hereby certify that this plat was filed for record in Plat Book
Page Martin County, Florida, Public Records, this Martin County,

Carolyn Timmann Circuit Court Mortin County, Florida BY:

File No. 2728400

Deputy Clerk (Circuit Court Seal)

SUBDIVISION PARCEL CONTROL NUMBER N 1008184.5156 $R = 25.00^{\circ} L = 29.61^{\circ}$ $\Delta = 6678'55''$ CHD BRG = S5678'58''E CHD L = 28.07' 31.52°W Cro L = 209.39 \$2209'30'E MES DRIVE 18° 44° 44° L = 196.30° 52° W CHO L = 195.43° 49.50 8 44 44 183, 22 OHD L 102, 40? N 1008034.6199 E 896298.2097

TROPICAL FRUIT FARMS SUBDIVISION PLAT BOOK 3, PAGE 8, PALM BEACH (NOW MARTIN) COUNTY RECORDS



GENERAL NOTES

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3. THE NATIONAL FLOOD INSURANCE PROGRAM DESIGNATION AS INDICATED ON THE F.E.M.A. MAP PANEL NO. 12085C 0282C, DATED 3/18/2015, LOCATES THE PARCEL IN ZONE "X", MINIMUM ELEVATION = N/A.

4. THE LAST DATE OF FIELD WORK: 03/31/2018

SHEET 2 OF 2

PHEN J. BROWN, INC.

SURVEYORS-DESIGNERS D PLANNERS-CONSULTANTS

619 E 5th STREET STUART, FLORIDA 34994 772-288-7176