

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

RESOLUTION NUMBER 18-11.22

**A RESOLUTION PERTAINING TO THE APPOINTMENT OF A MEMBER TO THE
AGRICULTURE AND NATURAL RESOURCES ADVISORY COMMITTEE**

WHEREAS, the Agriculture and Natural Resources Advisory Committee was established pursuant to Resolution Number 15-11.18; and

WHEREAS, the Resolution Number 15-11.18 establishes the number of members and the required qualifications of such members; and

WHEREAS, the following individual meets the described qualifications and is aware of the purpose, duties, and responsibilities of service on the Agriculture and Natural Resources Advisory Committee.


NOW THEREFORE BE IT RESOLVED THAT, the Board of County Commissioners hereby appoints the following individual to serve on the Agriculture and Natural Resources Advisory Committee for a term to begin November 20, 2018 and end March 7, 2021.

Florida Oceanographic Society
Glenn A. Coldren (alternate)

Duly adopted this 20th day of November 2018.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA



GAROLYN TIMMANN, CLERK OF THE
CIRCUIT COURT AND COMPTROLLER

EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:



SARAH W. WOODS, COUNTY ATTORNEY