



## BOARD OF COUNTY COMMISSIONERS

### FINAL AGENDA

5/29/20 9:00 AM

### BOCC MEETING AGENDA

JOHN F. & RITA M. ARMSTRONG WING OF THE BLAKE LIBRARY  
2351 SE MONTEREY ROAD, STUART, FLORIDA 34996

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#### **COUNTY COMMISSIONERS**

Harold E. Jenkins II, Chairman  
Stacey Hetherington, Vice Chair  
Doug Smith  
Sarah Heard  
Edward V. Ciampi

Taryn Kryzda, County Administrator  
Sarah W. Woods, County Attorney  
Carolyn Timmann, Clerk of the Circuit Court and  
Comptroller

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#### COVID-19 Update

To provide comments without attending the meeting due to COVID-19, written comments may be submitted through the County's website [www.martin.fl.us/BCCPublicComment](http://www.martin.fl.us/BCCPublicComment). The item number the comment is related to is required in the submittal and can be found on the latest BOCC Agenda. Comments submitted through the form that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting.

#### **CALL TO ORDER**

1. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA

#### **COMMENTS**

1. PUBLIC - PLEASE LIMIT COMMENTS TO THREE MINUTES.
2. COMMISSIONERS
3. COUNTY ADMINISTRATOR

#### **DEPARTMENTAL**

## **ADMINISTRATION**

### **DEPT-1 CORONAVIRUS (AKA COVID-19) UPDATE**

The Board of County Commissioners will hold a special meeting to discuss County matters relating to the Coronavirus. Staff will provide an update on local efforts and coordination taking place.

Agenda Item: 20-0718

## **ADJOURN**

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## Agenda Item Summary

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**File ID:** 20-0718

**DEPT-1**

**Meeting Date:** 5/29/2020

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**PLACEMENT:** Departmental

**TITLE:**

**CORONAVIRUS (AKA COVID-19) UPDATE**

**EXECUTIVE SUMMARY:**

The Board of County Commissioners will hold a special meeting to discuss County matters relating to the Coronavirus. Staff will provide an update on local efforts and coordination taking place.

**DEPARTMENT:** Administration

**PREPARED BY: Name:** Donna Gordon

**Title:** Executive Aide

**REQUESTED BY:** Taryn Kryzda, County Administrator

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

The meeting will stream live on Martin County Television (MCTV) to Comcast subscribers on Channel 20, U-Verse subscribers on Channel 99 and online at [www.martin.fl.us](http://www.martin.fl.us).

Visit [www.martin.fl.us/coronavirus](http://www.martin.fl.us/coronavirus), Martin County's online resource for information related to COVID-19 and connect with us on social media. For the most up-to-date info on Martin County happenings, follow us on [Facebook](#) and [Twitter](#).

A Local State of Emergency has been declared primarily due to the State requesting such action which is necessary to be eligible for Category B reimbursement from the Federal Emergency Management Agency (FEMA).

On February 11, 2020 the World Health Organization announced an official name for the disease that is causing the 2019 novel coronavirus outbreak, first identified in Wuhan China. The new name of this disease is coronavirus disease 2019, abbreviated as COVID-19. In COVID-19, 'CO' stands for 'corona,' 'VI' for 'virus,' and 'D' for disease. Formerly, this disease was referred to as "2019 novel coronavirus" or "2019-nCoV".

**ISSUES:**

To be discussed.

**LEGAL SUFFICIENCY REVIEW:**

None

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board hear the presentations and direct staff accordingly.

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application         | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Resolution   |   |

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