

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Doug Smith

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

BCC

**Item/Issue** (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):

**DPQJ-1: MARINER VILLAGE SQUARE REQUEST FOR 6TH PUD AMENDMENT  
AND REVISED MASTER AND PHASE 2 FINAL SITE PLAN APPROVAL**

**Request for the 6th PUD amendment and revised master and phase 2 final site plan approval for Mariner Village Square, an approximate 20-acre commercial PUD consisting of 4 phases of development. Phase 1 is an existing office building, the proposed phase 2 consists of a 3-story residential storage facility and the development infrastructure.**

**Included is a request for a Certificate of Public Facilities Reservation.**

**(Agenda Item: 20-0436)**

**Name of person, group or entity with whom communication took place:**

None

**Subject matter of communication** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

None

**Describe investigations, site visits and provide any expert opinions received** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

NONE

**List and attach any written communication received:**

See attached

## **EX PARTE COMMUNICATION DISCLOSURE FORM**

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Stacey Hetherington

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** February 25, 2020 Agenda Item DPQJ-1 MARINER VILLAGE SQUARE REQUEST FOR 6<sup>TH</sup> PUD AMENDMENT AND REVISED MASTER AND PHASE 2 FINAL SITE PLAN APPROVAL

**Name of person, group or entity with which communication took place:** n/a

**Subject matter of communication:** n/a

**Describe investigations, site visits and provide any expert opinions received:** n/a

**List and attach any written communication received:** n/a

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BCC Meeting Tuesday, February 25, 2020

**Item/Issue:** Item #20-0436 – DPQJ-1 Mariner Village Square Request for 6<sup>th</sup> PUD Amendment and Revised Master and Phase 2 Final Site Plan Approval

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

None

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Sarah Heard

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** February 25, 2020

**DPQJ-1 MARINER VILLAGE SQUARE REQUEST FOR 6TH PUD AMENDMENT AND REVISED MASTER AND PHASE 2 FINAL SITE PLAN APPROVAL**

Request for the 6th PUD amendment and revised master and phase 2 final site plan approval for Mariner Village Square, an approximate 20-acre commercial PUD consisting of 4 phases of development. Phase 1 is an existing office building, the proposed phase 2 consists of a 3-story residential storage facility and the development infrastructure. Included is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 20-0436

**Describe investigations, site visits and provide any expert opinions received:**

Meetings and emails.

NA

**List and attach any written communication received:**

NA

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Edward V. Ciampi

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:**

February 25, 2020

**MARINER VILLAGE SQUARE REQUEST FOR 6TH PUD AMENDMENT AND REVISED MASTER AND PHASE 2 FINAL SITE PLAN APPROVAL**

Request for the 6th PUD amendment and revised master and phase 2 final site plan approval for Mariner Village Square, an approximate 20-acre commercial PUD consisting of 4 phases of development. Phase 1 is an existing office building, the proposed phase 2 consists of a 3-story residential storage facility and the development infrastructure. Included is a request for a Certificate of Public Facilities Reservation.

Agenda Item: 20-0436

**Name of person, group or entity with which communication took place:** N/A

**Subject matter of communication:** N/A

**Describe investigations, site visits and provide any expert opinions received:** N/A

**List and attach any written communication received:** N/A