

Prepared By:
Martin County
Growth Management Department
2401 S.E. Monterey Road
Stuart, FL 34996

FILED FOR RECORD
COMMISSIONER
MARTIN COUNTY
2019 APR 15 AM 10:47
CAROLYN TIMMANN
CLERK OF CIRCUIT COURT
BY _____

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**BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

RESOLUTION NUMBER 19-2.6

[REGARDING A CHANGE IN ZONING CLASSIFICATION FROM A-2, AGRICULTURAL DISTRICT, TO AR-5A, AGRICULTURAL RANCHETTE DISTRICT FOR THE HUMANE SOCIETY OF THE TREASURE COAST, INC. INCLUDED WITH THIS APPLICATION IS A REQUEST FOR A CERTIFICATE OF PUBLIC FACILITIES EXEMPTION]

WHEREAS, this Board has made the following determinations of fact:

1. Humane Society of the Treasure Coast, Inc. submitted an application for a change in zoning district classification from the current A-2, Agricultural District to AR-5A, Agricultural Ranchette District, for the property described in Exhibit A, attached hereto.
2. The Local Planning Agency considered the application at a public hearing on January 3, 2019, and recommended approval of the applicant's request.
3. This Board has considered such recommendations.
4. Upon proper notice of hearing this Board held a public hearing on the application on February 12, 2019.
5. At the public hearing, all interested parties were given an opportunity to be heard.
6. All conditions precedent to granting the change in zoning district classification have been met.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT:

A. The zoning district classification of the property described in Exhibit A is hereby changed from the A-2, Agricultural District, to AR-5A, Agricultural Ranchette District.

B. Pursuant to Section 5.32.B.3.f., Land Development Regulations, Martin County Code, this rezoning action is hereby determined to meet the requirements for a Certificate of Public Facilities Exemption.

C. Pursuant to Section 14.1C.5.(2), Comprehensive Growth Management Plan, Martin County Code, regarding preliminary development approvals, the property described in Exhibit A is subject to a determination of level of service capacity at final site plan approval and no rights to obtain final development orders, nor any other rights to develop the subject property have been granted or implied by this Board.

D. This resolution shall be recorded in the public records of Martin County. A copy of this resolution shall be forwarded to the applicant(s) by the Growth Management Department subsequent to recording.

DULY PASSED AND ADOPTED THIS 12TH DAY OF FEBRUARY, 2019.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

BY: 
CAROLYN TIMMANN, CLERK OF
THE CIRCUIT COURT AND
COMPTROLLER

BY: 
EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:

BY: 
KRISTA A. STOREY
ACTING COUNTY ATTORNEY

ATTACHMENTS:

Exhibit A, Legal Description

Exhibit A

This Instrument Prepared By:
LARRY E. BUCHANAN OF
CRARY, BUCHANAN, BOWDISH & BOVIE
Attorneys at Law
Suite 1, 555 Colorado Avenue
STUART, FLORIDA 33497

650604

Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

This Indenture, Made this 6th day of April 19 87, Between

MICHAEL S. MUCCI and BARBARA W. MUCCI, his wife
of the County of Martin, State of Florida, grantor*, and
THE ANIMAL RESCUE LEAGUE OF MARTIN COUNTY, INC.

whose post office address is 2675 SE Dixie Highway, Stuart, FL 33494

of the County of Martin, State of Florida, grantee*.

Witnesseth, That said grantor, for and in consideration of the sum of TEN AND 00/100-----
Dollars,

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Martin County, Florida, to-wit:
Tracts 31 and 32, Palm City Farms, according to Plat thereof, recorded in the Office of the Clerk of the Circuit Court in and for Palm Beach, (now Martin) County, Florida, in Plat Book 6, page 42, public records, lying and being situated in Section 23, Township 38 South, Range 40 East, Martin County, Florida; LESS AND EXCEPTING THEREFROM the Southerly part lying South of the centerpoint of the drainage ditch and the North 30 feet thereof Tracts 31 and 32;

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:
From the Northeast corner of Tract 32, Section 23, Township 38 South, Range 40 East, Martin County, Florida, said point being the Point of Beginning; thence run North 89 degrees 20 minutes 08 seconds West along the Northerly line of Tract 32 for a distance of 141.19 feet to a point; thence curving to the right on a radius of 522.79 feet run for a distance of 343.64 feet to a point; thence run South 00 degrees 08 minutes 07 seconds West for a distance of 25.00 feet to a point; thence run South 89 degrees 20 minutes 08 seconds East for a distance of 50.00 feet to a point on the Easterly line of Tract 32; thence run North 00 degrees 08 minutes 07 seconds East along the Easterly line of Tract 32 for a distance of 350.00 feet to the POINT OF BEGINNING; all lying and being located in Section 23, Township 38 South, Range 40 East Martin County, Florida.

Subject to easements, restrictions, reservations and zoning of record; and taxes subsequent to December 31, 1986. This is not the homestead property of the Grantor.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Allen Medeiros
[Signature]

[Signature] (Seal)
MICHAEL S. MUCCI
[Signature] (Seal)
BARBARA W. MUCCI

(Seal)

STATE OF FLORIDA
COUNTY OF MARTIN

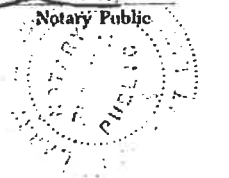
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared MICHAEL S. MUCCI and BARBARA W. MUCCI, his wife

to me known to be the persons described in and who executed the foregoing instrument, and acknowledged before me that they executed the same.
WITNESS my hand and official seal in the County and State last aforesaid this 6th day of April 19 87.

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES 12-31-90
COMMISSION NUMBER 12345678

BOOK 714 PAGE 2327



PAID TO ORDER OF
STATE OF FLORIDA

37 APR 9 P 2:15

MAILED
CLERK OF COURT
BY  D.C.

