



Inst. # 2769686
Blk: 3076 Pg: 1403 Pages: 1 of 1
Recorded on: 8/12/2019 3:27 PM Doc: GOV
Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, FL
Rec Fees: \$10.00

SPACE ABOVE THIS LINE FOR RECORDING DATA

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BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

RESOLUTION NO. 19-7.5

WHEREAS, Martin County needs a Utility Easement from Jensen Beach Land Company, Ltd., a Florida limited partnership, to allow for off-site water and fire services, one fire hydrant and related utility equipment for the adjacent West Jensen Village project east of Federal Highway and south of NW Golden Oak Trail, just south of the St. Lucie County line; and

WHEREAS, by document entitled "Utility Easement" executed on May 28, 2019, Jensen Beach Land Company, Ltd. grants to Martin County a perpetual Utility Easement; and

WHEREAS, Sec. 139.31 and 139.32, General Ordinances, Martin County Code require that any conveyance of an interest in land to Martin County for any public purpose shall be accepted and approved by resolution by the Board of County Commissioners of Martin County.

NOW, THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, THAT:

Martin County hereby accepts and approves the Utility Easement conveyed by Jensen Beach Land Company, Ltd.

DULY PASSED AND ADOPTED THIS 30TH DAY OF JULY, 2019.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA


CAROLYN TIMMANN, CLERK OF THE
CIRCUIT COURT AND COMPTROLLER


EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:


SARAH W. WOODS, COUNTY ATTORNEY

This instrument prepared by:
Ellen MacArthur for
Martin County
2401 SE Monterey Road
Stuart, FL 34996



Inst. # 2769685
Bk: 3076 Pg: 1395 Pages: 1 of 8
Recorded on: 8/12/2019 3:27 PM Doc: EAS
Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, FL
Rec Fees: \$69.50

Project Name: Jensen Beach Land Co. Utility Easement
Project No: RPM #3236
PCN: 17-37-41-004-002-00010-0

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

UTILITY EASEMENTS

THIS EASEMENT granted and executed this 28th day of May, 2019, by JENSEN BEACH LAND COMPANY, LTD., a Florida limited partnership, whose mailing address is c/o Dacar Management LLC, 336 E. Dania Beach Boulevard, Dania, FL, 33004, Grantor, to MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 SE Monterey Road, Stuart, Florida 34996, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the Grantor, for and in consideration of the sum of \$1.00 and other good and valuable considerations, in hand paid by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant unto the Grantee forever, an easement for the construction, reconstruction, replacement, operation, maintenance, and repair of utility related equipment, including, but not limited to lift stations, pumps, pipelines, fences, structures, and powerline hookups, if required, in, under, over, across, and through the following described land, situate, lying and being in the County of Martin, State of Florida, to-wit:

See Exhibits "A", "B", "C" attached hereto and made a part hereof.

The Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good and lawful authority to grant and convey this easement; that Grantor fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever and that there are no mortgages encumbering the Easement Premises.

The Grantor agrees that it will not alter or obstruct or allow the alteration or obstruction of the Easement Premises in any way without the express written consent of the Grantee. Grantee, its contractors, agents and employees shall have free access to the Easement Premises and every part thereof, at all times, for the purpose of exercising the rights granted herein; provided however in making any excavations on the Easement Premises, Grantee shall make the same in such manner as will cause the least injury to the surface of the ground and restore any improvements within such excavation to as near the same condition as it was prior to such excavation as soon as is practicable.

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

WITNESSES:

GRANTOR:

JENSEN BEACH LAND COMPANY LTD.,
a Florida limited partnership
By: JENSEN BEACH LAND COMPANY,
INC., a Florida Corporation

Ava M Bennett
Witness

Ava M. Bennett
Print Name

Stacey Montecelo
Witness

Stacey Montecelo
Print Name

BY: [Signature]

Alberto Michal Buzali
Print Name

Title: Vice President

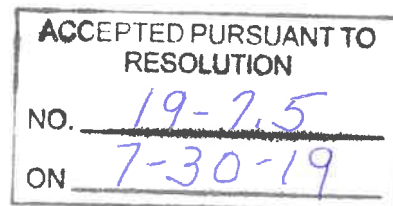
State of Florida }

County of Broward }

The foregoing Utility Easement was acknowledged before me this 29th day of May, 2019 by Alberto Michal Buzali as Vice President of Jensen Beach Land Company Ltd., a limited partnership existing under the laws of the State of Florida, on behalf of the corporation. He/she is (☒) personally known to me or has produced _____ as identification.



[Signature]
Notary Public



LEGAL DESCRIPTION TO ACCOMPANY SKETCH

A PORTION OF BLOCK 2, IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST
 PLAT NO. 1 SAINT LUCIE GARDENS, RECORDED IN PLAT BOOK 1, PAGE 35
 MARTIN COUNTY, FLORIDA


LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA:
 BEING A PORTION OF BLOCK 2, IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, PLAT NO. 1 SAINT LUCIE
 GARDENS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 35, OF THE PUBLIC RECORDS OF
 ST. LUCIE COUNTY (NOW LYING IN MARTIN COUNTY), FLORIDA, LYING EASTERLY OF U.S. HIGHWAY NO. 1 (A.K.A. NW
 FEDERAL HIGHWAY AND/OR STATE ROAD NO. 5), AND LYING SOUTHERLY OF CHARLESTON PLACE AT THE JENSEN
 BEACH COUNTRY CLUB OF WEST JENSEN P.U.D., ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 16,
 PAGE 54, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, BEING MORE SPECIFICALLY DESCRIBED AS
 FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST; THENCE SOUTH
 89°38'20" EAST, ALONG THE NORTH LINE OF SAID SECTION 18, A DISTANCE OF 371.13 FEET TO AN INTERSECTION WITH
 THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1; THENCE SOUTH 27°47'47" EAST, ALONG SAID EASTERLY
 RIGHT-OF-WAY LINE, A DISTANCE OF 608.73 FEET TO THE SOUTHWEST CORNER OF TRACT "C", CHARLESTON PLACE AT
 THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D., ACCORDING TO THE PLAT THEREOF AS RECORDED IN
 PLAT BOOK 16, PAGE 54, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE DEPARTING SAID EASTERLY
 RIGHT-OF-WAY LINE, NORTH 62°09'40" EAST, ALONG THE SOUTH LINE OF SAID TRACT "C", A DISTANCE OF 115.24 FEET
 TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 100.00 FEET; THENCE ALONG THE
 ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 12°39'26", A DISTANCE OF 22.09 FEET TO THE **POINT OF**
BEGINNING; THENCE CONTINUE ALONG THE ARC OF SAID CURVE AND SOUTH LINE OF SAID TRACT "C" THROUGH A
 CENTRAL ANGLE OF 05°57'09", A DISTANCE OF 10.39 FEET; THENCE DEPARTING SAID CURVE AND SAID SOUTH LINE,
 SOUTH 27°50'20" EAST, A DISTANCE OF 12.64 FEET; THENCE SOUTH 62°09'40" WEST, A DISTANCE OF 10.00 FEET;
 THENCE NORTH 27°50'20" WEST, A DISTANCE OF 15.44 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 141 SQUARE FEET, OR 0.00324 ACRES, MORE OR LESS.

LEGEND

LB = LICENSED BUSINESS	PG. = PAGE
LS = LICENSED SURVEYOR	O.R.B. = OFFICIAL RECORDS BOOK
LTD. = LIMITED	P.O.B. = POINT OF BEGINNING
NAD = NORTH AMERICAN DATUM	P.O.C. = POINT OF COMMENCEMENT
NO. = NUMBER	18-T37S-R41E = SECTION 18, TOWNSHIP 37 SOUTH,
P.B. = PLAT BOOK	RANGE 41 EAST
	 = UTILITY EASEMENT

SURVEYOR'S NOTES

1. THE BEARINGS SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD83 /2011 ADJUSTMENT) HAVING A BEARING OF SOUTH 89°38'20" EAST ALONG THE NORTH LINE OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST.
2. OTHER MATTERS OF RECORD AFFECTING LANDS SHOWN HEREON MAY BE FOUND IN THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

NOTE: SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

DESCRIPTION NOT VALID UNLESS ACCOMPANIED WITH SKETCH OF DESCRIPTION AS SHOWN ON SHEET 2 OF 2 OF THIS DOCUMENT.

THIS IS NOT A SURVEY

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE SKETCH AND DESCRIPTION SHOWN HEREON WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE" FOR SURVEYING AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

STEVEN N. BRICKLEY
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA LICENSE No. LS 6841

BOWMAN CONSULTING GROUP, LTD., INC.
 CORPORATION CERTIFICATE OF AUTHORIZATION No. LB 8030

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

OCTOBER 8, 2018

DATE OF SIGNATURE

Bowman
CONSULTING

Bowman Consulting Group, Ltd., Inc. Phone: (772) 283-1413
 301 S. East Ocean Blvd., Suite 301 Fax: (772) 220-7881
 Stuart, FL 34994 www.bowmanconsulting.com

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Professional Surveyors and Mappers, Certificate No. LB-8030

**JENSEN VILLAGE AT THE JENSEN BEACH
 COUNTRY CLUB OF WEST JENSEN P.U.D.**

UTILITY EASEMENT

MARTIN COUNTY

FLORIDA

PROJECT NO. 010229-01-002 REVISED DATE: OCT. 8, 2018

DATE: DEC. 11, 2017

CADD FILE: 010229 MC2 UE SKT

SCALE: N/A

SHEET 1 OF 2

A PORTION OF BLOCK 2, IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST
PLAT NO. 1 SAINT LUCIE GARDENS, RECORDED IN PLAT BOOK 1, PAGE 35
MARTIN COUNTY, FLORIDA



SHEET 2 OF 2

LEGAL DESCRIPTION TO ACCOMPANY SKETCH

A PORTION OF BLOCK 2, IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST
 PLAT NO. 1 SAINT LUCIE GARDENS, RECORDED IN PLAT BOOK 1, PAGE 35
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COMMENCE AT THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST; THENCE SOUTH 89°38'20" EAST, ALONG THE NORTH LINE OF SAID SECTION 18, A DISTANCE OF 371.13 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1; THENCE SOUTH 27°47'47" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 608.73 FEET TO THE SOUTHWEST CORNER OF TRACT "C", CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D., ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGE 54, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 62°09'40" EAST, ALONG THE SOUTH LINE OF SAID TRACT "C", A DISTANCE OF 115.24 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 100.00 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°11'11", A DISTANCE OF 49.19 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 89°39'09" EAST, ALONG SAID SOUTH LINE OF TRACT "C", A DISTANCE OF 264.38 FEET TO THE NORTHWEST CORNER OF TRACT "A" OF SAID CHARLESTON PLACE AT THE JENSEN BEACH COUNTRY CLUB OF WEST JENSEN P.U.D.; THENCE SOUTH 00°20'51" WEST, ALONG THE WEST LINE OF SAID TRACT "A", A DISTANCE OF 21.39 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE SOUTH 00°20'51" WEST, A DISTANCE OF 20.01 FEET; THENCE DEPARTING SAID WEST LINE, SOUTH 88°07'55" WEST, A DISTANCE OF 14.61 FEET; THENCE NORTH 01°52'05" WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 88°07'55" EAST, A DISTANCE OF 15.38 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 300 SQUARE FEET, OR 0.00688 ACRES, MORE OR LESS.

LEGEND

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SURVEYOR'S NOTES

1. THE BEARINGS SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD83 /2011 ADJUSTMENT) HAVING A BEARING OF SOUTH 89°38'20" EAST ALONG THE NORTH LINE OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST.
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STEVEN N. BRICKLEY
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA LICENSE NO. LS-6841

BOWMAN CONSULTING GROUP, LTD., INC.
 CORPORATION CERTIFICATE OF AUTHORIZATION No. LB 8030

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

OCTOBER 8, 2018
 DATE OF SIGNATURE

**JENSEN VILLAGE AT THE JENSEN BEACH
 COUNTRY CLUB OF WEST JENSEN P.U.D.**

UTILITY EASEMENT

MARTIN COUNTY

FLORIDA

PROJECT NO. 010229-01-002 REVISED DATE: OCT. 8, 2018

DATE: DEC. 11, 2017

CADD FILE: 010229 MC3 UE SKT

SCALE: N/A

SHEET 1 OF 2

**Bowman
 CONSULTING**

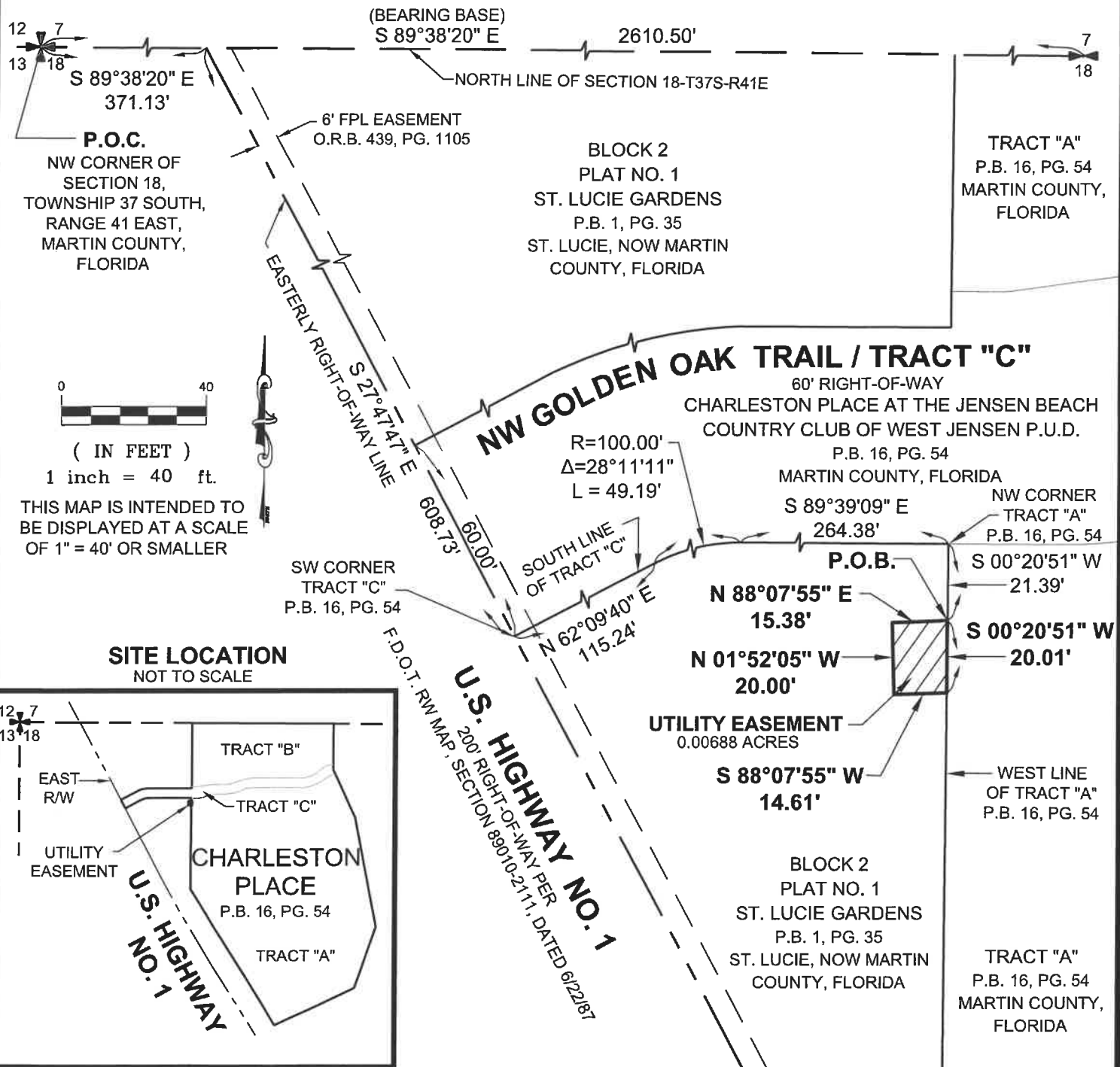
Bowman Consulting Group, Ltd., Inc. Phone: (772) 283-1413
 301 S. East Ocean Blvd., Suite 301 Fax: (772) 220-7881
 Stuart, FL 34994 www.bowmanconsulting.com

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Professional Surveyors and Mappers, Certificate No. LB-8030

SKETCH OF DESCRIPTION

A PORTION OF BLOCK 2, IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST
PLAT NO. 1 SAINT LUCIE GARDENS, RECORDED IN PLAT BOOK 1, PAGE 35
MARTIN COUNTY, FLORIDA



NOTE: SEE SHEET 1 OF 2 FOR DESCRIPTION, SURVEYOR'S NOTES AND CERTIFICATION.

THIS IS NOT A SURVEY

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JENSEN VILLAGE AT THE JENSEN BEACH
COUNTRY CLUB OF WEST JENSEN P.U.D.

UTILITY EASEMENT

MARTIN COUNTY

FLORIDA

PROJECT NO. 010229-01-002 REVISED DATE: OCT. 8, 2018

DATE: DEC. 11, 2017

CADD FILE: 010229 MC3 UE SKT

SCALE: 1"=40'

SHEET 2 OF 2

LEGAL DESCRIPTION TO ACCOMPANY SKETCH

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 RIGHT-OF-WAY LINE, NORTH 62°09'40" EAST, ALONG THE SOUTH LINE OF SAID TRACT "C", A DISTANCE OF 27.44 FEET TO
 THE **POINT OF BEGINNING**; THENCE CONTINUE NORTH 62°09'40" EAST, A DISTANCE OF 10.00 FEET; THENCE DEPARTING
 SAID SOUTH LINE, SOUTH 27°50'20" EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 62°09'40" WEST, A DISTANCE OF
 10.00 FEET; THENCE NORTH 27°50'20" WEST, A DISTANCE OF 5.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 50 SQUARE FEET, OR 0.0015 ACRES, MORE OR LESS.

LEGEND

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P.B. = PLAT BOOK	 = UTILITY EASEMENT

SURVEYOR'S NOTES

1. THE BEARINGS SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD83 /2011 ADJUSTMENT) HAVING A BEARING OF SOUTH 89°38'20" EAST ALONG THE NORTH LINE OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST.
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NOTE: SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

DESCRIPTION NOT VALID UNLESS ACCOMPANIED WITH SKETCH
 OF DESCRIPTION AS SHOWN ON SHEET 2 OF 2 OF THIS
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 THE SKETCH AND DESCRIPTION SHOWN HEREON WAS PREPARED IN
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 AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA
 BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17,
 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027,
 FLORIDA STATUTES.

STEVEN N. BROCKLEY
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA LICENSE NO. LS-9841

BOWMAN CONSULTING GROUP, LTD., INC.
 CORPORATION CERTIFICATE OF AUTHORIZATION No. LB 8030

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED
 SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

OCTOBER 8, 2018

DATE OF SIGNATURE

Bowman
 CONSULTING

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 301 S. East Ocean Blvd., Suite 301 Fax: (772) 220-7881
 Stuart, FL 34994 www.bowmanconsulting.com

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Professional Surveyors and Mappers, Certificate No. LB-8030

**JENSEN VILLAGE AT THE JENSEN BEACH
 COUNTRY CLUB OF WEST JENSEN P.U.D.**

UTILITY EASEMENT

MARTIN COUNTY

FLORIDA

PROJECT NO. 010229-01-002 REVISED DATE: OCT. 8, 2018

DATE: DEC. 8, 2017

CADD FILE: 010229 MC UE SKT

SCALE: N/A

SHEET 1 OF 2

SKETCH OF DESCRIPTION

A PORTION OF BLOCK 2, IN SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST
PLAT NO. 1 SAINT LUCIE GARDENS, RECORDED IN PLAT BOOK 1, PAGE 35
MARTIN COUNTY, FLORIDA

12 7 (BEARING BASE) S 89°38'20" E 2610.50' 7
13 18 S 89°38'20" E 371.13' NORTH LINE OF SECTION 18-T37S-R41E 18

0 20
1 inch = 20 ft.

(IN FEET)
THIS MAP IS INTENDED TO
BE DISPLAYED AT A SCALE
OF 1" = 20' OR SMALLER

P.O.C.

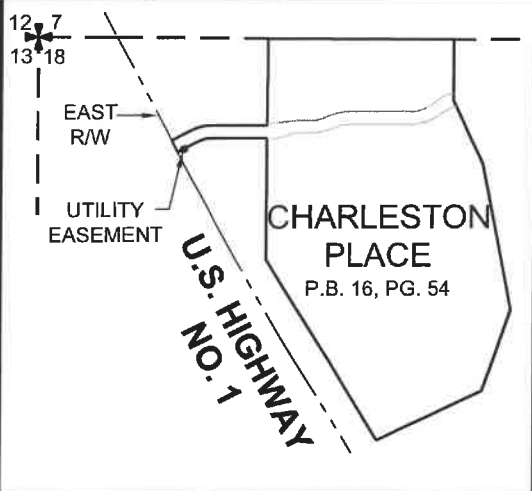
NW CORNER OF
SECTION 18,
TOWNSHIP 37 SOUTH,
RANGE 41 EAST,
MARTIN COUNTY,
FLORIDA

BLOCK 2
PLAT NO. 1
ST. LUCIE GARDENS
P.B. 1, PG. 35
ST. LUCIE, NOW MARTIN
COUNTY, FLORIDA

6' FPL EASEMENT
O.R.B. 439, PG. 1105
EASTERLY RIGHT-OF-WAY LINE
S 27°47'47" E 608.73'
F.D.O.T. RW MAP, SECTION 890102-11, DATED 6/22/87
U.S. HIGHWAY NO. 1
200' RIGHT-OF-WAY PER

NW GOLDEN OAK TRAIL
TRACT "C"
60' RIGHT-OF-WAY
CHARLESTON PLACE AT
THE JENSEN BEACH
COUNTRY CLUB OF
WEST JENSEN P.U.D.
P.B. 16, PG. 54
MARTIN COUNTY, FLORIDA

SITE LOCATION NOT TO SCALE



SW CORNER
TRACT "C"
P.B. 16, PG. 54

P.O.B.

N 62°09'40" E 27.44'
N 27°50'20" W 5.00'

S 27°50'20" E 5.00'
S 62°09'40" W 10.00'

UTILITY
EASEMENT
0.0015 ACRES

BLOCK 2
PLAT NO. 1
ST. LUCIE GARDENS
P.B. 1, PG. 35
ST. LUCIE, NOW MARTIN
COUNTY, FLORIDA

NOTE: SEE SHEET 1 OF 2 FOR DESCRIPTION, SURVEYOR'S NOTES AND CERTIFICATION.

THIS IS NOT A SURVEY

Bowman CONSULTING

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Stuart, FL 34994 www.bowmanconsulting.com

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JENSEN VILLAGE AT THE JENSEN BEACH
COUNTRY CLUB OF WEST JENSEN P.U.D.
UTILITY EASEMENT

MARTIN COUNTY

FLORIDA

PROJECT NO. 010229-01-002 REVISED DATE: OCT. 8, 2018

DATE: DEC. 8, 2017

CADD FILE: 010229 MC UE SKT

SCALE: 1"=20'

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