## **BEFORE THE BOARD OF COUNTY COMMISSIONERS** MARTIN COUNTY, FLORIDA

**RESOLUTION NUMBER** 

19-7.19

RESOLUTION INCREASING THE

FY20 EMPA

**FUND REVENUES AND APPROPRIATIONS** 

WHEREAS,

Martin County has been awarded a State of Florida Division of Emergency Management State Funded Subgrant Agreement allocating \$105,806 in Emergency Management Preparedness and Assistance grant funds; and

WHEREAS,

Eligible activities for these funds are salaries and expenses relating to maintaining and enhancing county emergency

management plans and programs.

WHEREAS.

Appropriations of unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), F.S.;

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

| ACCOUNT NUMBER |              |         |         |          | AMOUNT       | LINE ITEM DESCRIPTION        |  |
|----------------|--------------|---------|---------|----------|--------------|------------------------------|--|
| Fund           | Organization | Account | Program | Activity |              |                              |  |
| REVENUES:      |              |         |         |          |              |                              |  |
| 137109         | 4002         | 33420   | 000     |          | \$105,806.00 | State Grants / Public Safety |  |
|                |              |         |         |          |              |                              |  |
| TOTAL:         |              |         |         |          | \$105,806.00 |                              |  |
| APPROPRIAT     | TIONS:       |         |         |          |              |                              |  |
| 137109         | 4002         | 01200   | 525     |          | \$23,000.00  | Regular Salaries             |  |
| 137109         | 4002         | 03400   | 525     |          | \$35,000.00  | Other Contractual Services   |  |
| 137109         | 4002         | 05200   | 525     |          | \$47,806.00  | Operating Supplies           |  |

\$105,806.00

DULY PASSED AND ADOPTED THIS 30th DAY OF JULY 2019

olyn Timmain Clerk of the Circuit Court and Comptroller

Edward V. Campi, Chairman

Sarah Woods, County Attorney

MARTIN COUN

BOARD OF COUNTY COMMISSIONERS

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

30-Jul-19

DEPT-1

Agenda Date

Item Number

BT19120 Batch Number