Work Request No. 9047349

Sec.31, Twp 37 S, Rge 42 E

Parcel

I.D.31-37-42-000-000-00140-0 (Maintained by County Appraiser)

Form 3722 (Stocked) Rev. 6/11

UNDERGROUND EASEN

This Instrument Prepared By

Name: Carla Segura, Real Property Di Co. Name: for Martin County

2401 SE Monterey Rd. Address: Stuart, FL 34996

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as, the size of and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

Inst. # 2822632

Carolyn Timmann

Martin County, FL

Rec Fees: \$35.50

Bk: 3139 Pg: 92 Pages: 1 of 4

Recorded on:6/29/2020 1:20 PM Doc: EAS

Clerk of the Circuit Court & Comptroller

See Exhibit "A" ("Easement Area")

Together with the right to permit FPL to attach wires to any facilities hereunder and lay cable and conduit within the easement and to operate the same for FPL's communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area. FPL hereby expressly agrees that in the event FPL abandons the use of the easement premises described herein for the purpose herein expressed, the Easement granted hereby shall become null and void, and all rights in and to the said easement premises shall revert to the Grantor.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on

ATTEST:

CAROLYN TIMMANN, CLERK OF THE

UIT COURT AND COMPTROLLER

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS:

SARAH W. WOODS, COUNTY ATTORNEY

HAROLD E. JENKINS II, CHAIRMAN

LEGAL DESCRIPTION

FPL Easement - FOS

Being a strip of land 10.00 feet in width lying in Section 31, Government Lot 4, Township 37 South, Range 42 East, Martin County, Florida and lying 5.00 feet on each side of the following described centerline:

Commence at the intersection of the North line of said Government Lot 4 and the Westerly Right of Way of State Road A1A; thence, along the arc of said Westerly Right of Way line having a radius of 1379.69 feet and a central angle of 26°04'35" and subtended by a chord that bears South 19°25'50" West; thence along the arc of said curve to the right a distance of 627.92 feet to the **Point of Beginning**; thence North 31°27'00" West, a distance of 181.01 feet to the **Point of Termination** of said centerline.

Containing 1,810.10 square feet, more or less.

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SKETCH & LEGAL FOR:

Florida Oceanographic Society

MARTIN COUNTY FLORIDA

Scale:	Date:
N/A	May 2020
Drawn By:	Checked:
M.F.M.	P.A.

REVISIONS

Surveyor's Notes:

- 1) This sketch and legal description is based on office information only and does not represent a boundary survey.
- 2) This legal description shall not be valid unless:
 - A)Provided in its entirety consisting of 3 sheets, with sheet 3 being the sketch of description.
 - B) Reproductions of the description and sketch are signed and sealed with an embossed surveyor's seal.
- 3) Bearings shown hereon are referenced to the North line of Government Lot 4, Township 37 South, Range 42 East having a bearing of South 89°14'41" East, and all others are relative thereto.

Certification

(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)

I hereby certify that the Sketch and Legal Description of the property shown and described hereon was completed under my direction and said Sketch and Description is true and correct to the best of my knowledge and belief.

I further certify that this sketch and description meets the Standards of Practice for Surveys set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. The Sketch and Description is based on information furnished by client or client's representative.

BY

5/12/2020 Date of Signature

Peter Andersen & Professional Surveyor and Mapper Florida Certificate No. 5199

INCORPORATED

PROFESSIONAL SURVEYORS AND MAPPERS

CERTIFICATE OF AUTHORIZATION LB 4108

CORPORATE OFFICE

PO BOX 1469 = 1055 SW MARTIN HW.

PALM CITY, FI. 34991

(800) 388-1066 - WWW,GCYINC.CDM

SKETCH & LEGAL FOR:

Florida Oceanographic Society

MARTIN COUNTY

FLORIDA

 Scale:
 Date:
 File & Drawing No.:

 N/A
 May 2020

 Drawn By:
 Checked:

 M.F.M.
 P.A.

 File & Drawing No.:

 19-1059-01

 Sheet

 2
 OF

 3

REVISIONS

