

### **BOARD OF COUNTY COMMISSIONERS**

### **FINAL AGENDA** 10/21/20 9:00 AM

### **BOCC MEETING AGENDA** JOHN F. & RITA M. ARMSTRONG WING OF THE BLAKE LIBRARY 2351 SE MONTEREY ROAD, STUART, FLORIDA 34996

### **COUNTY COMMISSIONERS**

Harold E. Jenkins II, Chairman Stacey Hetherington, Vice Chair Doug Smith Sarah Heard Edward V. Ciampi

Taryn Kryzda, County Administrator Sarah W. Woods, County Attorney Carolyn Timmann. Clerk of the Circuit Court and Comptroller

### Joint County, City, School Board & Village Meeting

### **CALL TO ORDER**

**WORK-1** JOINT MEETING AGENDA - STUART CITY COMMISSIONERS, COUNTY COMMISSIONERS, SCHOOL BOARD AND VILLAGE OF INDIANTOWN

> This is a joint meeting with the Stuart City Commissioners, Board of County Commissioners, School Board, and Village of Indiantown.

Agenda Item: 21-0083

### <u>ADJOURN</u>

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### **Board of County Commissioners**

### Agenda Item Summary

File ID: 21-0083 WORK-1 Meeting Date: 10/21/2020

**PLACEMENT:** Workshop

TITLE:

JOINT MEETING AGENDA - STUART CITY COMMISSIONERS, COUNTY COMMISSIONERS, SCHOOL BOARD AND VILLAGE OF INDIANTOWN

### **EXECUTIVE SUMMARY:**

This is a joint meeting with the Stuart City Commissioners, Board of County Commissioners, School Board, and Village of Indiantown.

**DEPARTMENT:** Administration

PREPARED BY: Name: Donna Gordon

Title: Executive Aide

**REQUESTED BY:** Laura Beaupre, Communications Manager

PRESET: 9:00 AM

**PROCEDURES:** None

### BACKGROUND/RELATED STRATEGIC GOAL:

- Call to Order and Pledge of Allegiance
   Michael Meier, Mayor, City of Stuart City Commission
- II. Introductions and Opening Comments
  Michael Meier, Mayor, City of Stuart City Commission
  Harold Jenkins, Chairman, Martin County Board of County Commissioners
  Marsha Powers, Chair, Martin County School Board
  Janet Hernandez, Mayor, Village of Indiantown

### III. Public Comments

- IV. Proclamations
  - a. Lights on Afterschool Day 2020
     Presented by Martin County Board of County Commissioners
- V. Interlocal Agreement Required Items
  - a. County and City Capital Improvement Programs
     George Dzama, Capital Projects Manager, Martin County Board of County

### Commissioners

Tim Voelker, Engineering and Utilities Director, City of Stuart

### b. County and City Large-Scale Development Projects

**Clyde Dulin**, Comp Planning Administrator, Martin County Board of County Commissioners

**Kevin Freeman**, Development Director, City of Stuart

### c. Interlocal Agreements between the County and School District

**George Stokus**, Assistant County Administrator, Martin County Board of County Commissioners

### d. School District Interlocal Agreement for Recreation

**Garret Grabowski**, Chief Operations Officer **Joe Rodowicz**, Labor Attorney

### e. Village of Indiantown Projects Update

Howard W. Brown Jr., Village Manager

Althea Jefferson, AICP Director of Community and Economic Development

### VI. Additional Items

### a. City of Stuart Sustainability Action Plan and Martin County Climate Vulnerability Assessment

**Anne Ellig**, City of Stuart Program Manager

Kathy FitzPatrick, Martin County Coastal Engineer

### b. Water Quality Update

John Maehl, Martin County Ecosystem Restoration and Management Manager

### c. COVID-19 Update

Julie Sessa, Martin County School Board Coordinator of Risk

### d. FEFP Budget Update

Carter Morrison, Martin County School Board Chief Financial Officer

### e. Student Enrollment

**Kimberly Everman**, Martin County School Board Capital Projects Planning Specialist

### f. Replacement Schools with Community Playgrounds

Garret Grabowski, Martin County School Board Chief Operations Officer

### VII. Adjournment

### **ISSUES:**

n/a

### **LEGAL SUFFICIENCY REVIEW:**

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Ordinance

☐ Resolution

□Notice

☐ Grant / Application

☐Other:

### JOINT MEETING AGENDA









# Stuart City Commission Martin County Board of County Commissioners Martin County School Board Village of Indiantown

Wednesday, October 21, 2020 – 9:00 am

John F. and Rita M. Armstrong Wing of the Blake Library

2351 SE Monterey Road, Stuart

- I. Call to Order and Pledge of Allegiance
  Michael Meier, Mayor, City of Stuart City Commission
- II. Introductions and Opening Comments

  Michael Meier, Mayor, City of Stuart City Commission

  Harold Jenkins, Chair, Martin County Board of County Commissioners

  Marsha Powers, Chair, Martin County School Board

  Janet Hernandez, Mayor, Village of Indiantown
- III. Public Comments
- IV. Proclamations
  - a. Lights on Afterschool Day 2020 Presented by Martin County BOCC
- V. Interlocal Agreement Required Items
  - County and City Capital Improvement Programs
     George Dzama, Capital Projects Manager, Martin County BOCC
     Tim Voelker, Engineering and Utilities Director, City of Stuart
  - b. County and City Large-Scale Development Projects
     Clyde Dulin, Comp Planning Administrator, Martin County BOCC
     Kevin Freeman, Development Director, City of Stuart
  - c. Interlocal Agreements between the County and School District George Stokus, Assistant County Administrator, Martin County BOCC
  - d. School District Interlocal Agreement for Recreation Garret Grabowski, Chief Operations Officer and Joe Rodowicz, Labor Attorney
  - Village of Indiantown Projects Update Howard W. Brown Jr., Village Manager and Althea Jefferson, AICP Director of Community and Economic Development

### VI. Additional Items

- City of Stuart Sustainability Action Plan and Martin County Climate
   Vulnerability Assessment Anne Ellig, City of Stuart Program Manager and Kathy FitzPatrick, Martin County Coastal Engineer
- Water Quality Update John Maehl, Martin County Ecosystem Restoration and Management Manager
- c. COVID-19 Update Julie Sessa, MC School Board Coordinator of Risk
- d. FEFP Budget Update Carter Morrison, MC School Board Chief Financial Officer
- **e. Student Enrollment** Kimberly Everman, MC School Board Capital Projects Planning Specialist
- f. Replacement Schools with Community Playgrounds Garret Grabowski, MC School Board Chief Operations Officer

### VII. Adjournment

NOTICE: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Office of the County Administrator at (772) 221-2360, or in writing to 2401 SE Monterey Road, Stuart, FL, 34996, no later than three days before the meeting date. If you are hearing or voice impaired, please call (772) 288-5940. An agenda of items to be considered will be available to the public in the Administrator's Office, 2401 SE Monterey Road, Stuart, Florida. Items not included on the agenda may also be heard in consideration of the best interests of the public's health, safety, welfare, and as necessary to protect every person's right of access. If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council, or advisory group, that person will need a record of the proceedings and, for such purpose, may need to insure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

# Before the Board of County Commissioners Alartin County, Florida

## A Proclamation

### Declaring Lights on Afterschool Day in Martin County, Florida

- **Experses,** leading national organizations credit high-quality afterschool programs with improving students' scholastic performances, enhancing their emotional learning capabilities, decreasing dropout rates and closing achievement gaps for economically vulnerable populations; and
- while thousands of local students find educational enrichment, mentorship, friendship and healthy nutrition through Boys & Girls Clubs of Martin County and numerous other dedicated afterschool providers, many local young people still need safe, professionally operated and affordable havens to go to afterschool; and
- **Whereas**, Boys & Girls Clubs of Martin County provides certified teachers to help with homework and readiness for testing, leading 94% of members' parents to credit this intervention with better preparing their children for school; and
- **Example 19** Lights On Afterschool, a national effort and project of the Afterschool Alliance that partners with such organizations as, among others, Boys & Girls Clubs of America, YMCA of the USA and 21st Century Community Learning Centers, aims to ensure all children have access to quality, affordable afterschool programs; and
- Boys & Girls Clubs of Martin County is leading a local effort to showcase Lights On Afterschool, encouraging members to share their thoughts, dreams and plans for brighter futures through artwork they create depicting their future selves, all to be showcased in an outdoor art gallery from 3 to 6 p.m. October 22 at area clubs.

Now, therefore, be it proclaimed by the Martin County Board of County Commissioners that October 22 is Lights on Afterschool Day in Martin County.

### Presented this Twenty-first day of October 2020

| ATTEST:  | BOARD OF COUNTY COMMISSIONERS   |
|--|---------------------------------|
| CAROLYN TIMMANN, CLERK OF THE<br>CIRCUIT COURT AND COMPTROLLER | HAROLD E. JENKINS II, CHAIRMAN  |
|  | STACEY HETHERINGTON, VICE CHAIR |
|  | DOUG SMITH, COMMISSIONER        |
|  | SARAH HEARD, COMMISSIONER       |
|  | EDWARD V CIAMPI COMMISSIONER    |

County and City Capital Improvement Programs
George Dzama, Capital Projects Manager, Martin County BOCC
Tim Voelker, Engineering and Utilities Director, City of Stuart

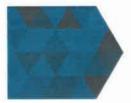
# PUBLICWORKS @WORK

OCTOBER 21, 2020

**CAPITAL PROJECTS** 







# NEIGHBORHOOD RESTORATION CONSTRUCTION

- ▶ Golden Gate Phase 1
- Tropical Farms
- Sunset Trail Corridor
- Heritage Ridge Phase 2
- ▶ Hibiscus Park
- ▶ Old Palm City

Completed March 2020

**Completing December 2020** 

**Completing February 2021** 

Started February 2020

Starting October 2020

Starting November 2020

**Tropical Farms** 

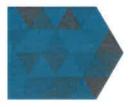












# NEIGHBORHOOD RESTORATION DESIGN PROJECTS

- ▶ Beau Rivage
- Leilani Heights
- Hobe Heights Pump Station
- Gomez Corridor
- Coral Gardens
- ▶ Hobe Hills



**Gomez Corridor** 

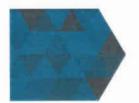


Beau Rivage

Leilani Heights







# RESURFACING & ROADWAY CONSTRUCTION

- Indian St Resurfacing (US-1 to RR)
- SE Cove Road Resurfacing (SR-76 to US-1)
- Savannah Road Resurfacing & Bike Lanes
- CR 609 Guardrail
- Murphy Road Resurfacing

Completed September 2020

Completed March 2020

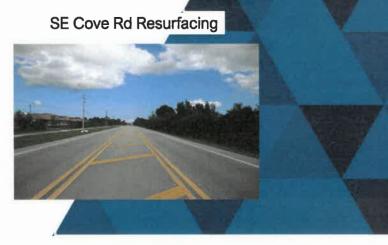
**Completing November 2020** 

**Starting November 2020** 

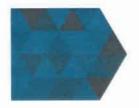
Starting January 2021

Indian St Resurfacing









# RESURFACING, ROADWAY & SIDEWALK DESIGN PROJECTS

- Dixie Hwy Resurfacing (Jefferson to Indian)
- Salerno Rd Resurfacing & Bike Lanes (SR76 to Willoughby)
- Salerno Rd Resurfacing & Bike Lanes (US1 to Commerce Ave)
- St Lucie Blvd Resurfacing (Indian St to Ocean Blvd)
- Indian Street Resurfacing (A1A/Dixie to St Lucie Blvd)
- CR707 / Beach Road Resurfacing
- CR708 Resurfacing (CR711 to US1)
- Ocean Blvd Sidewalk (West of Hospital Ave to Palm Beach Rd)

Starting January 2021

Starting April 2021

Starting April 2021

Starting May 2021

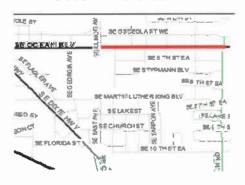
**Starting November 2021** 

Starting FY21

Starting August 2021

Starting FY23

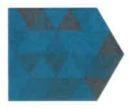
### Ocean Blvd Sidewalk



### Dixie Hwy Resurfacing







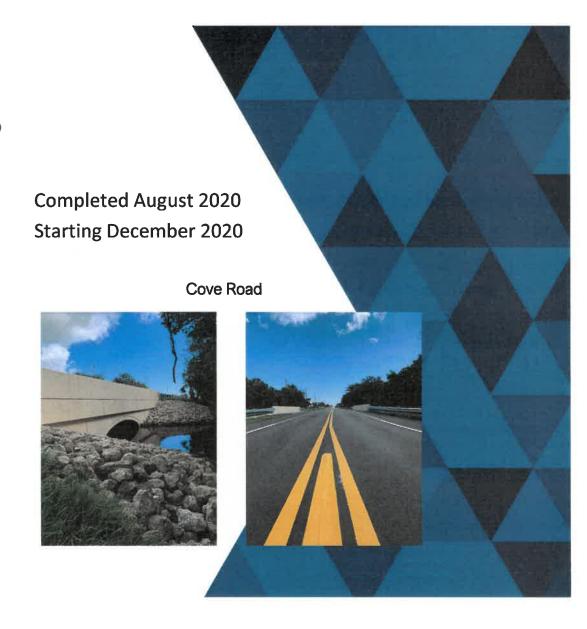
## **BRIDGE PROJECTS**

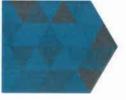
- Cove Road Box Culvert Replacement
- Murphy Road Bridge

Murphy Road Bridge









## **CRA CONSTRUCTION PROJECTS**

Bridge Road Main Street Improvement

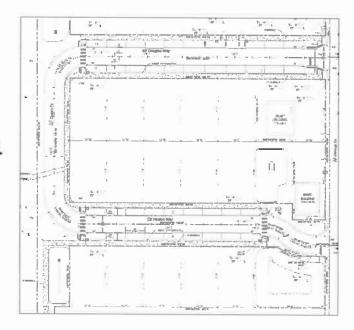
Mapp Road Town Center

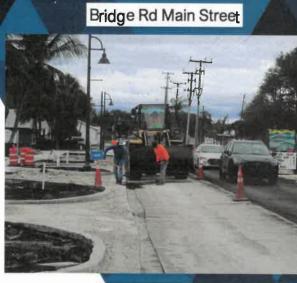
Gomez Affordable Housing

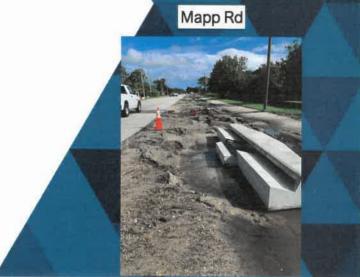
Completing November 2020

**Completing March 2021** 

Starting November 2020

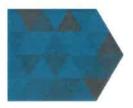






Gomez Affordable Housing





## COUNTY - CITY PROJECTS

Dixie Highway & Florida St Sidewalk

Dixie Highway Sidewalk Extension (Wright Blvd to GRP)

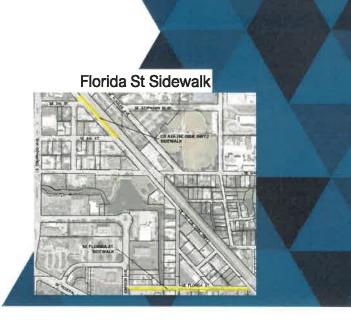
NW Dixie Hwy/NW Green River Pkwy Sidewalk Extension Starting December 2020

Completed August 2020

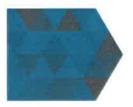
Starting March 2022

Dixie Highway Sidewalk









## COUNTY - SCHOOL PROJECTS

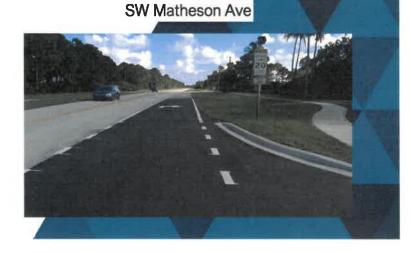
- SW Matheson Avenue(Bessey Creek Elementary School)
  - Turn Lane Extension
- SE Seabranch Boulevard @ SE Crooked Oak Avenue (Seawind Elementary School)
  - Mid-Block Crosswalk

**Completed August 2020** 

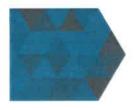
Completed August 2020











## COUNTY - SCHOOL PROJECTS

**New Monrovia** 

SE Gomez Ave

Completed September 2020

- (Hobe Sound Elementary School)
  - Pavement Markings
- New Monrovia Completed September 2020
   (Murray Middle School)
   Pavement Markings (STOP Bars and Crosswalks),
   Crosswalk Signs
- Port Salerno Elementary Sidewalks Completed May 2020





Port Salerno Elementary



## CITY OF STUART

# UTILITIES & ENGINEERING DEPARTMENT

October 21, 2020



## TRANSPORTATION PROJECTS

- COMPLETED PROJECTS
  - NW Dixie Hwy Sidewalk Extension
  - Zone 2 Street Resurfacing
  - Frazier Addition Alleyway Improvements
    - Pervious Concrete



**NW Dixie Hwy Sidewalk Extension Project** 



## TRANSPORTATION PROJECTS



**Shepard Park Boat Trailer Parking Improvements** 

- UPCOMING PROJECTS
  - Dixie Highway and SE Florida Street Sidewalk Extensions – Bids Due October 2020
  - Zone 3 Street Resurfacing Start December 2020
  - Shepard Park Boat Trailer Parking Improvements – Start April 2021

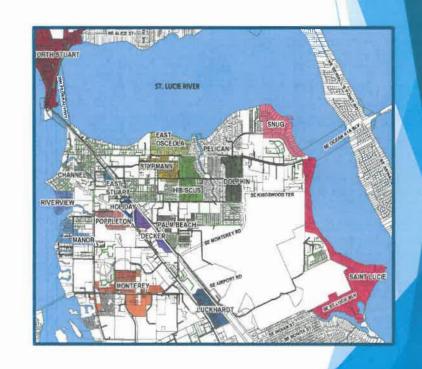


## **UTILITY PROJECTS**

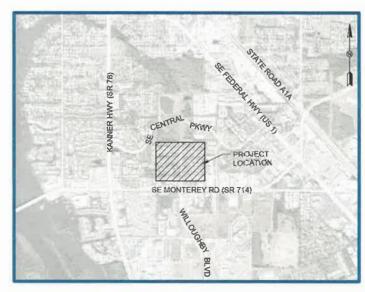
### SEPTIC TO SEWER

 City's 10-year program to provide sewer services to all properties within the service area completed in August 2020





## **UTILITY PROJECTS**



**Monterey Road Subdivision Watermain Improvements** 

- MONTEREY ROAD SUBDIVISION WATERMAIN IMPROVEMENTS
  - Elevated levels of PFC compounds
  - Construct a new water distribution system and disconnect private wells
  - Complete December 2020



## **UTILITY PROJECTS**

- ALTERNATIVE WATER SUPPLY
  - Floridan Aquifer Well FA-1
    - Start Construction February 2020
    - Complete November 2020
  - 1.0 MGD Reverse Osmosis Facility
    - Start Construction FY21
    - Complete FY23



Floridan Aquifer Well FA-1



## STORMWATER PROJECTS

Update to the City's Stormwater Master Plan



**NW Fork Road** 



**SE Flamingo Avenue** 



**SW Dyer Drive** 



SE Mango Place

## County and City Large-Scale Development Projects Clyde Dulin, Comp Planning Administrator, Martin County BOCC Kevin Freeman, Development Director, City of Stuart

# Martin County Joint City, County, School District Meeting

October 21, 2020







## **Interlocal Agreement Requirement**

 Section 2.2.2 The County and City shall address...large scale development projects currently under review.

# Martin County

| Projects  | Units         |
|---|---------------|
| The Reserve at Jensen Beach (f/k/a Savannah Apartments) | 197 MF        |
| New Field (Master)                                      | 1,251 Mix     |
| Pulte at Christ Fellowship                              | 284 SF        |
| Banyan Bay  | 36 SF (ph 2c) |
| Tradewinds  | 177 TH        |
| The Preserve at Park Trace                              | 114 SF        |
| Sabal Pointe  | 70 SF         |
| Total   | 2,129         |

- 292 New Residential Permits
  - January 1 through Oct 1

Source: Growth Management Department

# Village of Indiantown

None

Source: Village of Indiantown

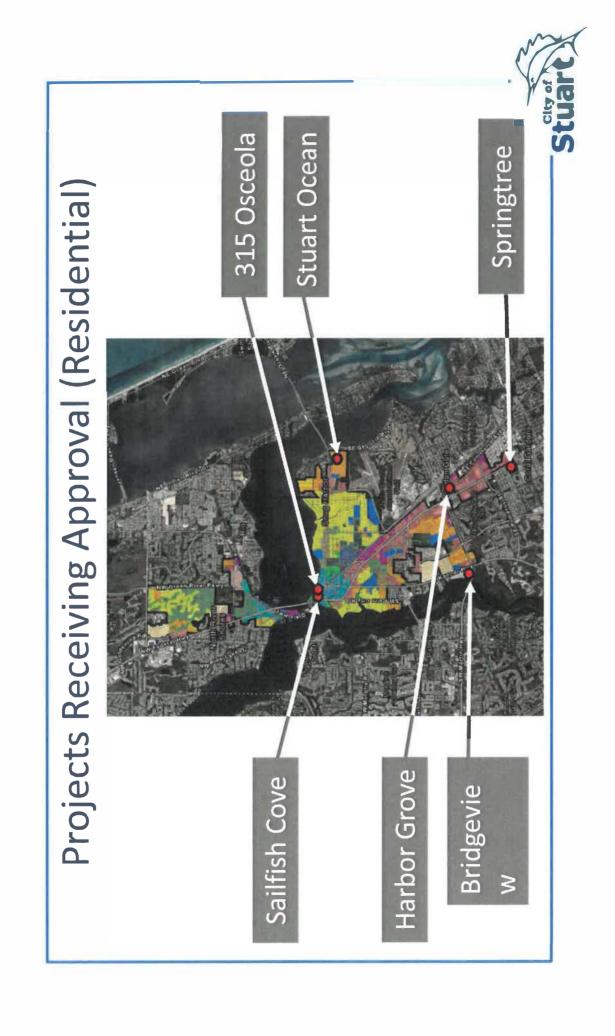


# City of Stuart Development

DEVELOPMENT APPROVAL & BUILDING PERMIT ACTIVITY

July - September 2020





## City of Stuart Residential Development

### HOUSING DEVELOPMENT PROJECT APPROVALS

STUART OCEAN: 80 Townhomes

SPRINGTREE: 270 Apartments

HARBOR GROVE: 324 Apartments

SAILFISH COVE: 30 Apartments

BRIDGEVIEW: 212 Apartments

315 OCEOLA: 14 Apartments

TOTAL: 930 units



## City of Stuart Development

LARGE SCALE PROJECTS UNDER REVIEW

450 RESIDENTIAL APARTMENTS



# Building Permits (Residential) July – Sept 2020

2 Single Family.

9 Townhomes.



**School District Interlocal Agreement for Recreation** – Garret Grabowski, Chief Operations Officer and Joe Rodowicz, Labor Attorney

## \*\*\*\*\*DRAFT\*\*\*\*\*INTERLOCAL AGREEMENT BETWEEN THE SCHOOL BOARD OF MARTIN COUNTY AND AND

## THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS CONCERNING JOINT/MUTUAL USE OF RECREATIONAL FACILITIES

This Interlocal Agreement (hereinafter "Agreement") is made by and between the School Board of Martin County, Florida, a body politic and corporate pursuant to the Constitution of the State of Florida (hereinafter "School Board") and the Martin County Board of County Commissioners, a political subdivision of the State of Florida (hereinafter "County") (School Board and County hereinafter collectively referred to as "Parties" and singularly "Party" unless prefaced by "other", "third" or similar words indicating the use of the term is applicable to a non-Party).

WHEREAS, Section 163.01, Florida Statutes, known as the "Florida Interlocal Cooperation Act of 1969", authorizes local governments to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage and thereby to provide services and facilities that will harmonize geographic, economic, population and other factors influencing the needs and development of local communities; and

WHEREAS, Objective 7.1C of Section 7.41 (Goals, Objectives and Policies) of Chapter 7 (Recreation Element) of the Martin County Comprehensive Growth Management Plan provides that coordination of public and private entities meet recreation demands in an objective of such plan; and

WHEREAS, Policy 7.1C.1 of the above cited Objective provides "Martin County shall coordinate with the School Board to provide for the after-hours use of school parks, playgrounds and gymnasiums." Such policy requires written Interlocal agreements and enumerates provisions to be included therein; and

WHEREAS, the School Board and the County own and operate various facilities and improved tracts of land which are contiguous to each other; and

WHEREAS, the School Board and the County have Interlocal Agreements relating to the construction, maintenance, operation and joint use of outdoor recreation facilities; and

WHEREAS, the School Board and the County recognize the benefit to the citizens of Martin County to minimize duplication of facilities by joint utilization of facilities:

<u>AND NOW, THEREFORE</u>, in consideration of the mutual covenants and conditions eentained hereinafter contained, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the <u>Pparties</u> hereby agree as follows:

#### 1. Definitions.

A.—"After-school" is defined as: (i) the period Monday through Friday, during the schoolyear, generally beginning in August and ending in June annually, and more specifically set
forth in the School Board's annual Academic Calendar, and specifically occurring between
6:00pm and 9:00pm for Elementary Schools and between 6:00pm and 10:00pm for Middle
Schools; and (ii) on any on non-school day or weekend pursuant to the School Board's thenprevailing Academic Calendar, specifically occurring between 7:00am and 9:00pm for
Elementary Schools and 7:00am and 10:00pm for Middle Schools, and generally as follows:

Elementary School: starting at 6:00 p.m.; and

#### A. Middle School: starting at 56:00 p.m.

- B. "Agreement" is defined as this Master Interlocal Agreement between the School Board and County concerning the joint/mutual use of recreational facilities.
- C. "Athletic Facilities" are defined as those facilities owned or operated by the School Board or the County used for athletic activities including but not limited to; tennis, crosscounty, football, lacrosse, soccer, baseball, swimming, volleyball, basketball and softball.

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D. "County Facility (s)" is defined as Joint/Mutual Use Facilities owned or operated by the County.

E. "FHSAA" is defined as the Florida High School Athletic Association.

<u>F.</u> "Joint/Mutual Use Facility (s)" is defined as those facilities owned or operated by the School Board or the County, as more particularly set forth in Exhibit A that are made available for public use by the School Board or the County and are used primarily for recreational activities.

F.

i.— 'Parks Department' is defined as the Martin County Parks and Recreation Department.

G.

i. "Priority of Use" is defined as the priority of uses when there are conflicting requests for use of a Joint/Mutual Use Facility. For School Board Facilities, the Priority of Use shall be as follows:School Board activities and programs or School Board facility lease agreements, including FHSAA events;

ii. County activities and programs pursuant to this Agreement;

iii. County sanctioned recreational provider activities and programs.
For County Facilities, the Priority of Use shall be as follows:

ii. County activities and programs or County facility lease agreements;

iii. County sanctioned recreational provider activities and programs or County facility rental agreements; (iii) School Board activities and programs pursuant to this Agreement.

iv.H. "Priority of Use" is defined as the priority of uses when there are conflicting.

requests for use of a Joint/Mutual Use Facility. For School Board Facilities, the Priority of Use shall be as follows: (i) School Board activities and programs or School Board facility lease agreements, including FHSAA events: then (ii)County activities and programs pursuant to this Agreement; and lastly (iii) County sanctioned recreational provider activities and programs. For County Facilities, the Priority of Use shall be as follows: (i) County activities and programs or County facility lease agreements; then (ii) County sanctioned

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recreational provider activities and programs or County facility rental agreements; and lastly
(iii) School Board activities and programs pursuant to this Agreement.

<u>I.</u> "Recreational Provider" is defined as an organization under a written contract with the County to provide recreational programs and services to the residents of Martin County.

G.J. - "Request(s)" is defined as a communication by one Party to the other Party seeking to use one or more Joint/Mutual Use Facilities that complies with all requirements of this Agreement, including but not limited to Sections 2(B) thru 2(F) of this Agreement.

H.K. "School Board Facility (s)" is defined as Joint/Mutual Use Facilities owned or operated by the School Board.

<u>H.L.</u> "Season" is defined as the period of FHSAA seasonal plays and related activities, as scheduled each year.

J.M. "Standing Request" or "Reoccurring Request" is defined as a Joint/Mutual Use Facility Request which is initiated\_one (1) time during the term of this Agreement and may be repeated for up to one (1) Season of play, not to exceed for 6 months or the duration of ing the term of this Agreement, whichever occurs first.

#### 2. Joint/Mutual Use Facilities.

A. The Pparties agree that the Joint/Mutual Use Facilities subject to this Agreement are more particularly described in Exhibit A, which is attached hereto and incorporated herein. Each Pparty agrees to permit the other pParty to utilize the Joint/Mutual Use Facilities it owns under the terms and conditions of this Agreement. Any request by either pParty for a facility not listed in Exhibit A will follow the usual process that each Pparty has in place for facility rentals/permits, provided that the insurance, indemnification and sovereign immunity terms and conditions contained in this Agreement shall replace and supersede any terms conditions or other provisions of any permit, application or other agreement that may otherwise be required by the other Party. Each Pparty shall designate in

writing to the other Pparty its authorized representative who shall be responsible for coordination of all facility use Requests, as well as for all notices or other communications required in this Agreement. Such designation shall be updated not less than annually by the Update Form attached hereto and incorporated herein as Exhibit C.

- B. Prior to use of a School Board Facility by a Recreational Provider or other County contractor, the County will provide to the School Board documentation regarding the Recreational Provider or contractor and its agreement with the County for review and approval by School Board or its designee. Documentation will include the contract with the County and Affidavit of Background Screenings. \_The County will also provide to the School Board any reports required to be submitted, including evidence that all insurance requirements have been satisfied \_{including all insurance requirements (i.e. Certificate of Insurance) by County and each Recreation Provider/Vendorto the County pursuant to the Recreational Provider contract requesting to use a Join/Mutual Use Facility.
- C. Non-School Board use of County Facilities subject to this Agreement shall be managed by the County. Non-County use of School Board Facilities subject to this Agreement shall be managed by the School Board. County use of School Board Facilities shall include use by the County's Recreational Providers and contractors. County use not personally attended by County staff and School Board use not personally attended by School Board staff will require an on-site representative be designated and approved by the owner of the Joint/Mutual Use FacilityCounty and the School Board. Compensation for any on-site representation shall be borne in full by the Party making the Request to use the Joint/Mutual Use Facility.
- D. Each Pparty shall submit all Requests for use of the other Pparty's Joint/Mutual Use Facilities by email to the authorized representative of the Joint/Mutual Use Facility owner as soon as possible and no less than twenty-one (21) calendar days prior to the date

Comment [EK1]: Add-in insurance requirement

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Comment [EL2]: Understood requests process needs discussion between the parties

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of the Rrequest seeksed use of the Joint/Mutual Use Facility. All rRequests for use of a Joint/Mutual Use Facility must include the facility desired, specific space at the facility, date(s) and times of the requested, specifically including times for arrival, use, and departure. Requests may also be submitted annually at the time of renewal of this agreement for review and approval by Joint/Mutual Use Facility owner, provided that each Request is made in compliance with Join/Mutual Use Facility owner's policy, including those relating to booking windows. All Rrequests will be reviewed by the authorized representative of the Joint/Mutual Use Facility owner and the authorized representative shall be responsible for ensuring that a response to the Reequest is provided to the Party making the Requestrequester within five (5) working days of the date of the Request, according to the School Board's then-prevailing administrative 248 day calendar. Both Pparties have the ability to deny a Reequest due to maintenance, wear and tear, scheduling, or such other reason deemed reasonable and appropriate by authorized representative of the Joint/Mutual Use Facility owner. In the event a Rrequest is denied, the reason for denial shall be included in such response. The School Board and the County will each devise their ownen electronic delivery method for all Requests. Each Party shall use the electronic delivery method devised by the other Party when each and every Request is made.

E. Prior to entering the School Board's property for any reason. County employees, contractors, subcontractors, coaches, and volunteers must comply with all requirements of Sections 1012.32 and 1012.465, Florida Statutes, and School Board Policies, including 8417, as any and/or all of same may be amended from time to time. The School Board will have no obligation to pay the cost of acquiring the background screening required by Section 1012.32, Florida Statutes, and any fee imposed by the Florida Department of Law Enforcement to maintain the fingerprints provided with respect to the individual. The County and its contractors, subcontractors, coaches, and volunteers must annually provide to

Comment [EK3]: Must follow 'No greater than 3 months in advance, and no longer than 6 months for reoccurring (standing) per Policies & Procedures - to discuss

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the School Board a background check affidavit which lists the individuals who have met the requirement and may be entering the School Board's property in accordance with this Agreement and the date on which the background screening was completed, which County may update with School Board at any time. A County employee, contractor, subcontractor, coach or volunteer who is not listed in the annual affidavit or a subsequent update will not be permitted on a Joint/Mutual Use Facility. The Parties agree that if any employee, contractor, subcontractor, coach, or volunteer employed by the County fails to comply with the requirements of Sections 1012.32 and 1012.465, Florida Statutes, such failure shall give the School Board the immediate right to remove such employee, contractor, subcontractor, coach, or volunteer from the site.

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E.F. Prior to entering the County's property, School Board employees, contractors, subcontractors, coaches, and volunteers must comply with Chapter 435, Florida Statutes, Level 2 screening, as may be amended from time to time. The County will have no obligation to pay the cost of acquiring the background screening required. Upon request and receipt of payment, the County may conduct the required screening. The School Board and its contractors, subcontractors, coaches, and volunteers must annually provide to the County a background check affidavit which lists the individuals who have met the requirement and may be entering the County's property in accordance with this Agreement and the date on which the background screening was completed, which School Board may update with County at any time. The Parties agree that if any employee, contractor, subcontractor, coach, or volunteer employed by the School Board fails to comply with the requirements of Chapter 435, Florida Statutes, such failure shall give the County the immediate right to remove such employee, contractor, coach, or volunteer from the site.—Both parties may make Standing Requests for Joint/Mutual Use Facilities utilizing the electronic delivery method.

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Comment [CM4]: Who does this and how?

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F.G. Unless otherwise specifically stated in the Exhibit A related to a School Board Facility, the provisions of this paragraph shall apply: (i) School Board may, after review and approval, The School Board shall permit the County use of of all outdoor athletic facilities at School Board Facilities byfor County use for its athletic programs, and events, and for recreational and educational programs, (ii) School Board may. The School Board may place restrictions on the use of competition fields, including as part of the scheduling process, and (iii). The School Board will not be provideing or give access to nets, poles, or and pads as well as any other infrastructure needed to engage in such athletic activities. The County and the County approved Contractors shall supply and remove their own equipment each day a Joint/Mutual Use Facility is used. The County, or designated on site representative, will be responsible for setting up, taking down and properly storing the equipment. The County will only allow responsible adults to setup all equipment, including volleyball stands and nets or any other equipment with tension mechanisms.

G. Unless otherwise specifically stated in the Exhibit related to a County Facility, the provisions of this paragraph shall apply. The County shall permit the School Board use of all outdoor athletic facilities at County Facilities for School Board use for athletic programs and events and for recreational and educational programs. The County may place restrictions on use of competition fields as part of the scheduling process. The County will be responsible for providing access to nets, poles, and pads as well as any other infrastructure needed to engage in such athletic activities. The School Board, or designated on site representative, will be responsible for setting up, taking down and properly storing the equipment. The School Board will only allow responsible adults to setup all equipment, including volleyball stands and nets or any other equipment with tension mechanisms.

H. The County shall permit the School Board the use of County Facilities for staff training.

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#### Access.

A. School Board Facilities will be available to the County <u>during After-school hourson</u> days in which school is in session until 119:00 P.M. at Elementary, and 10:00pm at Middle & High school levels, and from 7:00 A.M. until 119:00 P.M. at Elementary, and 7:00am till 10:00pm at Middle & High school levels on non-school days and weekends, based on Priority of Use and the process to <u>Request and approve use listed in Sections 22.B(B) thru</u> (2)(H).

B. County Facilities will be available to the School Board at all times, based on Priority of Use and the process to Request and approve use listed in Sections 2(-B) thru 2(H).

C. Prior to entering the School Board's property for any reason, County employees, contractors, subcontractors, coaches, and volunteers must comply with all requirements of Sections 1012.32 and 1012.465, Florida Statutes, and School Board Policy 8417. The School Board will have no obligation to pay the cost of acquiring the background screening required by Section 1012.32, Florida Statutes, and any fee imposed by the Florida Department of Law Enforcement to maintain the fingerprints provided with respect to the individual. The County and its contractors, subcontractors, coaches, and volunteers must annually provide to the School Board a background check affidavit which lists the individuals who have met the requirement and may be entering the School Board's property in accordance with this Agreement and the date on which the background screening was completed. The parties agree that if any employee, contractor, subcontractor, coach, or volunteer employed by the County fails to comply with the requirements of Sections 1012.32 and 1012.465, Florida Statutes, such failure shall give the School Board the immediate right to remove such employee, contractor, subcontractor, coach, or volunteer from the site. If the County fails to perform any of the duties described in this paragraph, the School Board agrees to allow the County a reasonable opportunity to comply with such Formatted: Font: Times New Roman

duties. Failure by the County to comply within a reasonable time shall constitute a breach of this Agreement.

D. Prior to entering the County's property, School Board employees, contractors, subcontractors, coaches, and volunteers must comply with Chapter 435, Florida Statutes, Level 2 screening, as may be amended from time to time. The County will have no obligation to pay the cost of acquiring the background screening required. Upon request and receipt of payment, the County may conduct the required screening. The School Board and its contractors, subcontractors, coaches, and volunteers must annually provide to the County a background check affidavit which lists the individuals who have met the requirement and may be entering the County's property in accordance with this Agreement and the date on which the background screening was completed. The parties agree that if any employee, contractor, subcontractor, coach, or volunteer employed by the School Board fails to comply with the requirements of Chapter 435, Florida Statutes, such failure shall give the County the immediate right to remove such employee, contractor, coach, or volunteer from the site. If the School Board fails to perform any of the duties described in this paragraph, the County agrees to allow the School-Board a reasonable opportunity to comply with such duties. Failure by the School Board to comply within a reasonable time shall constitute a breach of this Agreement.

#### 4. Maintenance of Facilities.

A. The Pparties agree to meet annually to prepare a maintenance access schedule and procedures, which shall set forth the date and times of regular maintenance of all Joint/Mutual Use Facilities as well asprovide contact information for each Facility for maintenance purposes. The parties agree to review the maintenance access schedule and procedures annually to update information included therein. The Pparties agree to provide

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each other 'after hour, on-call' emergency services-phone numbers during the term of this Agreement.

B. The Pparties each agree to provide, or cause to be provided, all labor, material and services reasonably required to\_-perform their respective obligations and responsibilities described in Exhibit B, attached hereto and incorporated herein. All work to be performed hereunder shall be done in a workman-like manner, and all material, equipment and fixtures to be installed in or on any Joint/Mutual Use Facility, whether by way of initial installation or repair, shall be at least of a type and quality typically used by the owner of the Joint/Mutual Use Facility.

C. The School Board agrees to provide the County, including its employees, contractors, subcontractors, agents, and volunteers, access to the School Board Facilities to perform maintenance or repairs during reasonable hours and following confirmation of access by the School Board.

D.— Each Pparty shall provide year-round maintenance and operational support for its Joint/Mutual Use Facilities, including water and electric utility service. Each Pparty shall maintain its Joint/Mutual Use Facilities in accordance with all applicable Federal, State and local laws, ordinances, rules and regulations.

E.D. The School Board agrees that if it removes a School Board Facility from the Joint/Mutual Use Facilities list, it will reimburse the County for costs incurred by the County for installation, maintenance, repair, and replacement of improvements at the School Board Facility that is being removed. Such costs will be prorated over a seven (7) year period from the date of such improvements and the reimbursement will be for the remaining years of the seven (7) year proration. No cost reimbursement will be required for repair or replacement costs due to intentional or criminal damage to School Board Facilities. No cost reimbursement will be required for installation, maintenance or repair costs that are more

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than five (5) years old. The parties agree that there will be no reimbursement for any costs associated with lighting of a School Board Facility.

F.E. Upon termination of this Agreement or removal of a Joint/Mutual Use Facility, the non-owninger Pparty shall remove its personal property, including but not limited to, gear, equipment and other above-ground apparatus from the owner's facility. All fixtures shall remain on site and the facility owner shall determine the viability of the improvements, and whether or not to continue use and assume maintenance responsibilities, or remove at the installers expense.

G.F. Each party agrees to notify the other party in advance of major projects, construction, or maintenance scheduled for the notifying owning Pparty'sies's Facilities that would have an impact on the other Pparty's use of or access to the Facilities, owning Party agrees to notify the other Party.

- 5. Damage to Mutual Joint Use Facilities.
  - A. The School Board and the County each agree that they shall not do, or cause to be done, any act in, on, or upon Joint/Mutual Use Facilities, which may result in damage or depreciation of the value of such Facilities, or any part thereof.
  - B. Each Pparty agrees it will not dispose of, nor allow the disposal of, any contaminants including, but not limited to, hazardous or toxic substances, chemicals, or other agents on or in the Joint/Mutual Use Facilities in any manner not permitted by law. In the event of discovery of such disposal, the discovering Pparty shall immediately report the details of such occurrence to the other Pparty. The Pparty responsible for the damage shall be responsible for all cleanup costs, including fines imposed by any applicable agency for contaminants placed on a Joint/Mutual Use Facility after the Commencement Date of this Agreement.

C. In the event any damage occurs at a Joint/Mutual Use Facility during non-owner use, the using Pparty agrees to notify the owner Pparty in writing of the damage and the using Pparty will reimburse the owning Pparty for the actual costs to repair the damage. If the time or cause of damage cannot be determined, the Pparties agree to split the repair cost equally between the Pparties.

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- 6. Security/Law Enforcement during Joint/Mutual Use.
  - A. All County and public uses of School Board Facilities are subject to School Board Policy 7217, and Section 790.115, Florida Statutes, regarding the prohibition of weapons on School Board property.
  - B. In the event of any disturbance or disruption which occurs at a Joint/Mutual Use Facility during non-owner use, the using Pparty agrees to manage the incident as if on its own property. Disturbances and disruption include, but are not limited to, any serious injury to players or spectators, unruly conduct by players, coaches, spectators, or any other event that may warrant law enforcement intervention. The Pparties hereby delegate non-exclusive authority to each other to 1) notify the Sheriff's Office or City Police Department, as applicable, of a trespass violation and 2) bar individuals from one or more of the Joint/Mutual Use Facilities while such facilities are in use by the barring Pparty pursuant to this Agreement. The Pparties agree to notify each other of any such event within 48 hours of such occurrence.
  - C. Both <u>P</u>parties agree to provide <del>adequate</del> supervision of activities to prevent bodily harm to the participants in their activities, and property damage when occupying the other <u>P</u>party's property.

#### 7. Notice.

Any notice given pursuant to the terms of this Agreement shall be in writing and hand delivered or sent by U.S. mail. All Notices shall be addressed to the following:

#### As to the County:

Martin County Attn: Director, Parks and Recreation 2401 SE Monterey Road Stuart, Florida 34996 MCParksCustomerService@martin.fl.us

With a copy to:

Martin County Attn: County Attorney 2401 SE Monterey Road Stuart, Florida 34996 LegalEsvc@martin.fl.us

As to School Board:

Attn: Director, Facilities Martin County School District 500 E. Ocean Blvd. Stuart, FL 34994

With a copy to:

Attn: Office of Chief Counsel Legal Services Department

Martin County School District The School Board of Martin County, Florida
500 E. Ocean Blvd.-, M-Plex 1

Stuart, FL 34994

8. Liability and Insurance.

A. As between the School Board and the County, as limited by Section 768.28, Florida Statues, the County assumes responsibility for claims for personal injury or property damage arising out of and attributable to the acts or omissions of the County, its officers, employees, independent contractors, and agents in connection with this Agreement, and the School Board assumes responsibility for claims for personal injury or property damage arising out of and attributable to the acts or omissions of the School Board, its officers, employees, independent contractors, and agents in connection with this Agreement.

B. Notwithstanding anything to the contrary in this Agreement, the <u>Pparties</u> are not responsible for any damages or indemnity to each other or any third party or any other person or entity for which the <u>Pparties</u> have sovereign immunity or are otherwise protected or limited

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under Florida law, including but not limited to Section 768.28, Florida Statutes. Nothing in this Agreement shall be read in any manner to waiver, alter, change or modify the <u>P</u>parties sovereign immunity and rights under Florida law, but not limited to Section 768.28, Florida Statutes

C. In the event that either Pparty's Joint/Mutual Use Facilities are unavailable for use by the other Pparty as provided in this Agreement due to the need for construction, unscheduled maintenance, emergency repairs or the occurrence of any force majeure event, the owner of the Joint/Mutual Use Facility shall have no liability for any proximate, direct or indirect loss, damage, cost or injury suffered by the pparty seeking to use the other's Joint/Mutual Use Facility. Use of any Joint/Mutual Use Facility may be withheld or restricted by the owner of that Joint/Mutual Use Facility until construction or repairs are completed.

D. The Pparties acknowledge that they are self-insured for commercial general liability and automobile liability in the amounts specified in Section 768.28, Florida Statutes, as may be amended. In the event either Pparty maintains third party-commercial general liability or business automobile liability insurance in lieu of exclusive reliance on self-insurance for purposes related to this Agreement, the Pparty maintaining the third party-insurance shall; (i) maintain limits of not less than One Million Dollars (\$1,000,000) per occurence and Two Million Dollars \$2,000,000 in aggregate combined single limit for general commercial liability, including for-bodily injury or property damage; (ii) maintain limits of not less than One Million Dollars (\$1,000,000) combined single limit for automobile liability; (iii) and shall-add the other Pparty as an additional insured to the commercial general liability and automobile liability policy, but only with respect to negligence arising out of this Agreement that is not a result of the other pparty's negligence; and (iv) provide the other Party Certificate(s) of Insurance complying with the above. The additional insured policy provisions and certificates of insurance endorsement for the County shall read "Martin County"

Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents." The additional insured policy provisions and certificate(s) of insurancee ndorsement-for the School Board shall read "The School Board of Martin County, Florida, its Officers, Employees and Agents." The pParties agree the additional insured endorsements policy provisions and certificate(s) of insurance shall provide coverage on a primary basis. Claims-bill tailored coverage shall not be considered third-party liability coverage for purposes of this Agreement. The Pparties agree to maintain or be self-insured for worker's compensation and employer's liability insurance in accordance with Chapter 440, Florida Statutes, as may be amended. Each Pparty agrees to provide the other Pparty with an affidavit or certificate of insurance evidencing insurance, self-insurance and/or sovereign immunity status, which the Pparties agree to recognize as acceptable for the above-referenced coverages. Compliance with the requirements of this paragraph shall not relieve the parties of their liability and obligations under this Agreement.

#### 9. Disputes.

Disputes under this Agreement may be resolved by the County's Authorized Representatives and the School Board's Authorized Representatives. (The County and the School Board shall designate such Authorized Representatives, respectively, in writing.) Any unresolved disputes between the Parties shall be resolved If such Authorized Representatives are unable to reach a resolution, the parties shall select a mediator mutually acceptable to all parties to conduct a mediation of the issues involved and make a recommendation to all parties. The parties agree that both parties shall pay the mediation costs and any related expenses in equal shares. The parties hereby agree to wpursuant to aive the conflict resolution processes set forth in Chapter 164, Florida Statutes and instead agree to be bound by the conflict resolution processes set forth in this Agreement.

10. Term.

This Agreement shall become effective upon its respective approval by the County and the School Board at their scheduled public meetings and execution of their respective Chairs, and filing with the Clerk of the Circuit Court. This Agreement shall remain in effect for an initial period until July 31, 2020of one (1) year, and shall thereafter automatically annually renew for additional one (1) year periods unless either Pparty gives written notice to the other, not less than thirtyninety (930) days prior to the annual renewal.

#### 11 Termination.

Notwithstanding any provision of this Agreement to the contrary, this Agreement may be terminated by either Pparty, without cause, upon ninetythirty (930) days prior written notice to the other Pparty. The Director of the Parks and Recreation Department is hereby authorized to provide such notice to the School Board. The Chief Operating Officer of the School Board is hereby authorized to provide such notice to the County. This Agreement may also be terminated with cause upon expiration of the thirty (30) day cure period provided for in Section 13 below.

#### 12. Breach of Agreement.

In the event either <u>P</u>party materially breaches this Agreement and does not comply with the covenants contained herein, there shall arise in the other <u>P</u>party the right of unilateral reseission of to terminate this Agreement. Following a thirty (30) day notice to the breaching <u>P</u>party and a failure of the breaching <u>P</u>party to remedy such breach within that thirty (30) days following notice, or within such additional time as the <u>P</u>parties may agree, the other <u>P</u>party may take action at its scheduled public meeting to terminate this Agreement. The breaching <u>P</u>party shall be liable to the other <u>P</u>party for all costs or damages incurred by the other <u>P</u>party as a result of the breach of this Agreement by the breaching <u>P</u>party.

#### 13. Miscellaneous.

- A. The <u>P</u>parties agree, warrant and represent that no person shall, on the grounds of race, color, religion, disability, sex, age, national origin, ancestry, ethnicity, marital status, sexual orientation, gender or gender identity and expression be excluded from the benefits of, or be subjected to any form of discrimination under any activity conducted on or in a Joint/Mutual Use Facility.
- B. This Agreement shall be construed by and governed by the laws of the State of Florida.

  Any and all legal action necessary to enforce this Agreement will be held in the Court of appropriate jurisdiction in and for Martin County, Florida.
- C. In the event that any section, paragraph, sentence, clause or provision of this Agreement is held by a court of competent jurisdiction to be invalid, such shall not affect the remaining portions of this Agreement and the same shall remain in full force and effect.
- D. Except as otherwise provided for in this Agreement, this Agreement may be modified and amended only by written instrument executed by the <u>P</u>parties hereto.
- E. No waiver of any provision of this Agreement shall be effective against any Pparty hereto unless it is in writing and signed by the Pparty waiving such provision. A written waiver shall only be effective as to the specific instance for which it is obtained and shall not be deemed a continuing or future waiver.
- F. Neither <u>P</u>party shall be considered the author of this Agreement since the <u>P</u>parties have participated in extensive negotiations and drafting and redrafting of this document to arrive at a final Agreement. Thus, the terms of this Agreement shall not be strictly construed against one <u>P</u>party as opposed to the other <u>P</u>party based upon who drafted it.
- G. This Agreement is made solely and specifically among and for the benefit of the Pparties hereto, and no other person shall have any rights, interest, or claims hereunder or be entitled to any benefits under or on account of this Agreement as a third-party beneficiary or otherwise.

H. The School Board agrees to notify the School Board's Principals of the terms and conditions of this Agreement and the School Board's commitment to make the School Board Facilities available for County use in accordance with the Priority of Use. 4H. The County will file a copy of this Agreement with the Clerk pursuant to Section 163.01(11), Florida Statutes. IJ. This Agreement shall take effect on the date that it is fully executed and filed with the Clerk. Upon this Agreement taking effect, all previous Interlocal Agreements, negotiations, or representations between the County and the School Board, either written or oral, relating to use of one or more of the Athletic Facilities shall be replaced in their entirety by this Agreement and shall no longer be in effect, IN WITNESS WHEREOF, the Pparties have hereunto set their hands and seals on the dates as indicated. DULY ADOPTED this day of \_\_\_\_\_, 2019 ATTEST: **BOARD OF COUNTY COMMISSIONERS** MARTIN COUNTY, FLORIDA EDWARD V. CIAMPI **CAROLYN TIMMANN CLERK OF THE CIRCUIT COURT CHAIR** AND COMPTROLLER

THE SCHOOL BOARD OF MARTIN COUNTY, FLORIDA

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

SARAH W. WOODS COUNTY ATTORNEY

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| The School Board of Martin County, Florida has adopted this Interlocal Agreement between itself and   |   |
|---|---|
| the Martin County Board of County Commissioners at its regularly scheduled public meeting held on   |   |
| the day of, 2019.   |   |
| Signed by the Chair of the School Board and attested to by the Superintendent of Schools as Secretary   |   |
| to The School Board this day of, 2019.  |   |
| ATTEST: MARTIN COUNTY SCHOOL BOARD  |   |
| Laurie Gaylord, Superintendent Christia Li Roberts, Chair   |   |
| APPROVED AS TO FORM AND CORRECTNESS:  |   |
| Anthony George, School Board Attorney   | Formatted: Font: 12 pt  |
|   |   |
| This document may be reproduced upon request in an alternative format by contacting the County  | Formatted: Font: Times New Roman                                      |
| ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at <a href="https://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a> | Formatted: Default Paragraph Font, Font:<br>(Default) Times New Roman |

#### EXHIBIT A JOINT/ MUTUAL USE FACILITIES

#### A. School Board

- 1. David Anderson Middle School
- 2. Jensen Beach Elementary School

- B. County1. Citrus Grove Community Park2. Sailfish Splash Waterpark

## EXHIBIT A-1 DAVID ANDERSON MIDDLE SCHOOL

### EXHIBIT A-2 JENSEN BEACH ELEMENTARY SCHOOL

## EXHIBIT A-3 CITRUS GROVE COMMUNITY PARK

#### EXHIBIT A-4 SAILFISH SPLASH WATERPARK

During FHSAA swimming and diving Sseason, the County shall permit the School Board use of the Aquatics Center at Sailfish Splash Water Park for practice and meets. The County will also make available for use by the School Board, stopwatch timers, clip boards, mounted time clocks, and starting equipment. The comprehensive electronic timing system and scoreboard will be made available for use by the School Board during FHSAA sanctioned Invitational, Regional and Championship meets only. Use of the comprehensive electronic timing system and scoreboard is dependent on the School Board providing a qualified operator, who is approved by the County, to operate the system and scoreboard during these meets. The County will provide space at the Water Park for limited storage of swim equipment owned by the School Board. The School Board will provide adequate on-deck supervision of all athletes, parents and volunteers for all practices and meets, including FHSAA sanctioned Invitational, Regional and Championship meets. The County will provide adequate lifeguard coverage for swim meets at its own expense. The School Board will ensure that all coaches and instructors are qualified and trained with certifications by a nationally recognized aquatic safety program(s). Copies of those certifications must be provided to the Parks and Recreation Department. The School Board recognizes that the County has permitted youth swim teams that will use the County Facility during the School Board scheduled practices and meets.

#### **EXHIBIT B**

### JOINT/ MUTUAL USE FACILITIES MAINTENANCE & OPERATIONS

- A. School Board Facilities receiving regular maintenance and repair by the County:
  - a. David Anderson Middle School Athletic Fields
  - b. Jensen Beach Elementary School Athletic Fields and adjacent playground equipment and adjacent track.
- B. County maintenance and operations responsibilities for School Board Facilities under paragraph A. of this Exhibit:
  - Perform all work subject to prior written approval of all proposed plans and specifications by the School Board.
  - 2. Perform all irrigation maintenance and repair including well, pump and power reasonably required to ensure their continued operation at standards at least equal to those existing at the time of execution of this Agreement.
  - 3. Perform all turf repair and maintenance.
  - 4. Perform all repair and maintenance for plumbing, electric, fixtures and partitions for public restrooms located on athletic fields.
  - Perform all athletic field lighting repair and maintenance reasonably required to ensure their continued operation at standards at least equal to those existing at the time of execution of this Agreement.
  - 6. Perform all maintenance of County owned backstops, soccer and football goals, water fountains, netting, bleachers, athletic fences, playgrounds and gates for athletic fields. If there is a replacement of county owned equipment (i.e. playgrounds) by other parties (i.e., Parent and Teacher Associations), maintenance, repairs, and replacement will the responsibility of the School Board.
  - 7. Pay all separately metered utility costs associated with athletic fields to include electrical and irrigation costs. The County shall ensure that such separate meters are installed, maintained and operated throughout the term of this Agreement.
  - 8. The <u>P</u>parties agree to submit to each other a 2 year repair and replacement request list for review at the signing of this agreement and annually thereafter. The <u>P</u>parties agree to provide to each other in writing the items that will be repaired and replaced for the coming year. The <u>P</u>parties agree to use this information to establish an agreed schedule for annual repairs and replacements, including financial responsibility of each <u>p</u>Party, for joint written approval.
  - C. All repair of non-functioning items shall be completed within ten (10) business days, except when it is impractical to complete such repairs within that time; and, in that case, repair efforts shall be initiated within ten (10) business days and proceed diligently thereafter to completion. Notwithstanding the foregoing, however, both <u>Pparties</u> reserve the right, without relieving the other of its responsibility, to make immediate repair of conditions the <u>pParty</u> deems to be a threat to the safety or welfare of persons or property. If the School Board makes emergency repairs which would have otherwise been the responsibility of the County, the School Board agrees to provide the County with a detailed invoice setting forth the costs actually incurred for such emergency repair, as well as copies of all receipts, purchase orders and other documentation of

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the actual cost. The County shall, within forty-five (45) days of receipt of the School Board's invoice, reimburse the School Board for the commercially reasonable cost to repair. If the County makes emergency repairs which would have otherwise been the responsibility of the School Board, the County agrees to provide the School Board with a detailed invoice setting forth the costs actually incurred for such emergency repairs, as well as copies of all receipts, purchase orders and other documentation of the actual cost. The School Board shall, within forty-five (45) days of receipt of the County's invoice, reimburse the County for the commercially reasonable cost to repair.

- D. School Board maintenance and operations responsibilities for use of County Facilities:
  - Keep all restrooms neat and remove all trash after School Board use during days when County cleaning staff are not scheduled.
  - Collect and remove all trash after School Board use during days when County cleaning staff are not scheduled.
  - 3. Remove and store all equipment.

## EXHIBIT C ANNUAL UPDATE FORM

# ANNUAL UPDATE FORM FOR INTERLOCAL AGREEMENT BETWEEN MARTIN COUNTY AND THE SCHOOL BOARD FOR JOINT/MUTUAL USE OFRECREATIONAL FACILITIES

| Date:   |   |
|---|---|
| Update for: Martin County School Board  |   |
| Contact information for authorized representative as required by Section 2.A. of the Interlocal Agreement:  |   |
| Name: Title: Address:   |   |
| Phone Number: email:  |   |
| Submitted to County or School Board (circle one) on thisday of, 20  |   |
| By: Print Name: Title:  |   |
| This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida | Formatted: Font: Times New Roman                                      |
| Relay 711, or by completing our accessibility feedback form at <a href="https://www.martin.fl.us/accessibility-feedback">www.martin.fl.us/accessibility-feedback</a>                    | Formatted: Default Paragraph Font, Font:<br>(Default) Times New Roman |

City of Stuart Sustainability Action Plan and Martin County Climate Vulnerability Assessment – Anne Ellig, City of Stuart Program Manager and Kathy Fitzpatrick, Martin County Coastal Engineer

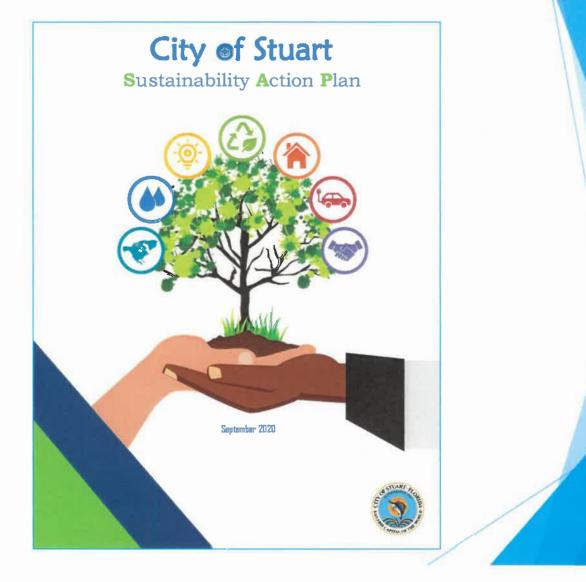
## CITY OF STUART

## SUSTAINABILITY

October 21, 2020









## 7 Branches 23 Goals



#### Climate Resiliency



- 1. Mitigate human-driven causes of climate change.
- 2. Adapt to future conditions.
- 3. Lessen heat impacts to the community.

#### **Natural Resources**



- 4. Maintain and improve air and water quality.
- 5. Enhance greenspace utilization.
- 6. Reduce consumption of potable water.
- 7. Retrofit municipal facilities.

#### Renewable Energy



- 8. Reduce electricity used by the City.
- 9. Reduce electricity used in the community.
- 10. Increase electricity sourced from clean renewable energy.

#### Pollution and Waste Reduction



- 11. Reduce plastic pollution.
- 12. Reduce the amount of waste produced.
- 13. Increase waste diversion.

#### **Built Environment**



- 14. Promote green building.
- 15. Attract green businesses and sustainable industry.
- 16. Reduce light pollution.
- 17. Adapt the built environment to future conditions.

#### Transportation



- 18. Reduce energy use and cost.
- 19. Create safe, affordable, mobility/transportation.
- 20. Improve infrastructure to adapt to growing innovation and need.

#### Local Government



- 21. Incorporate sustainability into future city policymaking decisions.
- 22. Improve staff awareness of sustainability.
- 23. Bolster city advocacy of sustainability issues.



### Climate Resiliency



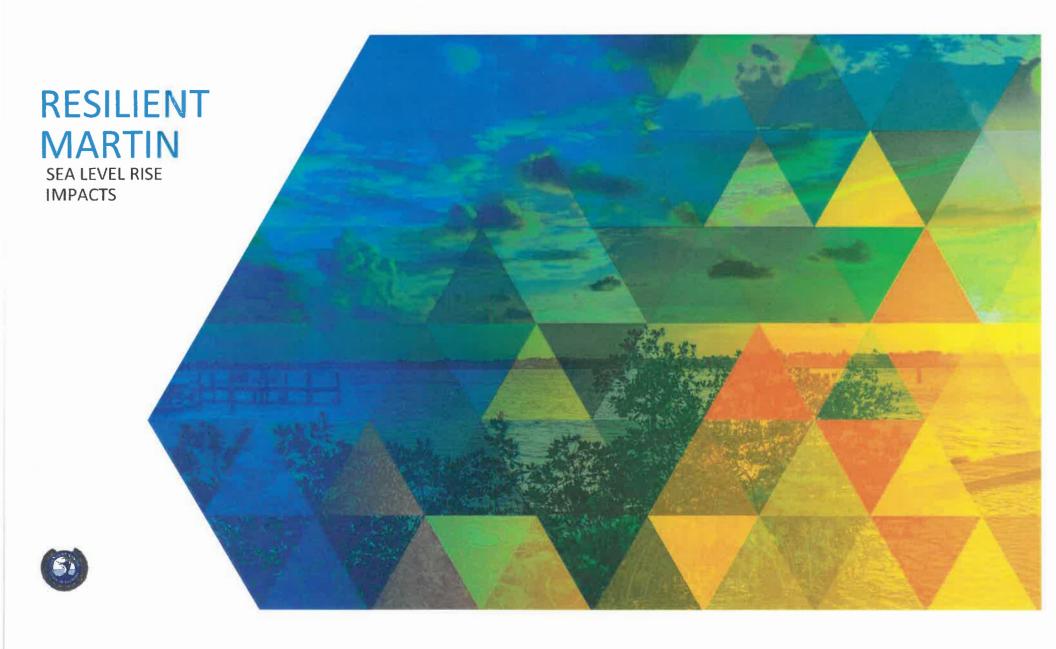
- 1. Mitigate human-driven causes of climate change.
- 2. Adapt to future conditions.
- 3. Lessen heat impacts to the community.

October 2020 Grant Application

RESILIENCE PLANNING GRANT THROUGH THE FL DEPARTMENT OF ENVIRONMENTAL PROTECTION

Vulnerability analysis of areas, assets, and populations and prioritize potential actions to mitigate and adapt to the identified hazards





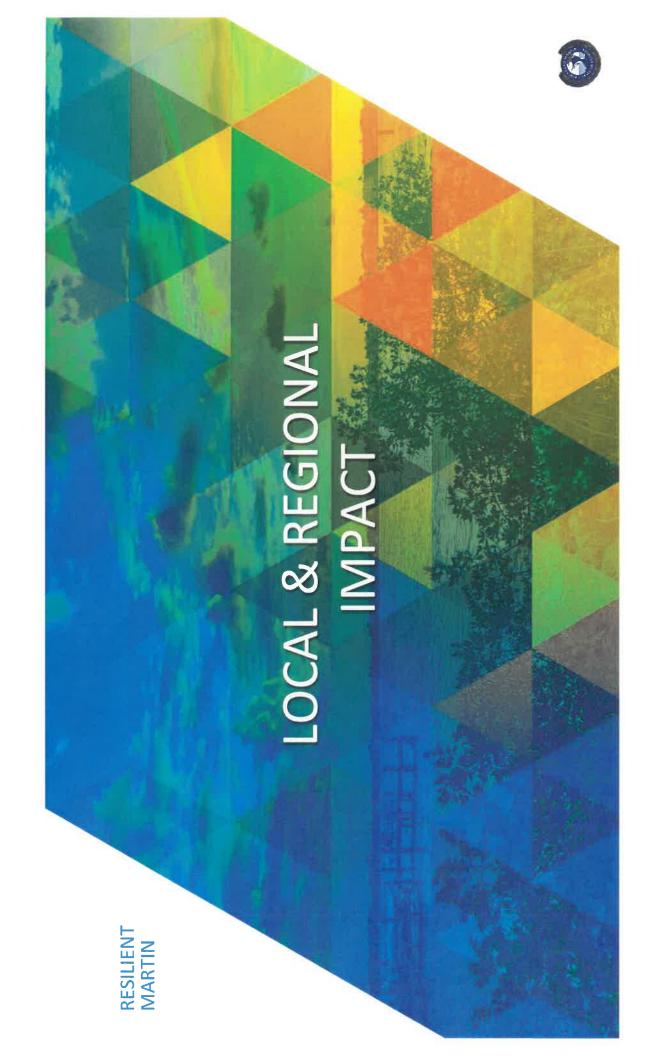


### **EFFECTS OF CLIMATE CHANGE**

- Increased Temperature
- Rising Sea Levels
- More Powerful Storms
- Greater Flooding
- Changes To Water Table
- Impaired Water Quality
- Ocean Acidification
- Vector Bourne Disease
- Economic and property value impacts





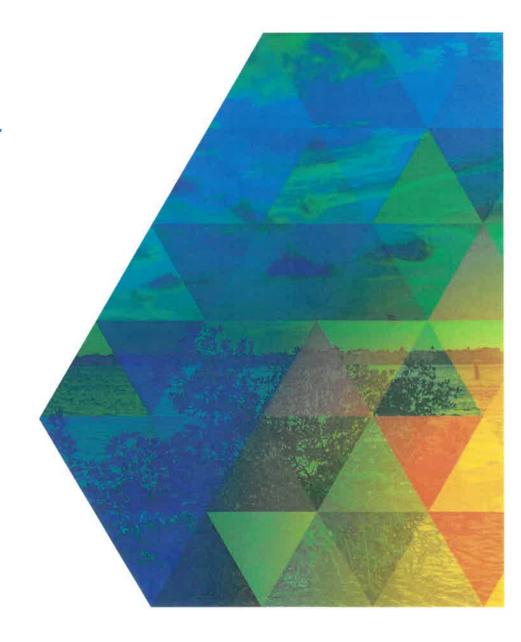




# RISKS TO MARTIN COUNTY RESIDENTS, INFRASTRUCTURE, AND ENVIRONMENT.

- Higher & More Frequent Flooding
- Saltwater Intrusion Into Drinking Water
- Impaired Water Quality
- Damage To Sewer And Water Mains
- Higher Insurance Costs
- Beach Erosion
- Fish & Coral Die Offs
- Stronger & More Frequent Storms
- Decreased Tourism
- Flooding heightened from routine rain events



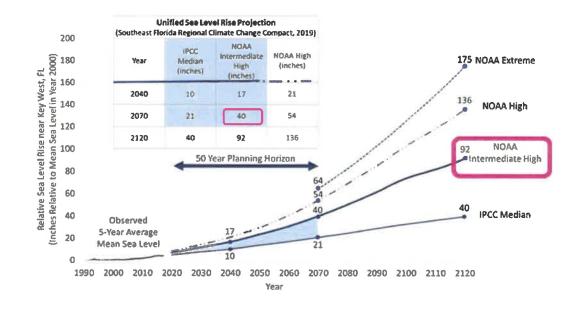




#### UPDATED 2019 SEA LEVEL RISE PROJECTIONS IN OUR VULNERABILITY ANALYSIS

# SOUTHEAST FLORIDA REGIONAL CLIMATE COMPACT PROJECTIONS

- Martin County Vulnerability Assessment uses the NOAA Intermediate sea level rise projection
- Focus on the 2070 future condition







#### **SEA LEVEL RISE IMPACTS: 2070**

#### MODELING AND MAPPING FUTURE CONDITIONS

- To assess potential vulnerability
- Areas vulnerable to flooding and when
- Analysis stretches across data collected
- Community level impacts
- Focused on 2070











#### **SEA LEVEL RISE IMPACTS: 2070**

#### **DATA DRIVEN PLANNING**

- In-depth consideration of future conditions
- Project prioritization
- Not just locations of flooding but extent of it
- Ensures health and safety of county residents and business owners

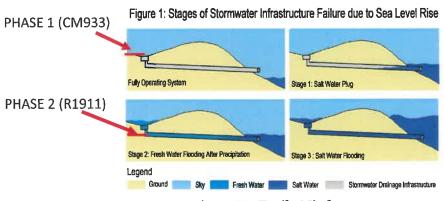


Figure By Emily Niederman



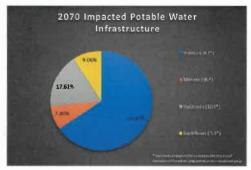


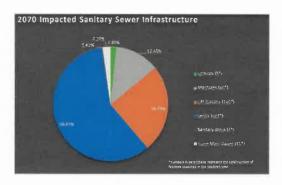
#### PERSONAL IMPACTS: QUALITY OF LIFE

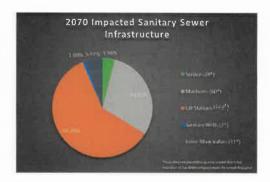
#### MODELING AND MAPPING FUTURE CONDITIONS

- Water and Sewer
- Accessibility
- Infiltration through manholes
- Septic to sewer conversion

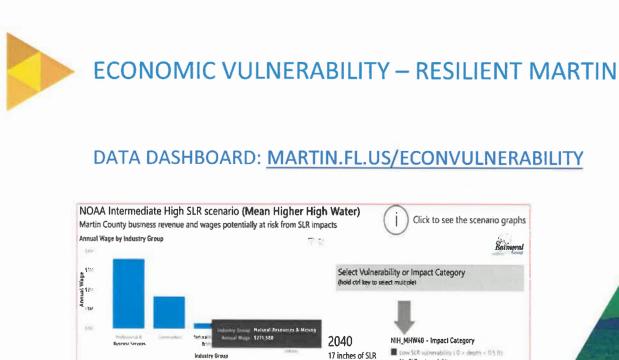












(relative to yr 2000)

2070

2100

40 inches of SER

74 inches of SLR iselative to vr 2000)

irelative to yr 2000)

No SLR vulnerability

NIH\_MHW70 - Impact Category

NIH\_MHW100 - Impact Category

High SLR vulnerability ( depth > 1 ft)

High SLR volnerability ( depth > 1 ft)



Industry Group

Construction

Financial Activities

Professional & Business Services

Trade, Transportation, and Utilities

Natural Resources & Mining

**RESILIENT MARTIN** 

NOTE: water depth refers to modeled flooding depth above the land

surface at business locations. NOT depth relative to finished floor elevations

Estimated Revenue Annual Wage

\$3,583,832

\$1,648,895

\$271,580

\$113,348

\$93,952

\$5,711,607

\$10,152,499

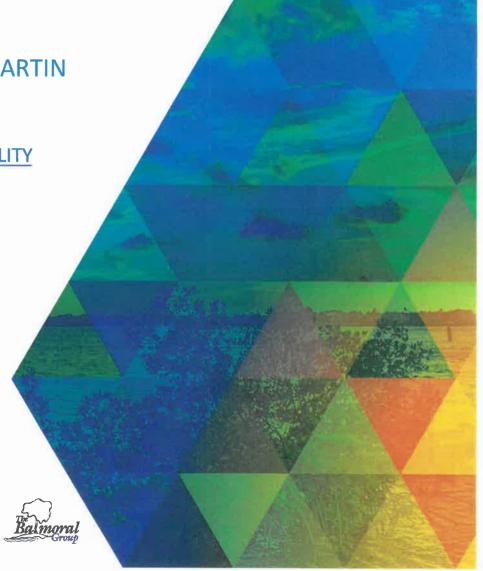
\$7,046,561

\$2,688,911

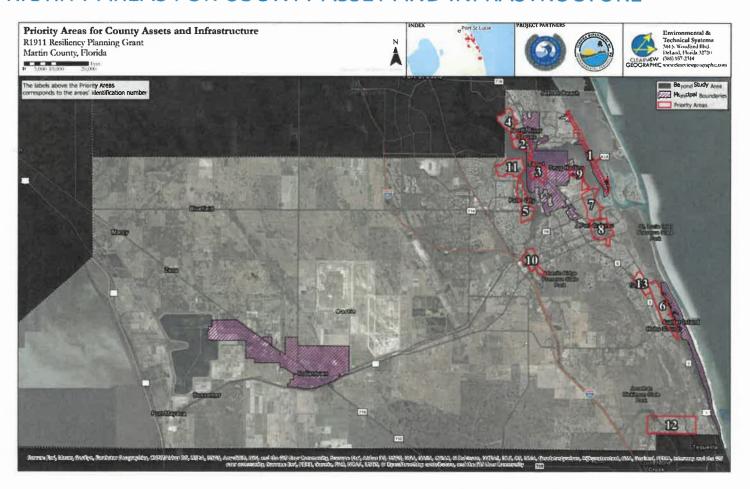
\$388,178

\$1,055,640

\$21,331,789



#### PRIORITY AREAS FOR COUNTY ASSET AND INFRASTRUCTURE







#### **RESILIENT MARTIN RECOMMENDED ACTIONS**

The SLR Plan includes 48 recommendations grouped into 4 main areas:

- 1. County Assets & Infrastructure
- 2. Land Development
- 3. Natural Resources
- 4. Socioeconomic

The recommendations also indicate an implementation mechanism which may include the need for additional data or analyses.

Specific County procedures are identified where feasible.

A projected timeline is established:

- Short (1-5 years)
- Moderate (5-10 years)
- Long (10+ years)

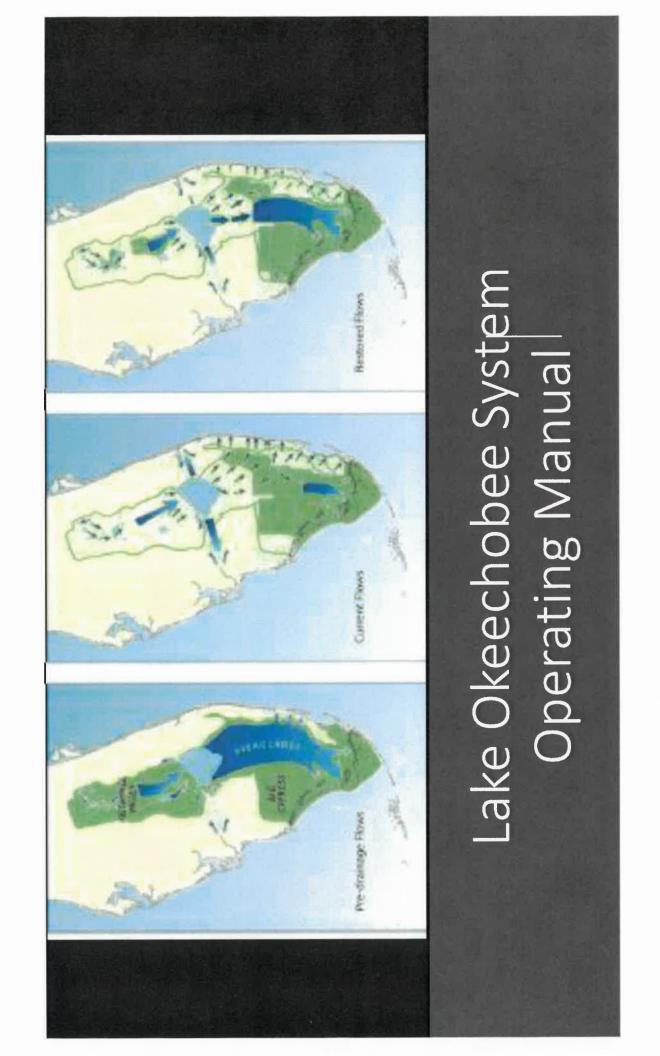


| RECOMMENDATION  | TIMELINE<br>(Short:1-5yrs, Medium: 5-10yrs, Lon;<br>10+yrs) |  |  |  |
|---|---|--|--|--|
| COUNTY ASSETS & INFRASTRUCTURE: TECHNICAL VULNERABILITY ANALYSIS  |   |  |  |  |
| Add vulnerability or flood risk factor into cepital projects.   | Short   |  |  |  |
| <ol> <li>Consider project life and relationship to sea level rise and flood risk in capital<br/>projects.</li> </ol>  | Short   |  |  |  |
| <ol> <li>Expand overall vulnerability assessment to include erosion rates, shoreline<br/>elevation, impacted stormwater discharge and commercial area metrics.</li> </ol> | Medium  |  |  |  |
| Make infrastructure retrofits and maintenance projects more resilient.  | Short   |  |  |  |
| <ol> <li>Improve stormwater vulnerability analysis to factor in more date about structures,<br/>drainage basins, storage capecity and rainfall.</li> </ol>                | Medium  |  |  |  |
| <ol> <li>Enhance sea level rise modeling to link surge from hurricanes, precipitation and<br/>shorelines.</li> </ol>  | Long  |  |  |  |
| <ol> <li>Undertake modeling that relates surface water, groundwater and impacts to septic<br/>tanks and water supply wells.</li> </ol>                                    | Medium  |  |  |  |
| <ol> <li>Complete property level risk analysis with NFIP data.</li> </ol>   | Short   |  |  |  |
| <ol> <li>Expand information and coordination on sea level risk impacts to transportation<br/>systems.</li> </ol>  | Short   |  |  |  |
| <ol> <li>Use more detailed information related to elevations to determine road impacts from<br/>sea level rise.</li> </ol>  | Medium  |  |  |  |
| 11. Analyze Individual at-risk facilities and assets to prioritize adaptation measures,   | Medlum  |  |  |  |
| 12. Incorporate property level building elevations into vulnerability analysis.   | Short   |  |  |  |
| <ol> <li>Use vulnerability information in emergency management planning and project<br/>priorities.</li> </ol>  | Short   |  |  |  |
| <ol> <li>Collaborate with SFWMD to understand their coastal structure adaptation projects<br/>and relationship to County drainage.</li> </ol>                             | Short   |  |  |  |
| <ol> <li>Create complete dataset on hazardous materials use or storage impacts by future<br/>flood risk.</li> </ol>   | Medium  |  |  |  |
| 16. Use "plint" projects to help inform feasibility of adaptation measures.   | Ongoing   |  |  |  |
| 17. Link CRA stormwater planning with vulnerability information.  | Short   |  |  |  |
| <ol> <li>Determine if public open spaces can accommodate enhanced stormwater<br/>management benefits.</li> </ol>  | Short   |  |  |  |
| 19. Link ongoing sanitary sewer conversions with sea level rise vulnerability analysis.   | Short   |  |  |  |
| COUNTY ASSETS & INFRASTRUCTURE: ECONOMIC AND  |   |  |  |  |
| 20. Analyze future flood damage and economic impact to properties.  | Short   |  |  |  |
| Update previous economic analysis related to adaptation strategies.     Determine costs and funding sources for adaptation.   | Short   |  |  |  |
|   | 0.1101.0  |  |  |  |
| COUNTY ASSETS & INFRASTRUCTURE: POLICY DEVELOR  | TMENT   |  |  |  |
| <ol> <li>Review Comprehensive Plan and Code for linkages with recommendations in the<br/>Resilient Martin Plan.</li> </ol>  | Short   |  |  |  |
| <ol> <li>Integrate sea level rise projections into Comprehensive Plan and Design elements of<br/>Code.</li> </ol>   | Medium  |  |  |  |
|   |   |  |  |  |





Water Quality Update - John Maehl, Martin County Ecosystem Restoration and Management Manager



LOSOM: 2022 - 2032

LORS08: 2008 - 2022

WSE: 2000 - 2008

Run25: 1992 - 2000

Management

History of

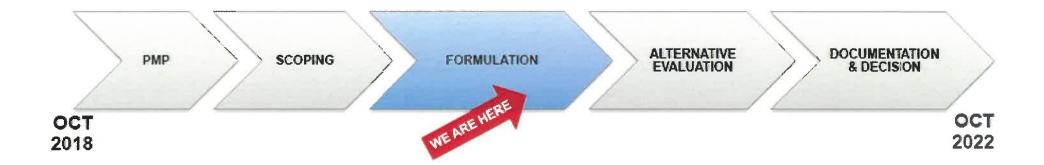
Lake

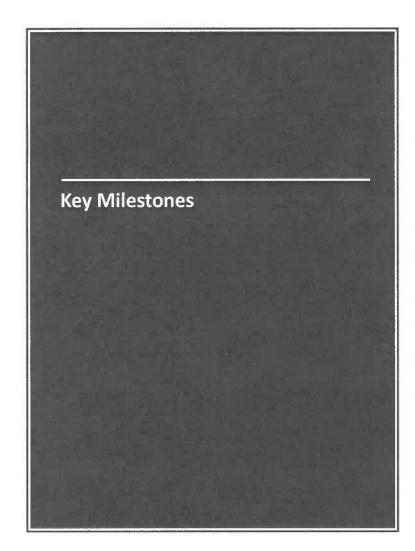
Above 15.5: 1978 - 1992

Below 15.5: 1951 - 1977

# CLIMATE

# Progress





| MILESTONE  | DATE                  |  |
|--|-----------------------|--|
| Scoping Meetings (complete)  | February - March 2019 |  |
| Identify Initial Array of Alternatives &<br>Evaluation Methodology (Increment 1) | May 2020              |  |
| Alternative Evaluation Increment I,<br>Increment II                              | May 2020 – April 2021 |  |
| Draft Report Release   | January 2022          |  |
| Final Report Release   | July 2022             |  |
| Record of Decision (ROD)   | October 2022          |  |

RECOVER
Salinity
Performance
Measure

- Total Fresh Water Inputs vs.
   S-80 only
- •1400 CFS Stressful
- 1700 Damaging

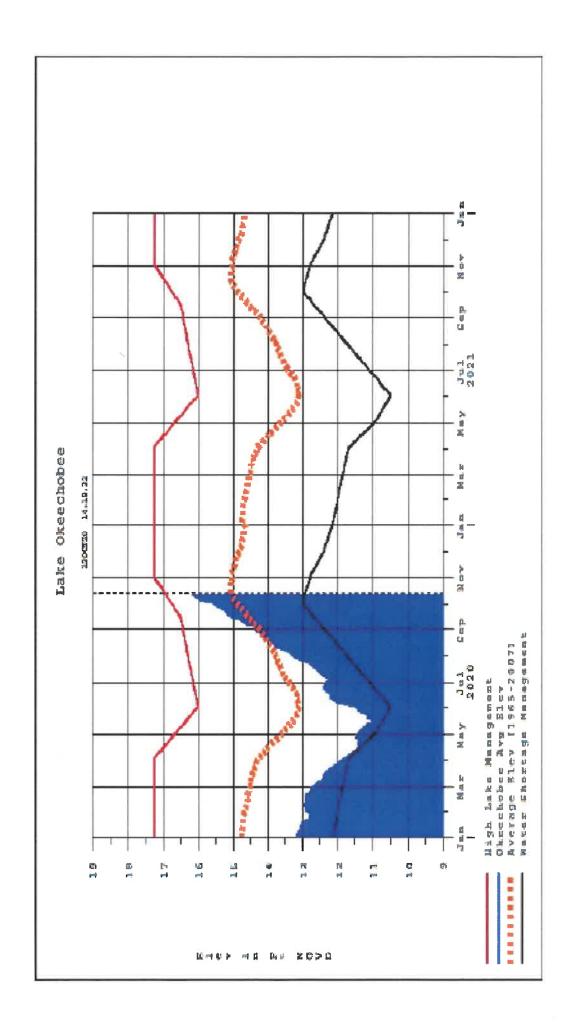
Coral Performance Indicator

- In development to analyze alternative lake management plans impact to near shore coral reef
  - Modeling extension
  - Coral impact salinity threshold

# Martin County Local Government Working Group

# **Monthly Coordination Meetings**

- Martin County
  - John Maehl
- City of Stuart
  - Ben Hogarth
- Town of Sewall's Point
  - Michelle Berger





www.martin.fl.us/LOSOM

COVID-19 Update - Julie Sessa, MC School Board Coordinator of Risk



### EDUCATE ALL STUDENTS FOR SUCCESS

# **COVID-19 Update**

Joint County/City Meeting

October 21, 2020

#### **Presentation Outline**

- K-12 Student Enrollment, Learning Option and Attendance Data
- NEW COVID-19 Dashboard
- Review Department of Health Protocols for School Health
  - COVID-19 Key Messages to Families
  - Daily Symptom Screener
  - Symptomatic Decision Tree

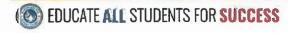




# K-12 Enrollment Information

- 16,539 K-12 students currently enrolled in the Martin County School District.
- 403 students withdrew to attend school in another Florida district in May 2020. 170 students
  have withdrawn to attend school in another Florida district this school year.\*\*
- 136 students withdrew to attend a private school in May 2020. 43 students have withdrawn to attend a private school this school year.
- 369 students withdrew to attend a charter school in May 2020. 8 students have withdrawn to attend a charter school this school year.
- 1,471 total student withdrawals between May and October 2020.
- 1,848 enrollments for the 2020-21 school year.

\*Data current as of October 9, 2020
\*\*Includes students now enrolled in FLVS,
MOSAIC or other virtual programs



# K-12 Enrollment by Learning Option

|                         | Number/Percentage of K-12 Students |  |
|-------------------------|------------------------------------|--|
| Traditional (In-Person) | 11,438 (70%)                       |  |
| Remote                  | 4,924 (30%)                        |  |
| Total                   | 16,539 (100%)                      |  |

Parents/guardians may **request a learning option change for their child in the FOCUS Parent Portal.**When students are pivoted to remote learning because of a quarantine or isolation, the school updates the learning option automatically in the FOCUS student information system.

\*Data current as of October 12, 2020.



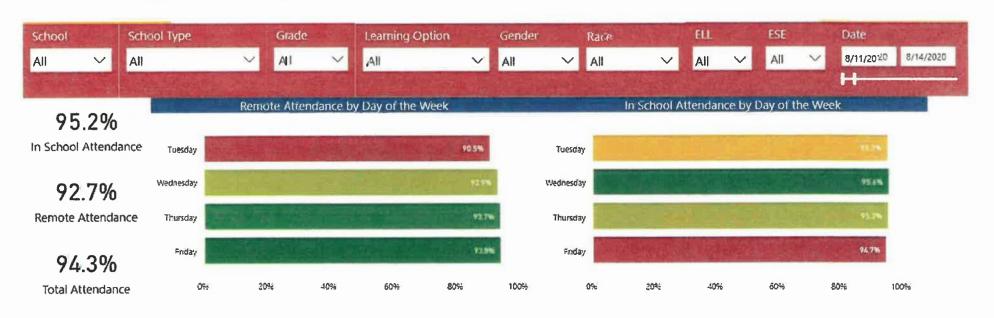
# **Device Deployment Update**

- The District has taken delivery of all previously ordered student Chromebooks. These
  devices are being deployed to to all students enrolled at a District-operated school.
- The devices were dropped shipped to the school sites based on number of students at each site that did not have a District device assigned to them in Focus.
- The school sites are coordinating deployment of devices to students according to what works best for their particular site.
- The district is now in a position to provide devices for ALL MCSD students.

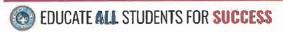


# K-12 Student Attendance

Week 1 (August 11 - August 14, 2020)

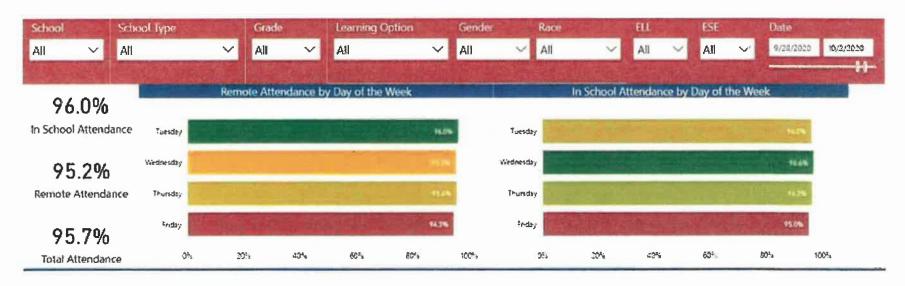


\*Data from FOCUS as reported by teachers



# K-12 Student Attendance

Week 8 (September 28 – October 2, 2020)



\*Data from FOCUS as reported by teachers



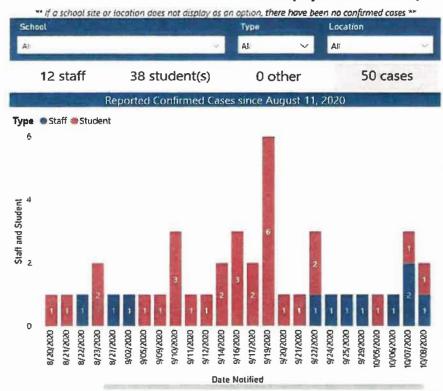
Reset Filters

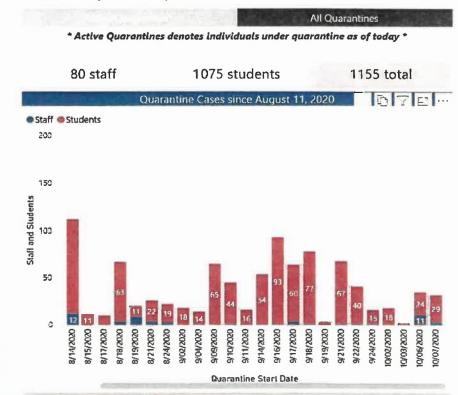
#### Martin County School District COVID Dashboard

10/12/20 12:00:00 AM

Last Refresh

\*\* Cases displayed have been confirmed by the Martin County Health Department \*\*





0

Martin County School District | Educate All Students For Success





**EDUCATE ALL STUDENTS FOR SUCCESS** 



# **Key Messages**

- Monitor your child's health daily. Do not send any children to school who are sick or exhibiting any symptoms of illness.
- If anyone in your household is <u>symptomatic</u>, <u>awaiting test results</u> or has <u>tested positive for COVID-19</u>, do not send your children to school. If someone in the house has tested positive, the whole household is on quarantine. Please notify your child(ren)'s school(s).
- Children who have been identified as a close contact of a case will be excluded from in-person school and transferred to remote learning at home. Chromebook devices and WiFi hotspots will be provided as needed.
- Continue to <u>Avoid the 3Cs</u> closed spaces with poor ventilation, crowded places with many people nearby and close-contact settings (such as close-range conversations).
  - We have had students test positive after sleepovers, gatherings with friends/family from out of town, etc.
- Don't let your guard down. Continue to wear a mask, wash your hands frequently and maintain social distancing when possible.



#### Daily Home Screening for Students

Parsons. Please complete this short cherk each morning with your child or children before Seriding them to school.

#### SECTION 3: Symptoms

Does your child have any of the following symptoms, that indicates a possible libross that may decrease the student's ability to learn and they put them at risk for spreading itness to others? Please check your child for these symptoms.

| Yes | No | Temperature 100.4 degrees Fahrenheit or higher   |
|-----|----|--|
| Yes | No | Sore Throat  |
| Yes | No | New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/ asthmatic cough, a change in their cough from baseline) |
| Yes | No | Diarrhea, vomiting, or abdominal pain  |
| Yes | No | New onset of severe headache, especially with a fever  |

If the student percent caregives massers VES to now of the show constituting it Serties 1, the student <u>must stay home</u> toni symptom-free for at feast 24 hours without fever reducing medications.

#### if the student answers YES to any question in Section 1, then

- If positive test for COVID, student should stay home for 10 days until symptom free and at least 24 hours
  without lever reducing medications. If these criters are met, the student does not need a negative test or
  doctor's note to return to school.
- If student has a regarity (COVII) test obtained during current symptoms, student should stay home until fever free for at least 24 hours and all other symptoms have gone away.

#### SECTION 2: Close Contact/Potential Exposure

| Yes | No | Had close contact (within 6 feet of an infected person for at least |  |
|-----|----|---|--|
|     |    | minutes) with a person with confirmed COVID-19                      |  |

if accepted you to the above question in Section 2, the student must stay home for 14 days since exposure to

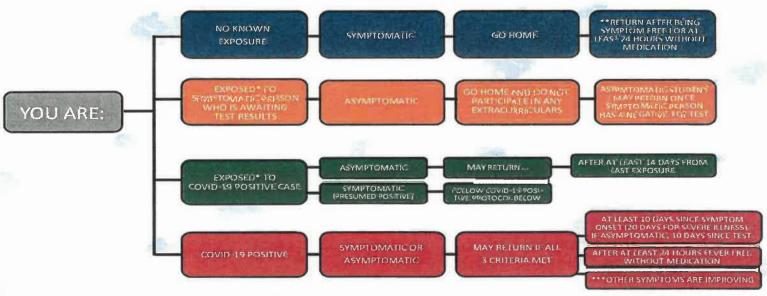
If student devotes symptoms of COVID during the quarantine period, student should be tested for COVID. If student does not get tested, continue quarantine period and do not return to school until symptoms have gone away. School should be notified.

Adjusted from CDC Guidance: 3/26/7020





# COVID-19 SYMPTOMATIC DECISION TREE



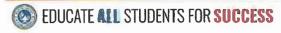
\*Per CDC, exposure is close contact of 6 feet or less for 15 minutes or more.

\*\*This is subject to change if community transmission increases beyond moderate or substantial controlled transmission.

\*\*\*Loss of taste and smell may persist for weeks or months after recovery and need not delay the end of isolation.

Contact at greater than 6 feet or for less than 15 minutes is generally not sufficient to transmit the virus.

Modified in collaboration with the Florida Department of Health in Martin County (DOH Martin)



# **Questions?**

FEFP Budget Update - Carter Morrison, MC School Board Chief Financial Officer



### **EDUCATE ALL STUDENTS FOR SUCCESS**

# FEFP Update

October 21, 2020



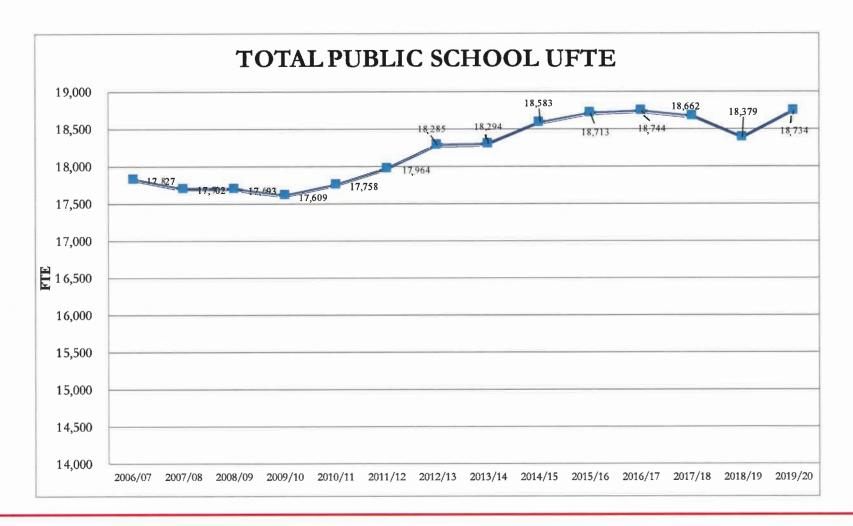
## Article IX – Florida Constitution



Article IX, Section 1, of the Constitution of the State of Florida clearly articulates the state's responsibility to our public education system.

Article IX states, "The education of children is a fundamental value of the people of the State of Florida. It is, therefore, a paramount duty of the state to make adequate provisions for the education of all children residing within its borders."







#### ACTUAL STUDENT FULL TIME EQUIVALENT (FTE)

#### K THROUGH 12

#### 2007-2008 THROUGH 2020-2021

| SCHOOL YEAR                      | TRADITIONAL T    | RADITIONAL GAIN (LOSS) | <u>CHARTERS</u> | CHARTER GAIN (LOSS) | NET ANNUAL GAIN | CUMULATIVE GAIN | GRAND TOTAL      |
|----------------------------------|------------------|------------------------|-----------------|---------------------|-----------------|-----------------|------------------|
| 2007-2008                        | 17,598           | -229                   | 104             | 104                 | -125            | -125            | 17,702           |
| 2008-2009                        | 17,469           | -128                   | 224             | 120                 | -123<br>-8      | -133            | 17,702           |
| 2009-2010                        | 17,374           | -95                    | 235             | 11                  | -84             | -218            | 17,609           |
| 2010-2011                        | 17,515           | 141                    | 243             | 8                   | 149             | -69             | 17,758           |
| 2011-2012                        | 17,717           | 202                    | 247             | 4                   | 206             | 137             | 17,964           |
| 2012-2013                        | 18,020           | 303                    | 265             | 18                  | 321             | 458             | 18,285           |
| 2013-2014                        | 18,052           | 32                     | 242             | -23                 | 9               | 467             | 18,294           |
| 2014-2015                        | 18,332           | 280                    | 251             | 9                   | 289             | 757             | 18,583           |
| 2015-2016                        | 18,437           | 105                    | 276             | 25                  | 130             | 886             | 18,713           |
| 2016-2017                        | 18,462           | 25                     | 282             | 6                   | 31              | 917             | 18,744           |
| 2017-2018                        | 18,373           | -88                    | 289             | 7                   | -81             | 836             | 18,662           |
| 2018-2019                        | 18,089           | -284                   | 290             | 1                   | -283            | 552             | 18,379           |
| 2019-2020<br>PROJECTED 2020-2021 | 17,836<br>17,574 | -253<br>-261           | 1,350           | 608<br>452          | 355<br>191      | 907<br>1,098    | 18,734<br>18,924 |
| TO LOTED BOBO BOBT               | 11,071           | 201                    | 2,000           | .52                 | -/1             | 1,070           | 10,721           |

\*Recalibrated projections

SOURCE: FLDOE FEFP Final FIE Calculation reports

SOURCE: District Records



MARTIN COUNTY SCHOOL DISTRICT

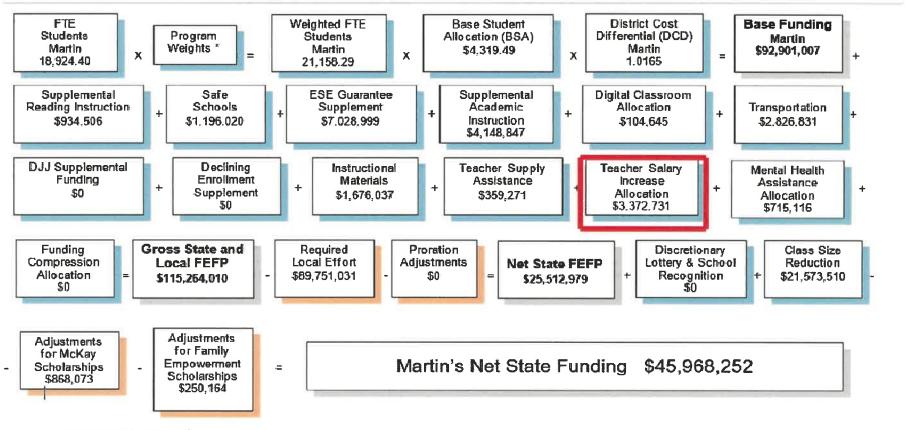
**EDUCATE ALL STUDENTS FOR SUCCESS** 

### FEFP Funding Summary 2019/20 vs. 2020/21

|                             |     |               |     |               |    | Increase /    |
|-----------------------------|-----|---------------|-----|---------------|----|---------------|
|                             |     | 2019/20       |     | 2020/21       | (D | ecrease) from |
| Description                 | 4t] | h Calculation | 2n  | d Calculation |    | 4th Calc      |
| Unweighted FTE              |     | 18,733.59     |     | 18,924.40     |    | 190.81        |
| FEFP District RLE Tax       | \$  | 90,290,022    | \$  | 89,751,031    | \$ | (538,991)     |
| Discretionary Tax           | \$  | 17,406,427    | \$  | 18,193,434    | \$ | 787,007       |
| Total Local Revenue         | \$  | 107,696,449   | \$  | 107,944,465   | \$ | 248,016       |
| Total State Revenue         | \$  | 43,142,337    | \$  | 47,086,489    | \$ | 3,944,152     |
| Total State & Local Revenue | \$  | 150,838,786   | \$  | 155,030,954   | \$ | 4,192,168     |
| % Local Revenue             |     | 71%           |     | 70%           |    | -1.00%        |
| % State Revenue             | 29% |               | 30% |               |    | 1.00%         |
| Total Funds/UFTE            |     | \$8,051.78    |     | \$8,192.12    |    | \$140.34      |



#### 2020-21 FLORIDA EDUCATION FINANCE PROGRAM- MARTIN COUNTY

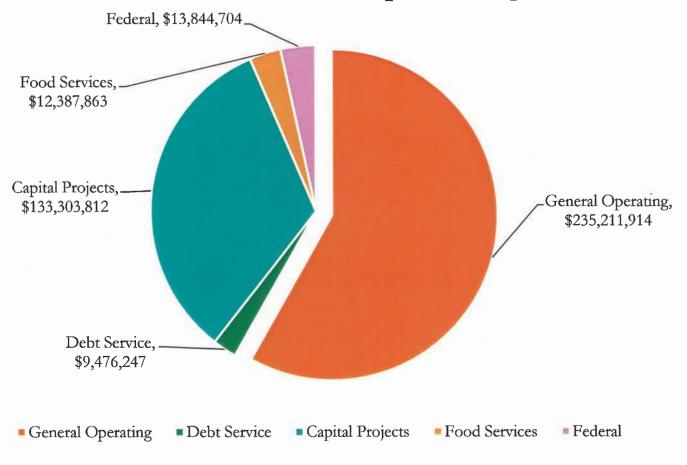


Per FY2020-2021 FEFP 2nd Calculation



#### MARTIN COUNTY SCHOOL DISTRICT

### 2020/21 Board Adopted Budget





**EDUCATE ALL STUDENTS FOR SUCCESS** 

#### Impact of COVID-19 2020/21 September 17, 2020 Student count statistics

|  | <b>Total Enrolled</b> |                 |           | 1 Year     |
|--|-----------------------|-----------------|-----------|------------|
|  | 9/17/2019             | Survey 2        | 9/17/2020 | Enrollment |
|  |                       | Un-Weighted FTE |           | Change     |
| TCCA                                     | 563                   | 516             | 1,034     | 471        |
| HOPE Center                              | 48                    | 27.5            | 54        | 6          |
| CALC                                     | 250                   | 124.5           | 250       | 0          |
| SMS                                      | 877                   | 386.4           | 777       | -100       |
| SWE                                      | 584                   | 259             | 518       | -66        |
| MCHS                                     | 2188                  | 1064.56         | 2181      | -7         |
| JDP                                      | 638                   | 292.45          | 601       | -37        |
| PCE                                      | 625                   | 262.9           | 563       | -62        |
| PSLC                                     | 109                   | 10.32           | 85        | -24        |
| Riverbend                                | 104                   | 43.15           | 89        | -15        |
| HHB                                      | 9                     | 0.23            | 6         | -3         |
| Spectrum                                 | 105                   | 53.28           | 111       | 6          |
| MMS                                      | 666                   | 285.48          | 568       | -98        |
| PSE                                      | 786                   | 365             | 731       | -55        |
| HSE                                      | 599                   | 249.71          | 523       | -76        |
| WES                                      | 819                   | 381.18          | 769       | -50        |
| JBE                                      | 619                   | 258.18          | 528       | -91        |
| IMS                                      | 640                   | 320.04          | 642       | 2          |
| SFHS                                     | 1921                  | 949.71          | 1911      | -10        |
| PWE                                      | 798                   | 370.5           | 745       | -53        |
| WLC                                      | 90                    | 22              | 40        | -50        |
| CLE                                      | 545                   | 232.6           | 482       | -63        |
| HOMS                                     | 1030                  | 452.02          | 914       | -116       |
| BCE                                      | 584                   | 261.05          | 573       | -11        |
| FAWE                                     | 633                   | 251.7           | 520       | -113       |
| JBHS                                     | 1493                  | 692.27          | 1442      | -51        |
| AMS                                      | 1103                  | 531             | 1061      | -42        |
| CGE                                      | 708                   | 276             | 573       | -135       |
| MCAA                                     | 104                   | 28.5            | 60        | -44        |
| Headstart                                | 273                   | 0.35            | 153       | -120       |
| VPK                                      | 237                   | 0               | 200       | -37        |
| McKay                                    | 111                   | 42              | 84        | -27        |
| Family Empower                           | 13                    | 45              | 90        | 77         |
|  |                       |                 |           |            |
| Tot District                             | 19872                 | 9054.58         | 18,878    | 994        |
| Tot District minus Charters              | 19011                 | 8386.58         | 17,540    | 1,471      |
| Tot District minus Charters, McKay & FES | 18887                 | 8299.58         | 17,366    | -1,521     |
|  |                       |                 |           |            |

As of September 17, 2020 the Traditional Public Schools had lost (1,471) students.

#### Discussion of MCSB student loss:

471 – Enrolled in TCCA Charter School Student mobility due to COVID-19 has contributed to students moving to another DSB, out of state, enrolling in Private School, Home School, Dropped out and others simply "missing"

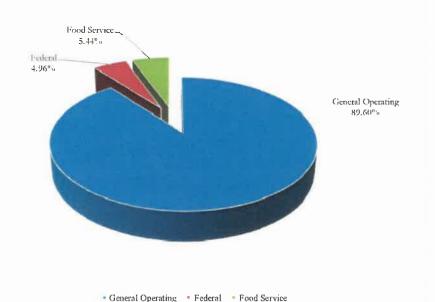
#### We are not alone!

Hillsborough Schools (14,000) students Miami Dade Schools (12,000) students Orange County Schools (8,000) students Broward County Schools (7600) students Palm Beach County (5000) students Pinellas County Schools (3000) students Seminole County Schools (1000) students Nassau County Schools (800) students Bay County (400) students



## SUMMARY OF ALL DISTRICTWIDE POSITION ALLOCATIONS ALL FUNDS UNIT COMPARISON

| FUND              | Budget<br>2019-2020 | Budget<br>2020-21 | inc(dec) |
|-------------------|---------------------|-------------------|----------|
| General Operating | 2,914.28            | 2,877.42          | (36.86)  |
| Federal           | 197.76              | 159.34            | (38.42)  |
| Food Service      | 182.89              | 174.69            | (8.20)   |
| Grand Total       | 3,294.93            | 3,211.45          | (83.48)  |



#### Budgetary response by District

- As of September 9, 2020 the District has strategically reduced allocations in the budget to counter the projected loss in student FTE count
- The District have established a restricted budget stabilization fund as of June 30, 2020 to offset the reduction in student count and any forthcoming budget reductions by the State
- Principals have been told to freeze all nonessential school purchases at this time
- Departmental budgets are under further review for adjustments in anticipation of budget reductions



## Advocacy by the Florida School Finance Officers Association

On September 15, 2020 the Florida School Finance Officers Association wrote a letter to the Commissioner of Education imploring him to:

"Allowing the forecasted FTE for FY2020-21 to remain as our funded FTE in the FEFP through all 2020-2021 calculations in lieu of the traditional actual FTE counts through Survey 2 and Survey 3 through June 30, 2021, including all FEFP funding"



# Statement by incoming Speaker of the Florida House

TALLAHASSEE — Florida's incoming House speaker warned members of the South Florida Business Council this week that in order to weather the "massive financial hit" the state sustained from the pandemic, there will need to be "significant cuts to the budget." "We've had an obviously massive financial hit to the state, not unlike the businesses we've seen interrupted or closed during this period of time in COVID, which is going to create a significant challenge for us," Sprowls told the virtual webinar of about 250 members of the council, which includes members of the chambers of commerce in Miami-Dade, Broward and Palm Beach counties.

"The only way to kind of weather that storm and get the state back on its feet is going to mean significant cuts to the budget," he said." There's going to be businesses and restaurants that unfortunately never open their doors again here in Florida, and that's going to take a toll on the economy."

Source: https://www.tampabay.com/news/florida-politics/2020/09/18/florida-will-see-deep-budget-cuts-new-house-speaker-says/



### State Board of Education 2021/22 LBR

On September 23, 2020 the Commissioner of Education recommended in his FY21/22 LBR a hold-the-line budget that calls for a \$10/FTE increase in the Base Student Allocation from current year and level or minor increases in categorical programs. His recommendations to keep education funding level come after the Joint Legislative Budget Commission earlier this month accepted the state economists (Economic Demographic Research or EDR) forecast showing a potential budget deficit in FY22 of between \$1-2 Billion when including essential (Critical) services such as education, healthcare and a \$1B reserve.



### State Board of Education 2021/22 LBR

2021-22 FEFP LBR FEFP Comparison 9/15/2020

#### FLORIDA DEPARTMENT OF EDUCATION

2021-22 FEFP LEGISLATIVE BUDGET REGIJEST STATEWIDE SUMMARY COMPARISON TO 2020-21 CONFERENCE CALCULATION

|  | 2020-21<br>FEFP<br>Second<br>Calculation | 2021-22<br>FERP<br>Legislative<br>Budget Request | Difference     | Percentage<br>Difference |
|--|--|--|----------------|--------------------------|
| MAJOR FEFP FORMULA COMPONENTS                        |  |  |                |                          |
| Unweighted FTE                                       | 2,590,177.27                             | 2,929,658 57                                     | 30,451.30      | 1.05%                    |
| Weighted FTE   | 3,190,109.98                             | 3,223,290.07                                     | 34,120.00      | 1.07%                    |
| School Taxable Value                                 | 2.301.972.931.656                        | 2,338,195,095,845                                | 36,222,153,987 | 1,57%                    |
| Required Local Effort Millage                        | 3.720                                    | 3.720  | 0.000          | 0.00%                    |
| Discretionary Milage                                 | 0.748                                    | 9.748  | 0.000          | 0.00%                    |
| Total Millage  | 4.468                                    | 4.408  | 0.000          | 0.00%                    |
| Base Student Allocation                              | 4.319.49                                 | 4,329.49   | 10.00          | 0.23%                    |
| FEFPOETAL  |  |  |                |                          |
| WFTE x BSA x DCO (Base FEFP Funding)                 | 13,772,371,296                           | 13,951,958,380                                   | 179,585,094    | 1.30%                    |
| Dedrzing Enrollment Supplement                       | 0  | 0  | 0              | 0.00%                    |
| Sparsey Supplement                                   | 55,500,000                               | 55,500,000                                       |                | 0.00%                    |
| State-Funded Discretionary Contribution              | 25,562,581                               | 25,995,421                                       | 443,847        | 1.74%                    |
| 0.748 Miles Descretionary Compression                | 263,201,637                              | 269,161,221                                      | 5 97 9,684     | 2.27%                    |
| DJJ Supplemental Allocation                          | 8,312,500                                | 5,246,467  | (86.033)       | -7.05%                   |
| Safe Schools   | 180,000,000                              | 180,000,000                                      | 0              | 0.00%                    |
| ESE Guaranteed Allocation                            | 1,002,394,272                            | 1,861,513,563                                    | 9,218,313      | 0.83%                    |
| Supplemental Academic Instruction                    | 723.889,528                              | 731,481,161                                      | 7,611,633      | 1.05%                    |
| Instructional Materials                              | 238,574,333                              | 239,089,368                                      | 2,495,035      | 1.05%                    |
| Student Transportation                               | 449,986,033                              | 454,711,807                                      | 4,745,574      | 1.05%                    |
| Teachers Classroom Supply Assistance                 | 54,143,375                               | 54,143,375                                       | 0              | 0.00%                    |
| Reading Allocation                                   | 136,000,000                              | 130,009,000                                      | 0              | 0:00%                    |
| Virtual Education Contribution                       | 0,344                                    | 3,890  | (2,884)        | 4199%                    |
| Digital Classroom Allocation                         | 8.000,000                                | 8,000,000  | 0              | 0.00%                    |
| Faderally Convected Student Supplement               | 13,861,617                               | 13,884,995                                       | 3,366          | Q 02%                    |
| Mental Health Assistance Aflocation                  | 100,000,000                              | 100,000,000                                      | 0              | 0.00%                    |
| Total Funds Compression and Hold Hamiless Allocation | 68,000,000                               | 59,739,579                                       | (8,280,421)    | -12.15%                  |
| Turnaround Supplemental Services Allocation          | 28,130,735                               | 28,130,735                                       | 0              | 0.00%                    |
| Teacher Salary Increase Allocation                   | 500,000,00G                              | 500,000,000                                      | 0              | 0.00%                    |
| TOTAL FEFP   | 17,705,984,251                           | 17,007,535,562                                   | 231.661,311    | 1,14%                    |
| Less: Required Local Effort                          | 6,016,904,590                            | 8,125,551,352                                    | 108,646,782    | 0.36%                    |
| GROSS STATE FEFF                                     | 9,668,979,661                            | 9,781,994,210                                    | 93,004,540     | 0.96%                    |
| Proration to Appropriation                           | C  | 0  | 0              | 0.00%                    |
| NET STATE FEFP                                       | 9,538,279,651                            | 9,781,964,210                                    | 93,004,549     | 0.98%                    |
| SYATE CATEGORICAL PROGRAMS                           |  | 2/2/22/20/09                                     |                |                          |
| Class Size Reduction Allocation                      | 3,146,796,385                            | 3,182,984,833                                    | 37,189,418     | 2.18%                    |
| Discretionary Lottery/School Recognition             | C  | 0  | 0              | @ 00%                    |
| TOTAL STATE CATEGORICAL FUNDING                      | 3,146,798,380                            | 3,152,994,903                                    | 37,189,418     | 7.18%                    |
| TOTAL STATE FUNDING                                  | 12,834,775,046                           | 12,964,989,013                                   | 130,(93,967    | 2.01%                    |
| LOCAL FUNDING  | ***                                      |  |                |                          |
|  | 6,016,904,593                            | 8,125,551,352                                    | 138,646,762    | 1.36%                    |
| Total Required Local Effort                          | 1,053,000,725                            | 1,679.011,129                                    | 25.010,404     | 1.57%                    |
| Total Discretionary Taxes from 0.748 M/ls            |  |  | 134 657, 166   | 1.30%                    |
|  | 9,009,905,315                            | 9,904,582,481                                    | 137,007,100    | 1,100.19                 |
| Total Discretionary Taxes from 0.748 M/ls            | 9,009,905,315<br>22,504,689,361          | 22,789,531,494                                   | 294 861,133    | 1:18%                    |

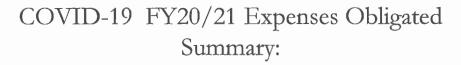
- ❖ LBR includes provision for another 30,000 FTE
- LBR includes \$59.7M of Compression and Hold Harmless Allocation
- ❖ LBR holds the average millage rate steady from FY20/21 at 4.468 mills
- ❖ Continues the \$500M Teacher Salary Allocation from Fy20/21
- Increases total local funding by \$134M or 1.39%



# COVID-19 FY19/20 Expenses Incurred Summary:



| Category   | Cost         | Funding Source     |
|--|--------------|--------------------|
| Instructional Related Technology                                   | \$835,640    | General Operating  |
| Instructional Support  | \$596,628    | Federal CARES Act  |
| Personal Protective Equipment - Sanitizer and Masks                | \$244,583    | General Operating  |
| Portable Feeding Stations  | \$127,815    | Food Services Fund |
| Personal Protective Equipment - Sprayers                           | \$71,920     | General Operating  |
| Miscellaneous items (wipes, latex gloves, squeeze bottles, Clorox, |              |                    |
| Peroxide,etc)  | \$21,266     | General Operating  |
| Total FY19/20 Expenses Incurred                                    | \$1,897,852  |                    |
| Potential Reimbursement of PPE costs from CARE Act Grant           | \$ (308,000) | Federal CARES Act  |
| Instructional Support positions                                    | \$ (596,628) | Federal CARES Act  |
| Portable Feeding Stations funded from Food Services Budget         | \$ (127,815) | Food Services Fund |
| Net impact to General Operating District's Budget                  | \$865,409    |                    |





| Category  | Obligated   | Funding Source     |
|---|-------------|--------------------|
| 30 COVID-19 Custodians for one year only        | \$1,080,882 | General Operating  |
| Personal Protective Equipment - Health & Safety | \$950,000   | Millage Referendum |
| 10 months of 350 each additional Hotspots       | \$171,500   | General Operating  |
| Total Obligated for FY20/21                     | \$2,202,382 |                    |

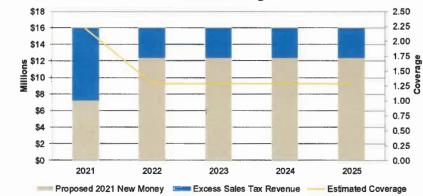
On July 7, 2020 Item 2.04 the School Board approved the allocation of 30 Custodians as part of its to student health and safety in its response to the COVID-19 pandemic



#### Preliminary Structuring Options for New Money Issuance - Public Offering

- Level Debt Service
- Final Maturity: October 1, 2025
- All-in True Interest Cost: 1.233%
- Total Debt Service: \$56.67 million
- Maximum Annual Debt Service: \$12.37 million
- Potential Springtime issuance

#### Sales Tax Revenue Bonds - Proposed \$54.8M New Money Public Offering





MARTIN COUNTY SCHOOL DISTRICT

| Sales Tax Revenue Debt Service Coverage<br>Proposed \$54.8M New Money - Public Offering |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Proposed<br>2021 New<br>Money   | Debt Service   | al Debt<br>Servic<br>Coverage   |  |  |  |  |
| \$ 7,211,958  |  |   |  |  |  |  |
| 12,367,250  | 16,000,0   | 000 1.29  |  |  |  |  |
| 12,363,500  | 16,000,0   | 000 1.29  |  |  |  |  |
| 12,364,500  | 16,000,0   | 000 1.29  |  |  |  |  |
| 12,363,750  | 16,000,0   | 000 1.29  |  |  |  |  |
| \$ 56,670,958   |  |   |  |  |  |  |
|   | \$ 7,211,958<br>12,367,250<br>12,363,500<br>12,364,500<br>12,363,750 | \$ 7,211,958 \$ 16,000,0 12,363,750 16,000,0 12,363,750 16,000,0 12,363,750 16,000,0 12,363,750 16,000,0 12,363,750 |  |  |  |  |

# Dialogue with CFO







**Student Enrollment** - Kimberly Everman, MC School Board Capital Projects Planning Specialist

# Spring Enrollment Count & Population Projections



October 21, 2020

# JOINT CITY, COUNTY & SCHOOL DISTRICT MEETING BLAKE LIBRARY



# 2019/2020 Enrollment Count By Grade

| GRADE              | 10/11/2019 FALL | 2/7/2020 SPRING | CHANGE FROM FALL |  |
|--------------------|-----------------|-----------------|------------------|--|
| PK (ESE)           | 61              | 87              | 16               |  |
| KG                 | 1,233           | 1226            | -7               |  |
| 1 <sup>st</sup>    | 1,233           | 1212            | -21              |  |
| 2 <sup>nd</sup>    | 1,243           | 1237            | -6               |  |
| 3 <sup>rd</sup>    | 1,495           | 1491            | -4               |  |
| 4 <sup>th</sup>    | 1,279           | 1289            | 10               |  |
| 5 <sup>th</sup>    | 1,295           | 1283            | -12              |  |
| 6 <sup>th</sup>    | 1,331           | 1313            | -18              |  |
| 7 <sup>th</sup>    | 1,383           | 1391            | 8                |  |
| 8 <sup>th</sup>    | 1,534           | 1520            | -14              |  |
| 9 <sup>th</sup>    | 1,493           | 1477            | -16              |  |
| 10 <sup>th</sup>   | 1,480           | 1464            | -16              |  |
| 11 <sup>th</sup>   | 1,337           | 1292            | -45              |  |
| 12 <sup>th</sup>   | 1,355           | 1294            | -61              |  |
| Total All District | 17,752          | 17,558          | -194             |  |

Note: Enrollment, Does not include VPK, Charter Schools, Hospital Homebound, McKay Scholarships, Virtual School



# 2019/2020 Enrollment Count By School Level

| School Type               | Fall 2019 | Spring 2020 | Change | % Change |
|---------------------------|-----------|-------------|--------|----------|
| Elementary                | 7839      | 7807        | -32    | -0.41%   |
| Middle                    | 4248      | 4224        | -24    | -0.56%   |
| High                      | 5665      | 5527        | -138   | -2.44%   |
| Total District Enrollment | 17,752    | 17,558      | -194   | -1.09%   |

Note: Enrollment does not include VPK, Charter Schools, Hospital Homebound, McKay Scholarships, Virtual School



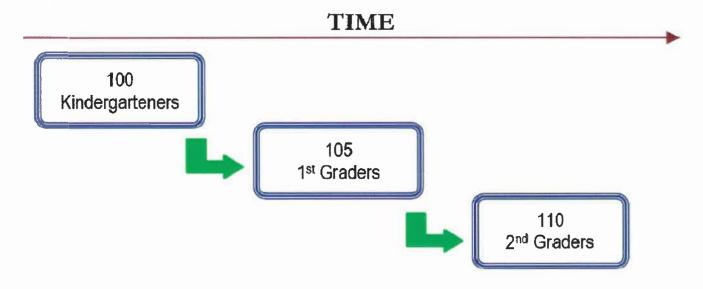
## **Spring District Enrollment Summary**

- Overall, there was a slight change from the total Fall 2019 to Spring 2020 enrollment (-1.09% decrease).
- Elementary Schools decreased (-0.41%), Middle Schools decreased (-0.56 %) High Schools decreased by (-2.44%). High School decrease is attributed to Mid-Year promotions in January.
- Kindergarten has stayed consistent with reported births.
- This year's overall changes from the Fall to Spring enrollment counts are consistent with slight increases/decreases in past years.



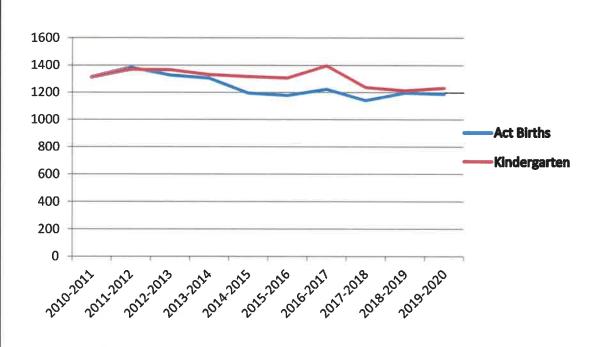
# **Forecasting Components**

- Cohort Model (Trend Analysis)
- Birth Trends (State Provided)
- Housing Trends (Permits)
- Housing Projections (Planned Developments)
- Population Projections (County Bulletin)
- Comparison to State FTE Projection



# Births and Kindergarten

| KG<br>Year | Births<br>6 yrs<br>prior | KG<br>Enroll. | %    |
|------------|--------------------------|---------------|------|
| 2010       | 1314                     | 1311          | 1.00 |
| 2011       | 1384                     | 1369          | 0.99 |
| 2012       | 1328                     | 1366          | 1.03 |
| 2013       | 1305                     | 1330          | 1.02 |
| 2014       | 1196                     | 1317          | 1.10 |
| 2015       | 1178                     | 1305          | 1.11 |
| 2016       | 1224                     | 1396          | 1.14 |
| 2017       | 1141                     | 1237          | 1.08 |
| 2018       | 1197                     | 1213          | 1.01 |
| 2019       | 1188                     | 1232          | 1.04 |

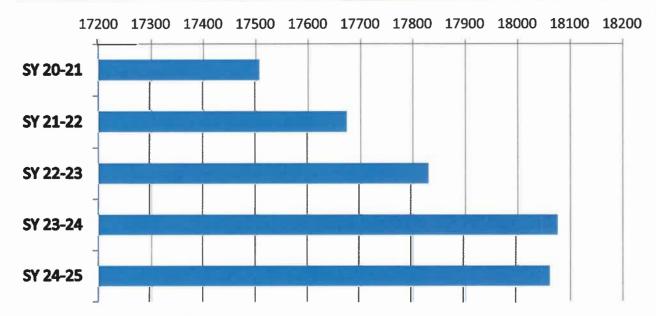


Sources for Birth data: FLDOE Capital Outlay FTE Forecast Source for KG Enrollment: FOCUS Data



## Projections (K-12 in Traditional & Alt. Schools)

|         | SY 20-21  | SY 21-22 | SY 22-23 | SY 23-24 | SY 24-25 | % Projected<br>5 Yr. Change |
|---------|-----------|----------|----------|----------|----------|-----------------------------|
| Total * | 17,507    | 17,674   | 17,830   | 18,076   | 18,061   | 0.032%                      |
|         | -207 from |          |          |          |          |                             |
| Change  | prior yr. | 167      | 156      | 246      | -15      | 554                         |



+554
Projected
increase
From 20/21
to 24/25

Note: Projection Does not include VPK, Charter Schools, Hospital Homebound, McKay Scholarships, Virtal School



## **Elementary School Projections**

|                                  | 2020               | 2021 | 2022 | 2023 | 2024 | 5 – Yr.<br>Projected<br>Growth |
|----------------------------------|--------------------|------|------|------|------|--------------------------------|
| Total<br>Projected<br>Enrollment | 7656               | 7639 | 7615 | 7642 | 7744 | 0.011%                         |
| Enrollment<br>Change per yr.     | -38<br>(from 2019) | -17  | -24  | 42   | 102  | 88                             |

Source: Public Pathways – MCSD CIP Application

Note: Projection Does not include VPK, Charter Schools, Hospital Homebound, McKay Scholarships, Virtual School



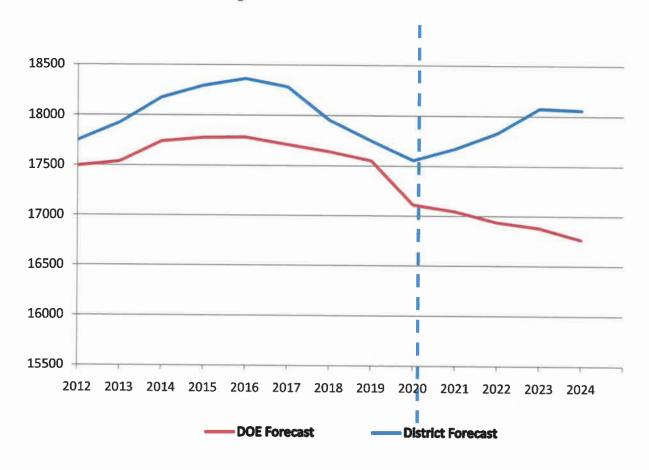
## Middle and High School Projections

|                                | 2020                | 2021 | 2022 | 2023 | 2024 | 5 Yr.<br>Projected<br>Growth |
|--------------------------------|---------------------|------|------|------|------|------------------------------|
| Middle<br>School<br>Enrollment | 4151                | 4190 | 4259 | 4394 | 4373 | 0.053%                       |
| Change per yr.                 | -240<br>(from 2019) | 39   | 69   | 135  | -21  | 222                          |
|                                |                     |      |      |      |      |                              |
| High School<br>Enrollment      | 5700                | 5845 | 5956 | 6040 | 5944 | 0.043%                       |
| Change                         | 71<br>(from 2019)   | 145  | 111  | 84   | -96  | 244                          |

Source: For Projections, Public Pathways – MCSD CIP Application

Note: Projection Does not include VPK, Charter Schools, Hospital Homebound, McKay Scholarships, Virtual School

# MCSD Enrollment & Projections Compared to DOE





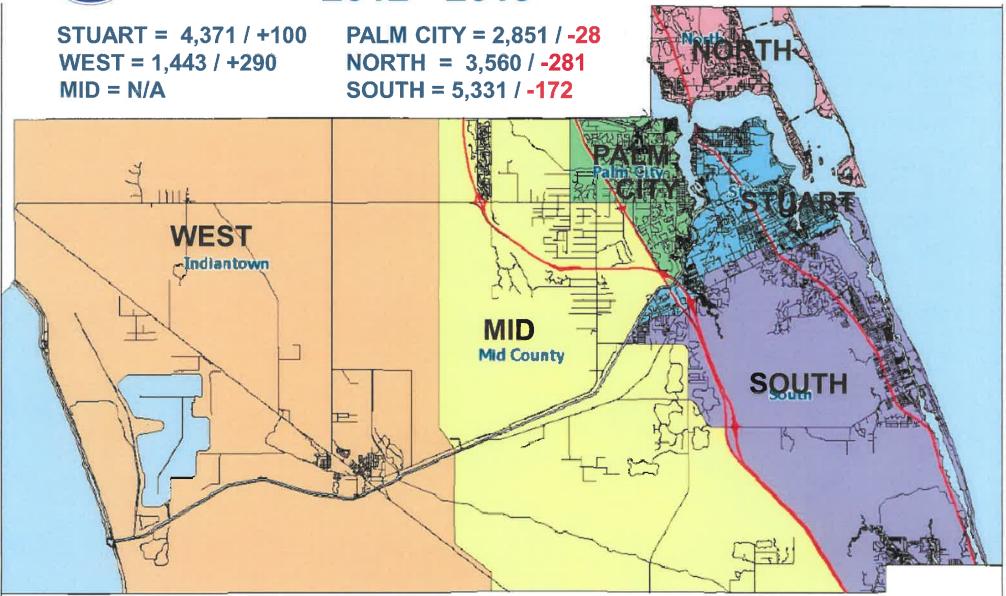
## **5-Year Projections Summary**

- Over the five year period, student growth rates are forecasted to increase very slightly at all levels, elementary, middle and high. The High School level is projecting the largest increase with an additional 244 students.
- The comparison in the DOE's projections vs. MSCD are showing a downward decline, whereas the Districts Projections remain more consistent with past. This trend appears to widen in the 5 year forecast.
- CSA Impact New student growth is expected in the North & Stuart
  Concurrency Service Areas (CSA) per several new Multi-Family development
  submittals. Additionally, new Master Plans have been submitted potentially
  impacting the Palm City Zone elementary and South County high schools, in
  the future.
- The new Charter School (TCCA) opening in 2019 was a factor in decreased enrollment for October 2019. All three high schools continue to run at or above capacity. Note: Projections within this report were conducted in January 2020, (Pre-Covid-19)



# CSA 2019 Enrollment & 7 Yr. Change

2012 - 2019



# **Enrollment Summary for SY 19/20**

| SCHOOLS              | PERMANENT<br>STUDENT<br>STATIONS<br>(S.S.) | RELOCATABLE<br>STUDENT<br>STATIONS | TOTAL PERM/RELO S-S- | *TOTAL FISH<br>CAPACITY<br>W/DOE UTIL<br>FACTOR       | SCHOOL<br>UTILIZATION<br>FACTOR<br>(PERM. S.S.<br>ONLY) | DATE CERTAIN<br>ENROLLMENT<br>(10/11/19) | CURRENT<br>SEATS<br>AVAILABLE | #OF EXIST. PORTABLE |
|----------------------|--|------------------------------------|----------------------|---|---|--|-------------------------------|---------------------|
| Bessey Creek Elem    | 599  | 36                                 | 635                  | 635   | 94%   | 566                                      | 69                            | 2                   |
| Citrus Grove Elem    | 767  | 36                                 | 803                  | 803   | 89%   | 684                                      | 119                           | 2                   |
| Crystal Lake Elem    | 611  | 77                                 | 688                  | 688   | 84%   | 512                                      | 176                           | 5                   |
| Felix Williams Elem  | 635  | 36                                 | 671                  | 671   | 95%   | 605                                      | 66                            | 2                   |
| Hobe Sound Elem      | 776  | 0                                  | 776                  | 776   | 73%   | 566                                      | 210                           | 0                   |
| JD Parker Elem       | 695  | G                                  | 695                  | 695   | 88%   | 614                                      | 81                            | 0                   |
| Jensen Beach Elem    | 668  | 54                                 | 722                  | 722   | 90%   | 599                                      | 123                           | 3                   |
| Palm City Elem       | 678  | 36                                 | 714                  | 714   | 85%   | 573                                      | 141                           | 2                   |
| Pinewood Elem        | 756  | 108                                | 864                  | 864   | 106%  | 803                                      | 61                            | 6                   |
| Port Salerno Elem    | 877  | 54                                 | 931                  | 931   | 89%   | 782                                      | 149                           | 3                   |
| Sea Wind Elem        | 764  | 0                                  | 764                  | 764   | 77%   | 586                                      | 178                           | G                   |
| Warfield Elem        | 886  | 0                                  | 886                  | 886   | 90%   | 801                                      | 85                            | 0                   |
| TOTAL                | 8712                                       | 437                                | 9149                 | 9149  |   | 7691                                     | 1458                          | 25                  |
|                      |  |                                    |                      | *DOE Utilization Factor for Elementary Schools = 100% |   |  |                               |                     |
| Anderson Middle      | 1316                                       | 6                                  | 1316                 | 1184  | 93%   | 1106                                     | 78                            | G                   |
| Hidden Oaks Middle   | 1345                                       | 132                                | 1477                 | 1329  | 85%   | 1027                                     | 302                           | 6                   |
| *Indiantown Middle   | 967  | •                                  | 967                  | 870   | 74%   | 642                                      | 228                           | 0                   |
| Murray Middle        | 935  | 176                                | 1111                 | 1000  | 79%   | 663                                      | 337                           | 8                   |
| Stuart Middle        | 1288                                       | 0                                  | 1288                 | 1159  | 75%   | 875                                      | 284                           | O <sup>c</sup>      |
| TOTAL                | 5851                                       | 308                                | 6159                 | 5543  |   | 4313                                     | 1230                          | 14                  |
| *(5th Grade fro      | m Warfield                                 | Elem attend M                      | AS)                  | *DOE Utilization Factor for Middle Schools = 90%      |   |  |                               |                     |
| Jensen Beach High    | 1636                                       |                                    | 1636                 | 1554  | 95%   | 1480                                     | 74                            | O.                  |
| Martin County High   | 1838                                       | 307                                | 2145                 | 2038  | 124%  | 2172                                     | -134                          | 15                  |
| South Fork High      | 1872                                       | 75                                 | 1947                 | 1850  | 107%  | 1898                                     | -48                           | 3                   |
| TOTAL                | 5346                                       | 382                                | 5728                 | 5442  |   | 5550                                     | -108                          | 18                  |
|                      |  |                                    |                      | *DOE Utilization                                      | Factor for High   | Schools = 95%                            | -217                          |                     |
| Traditional Schools: | 19,909                                     | 1,127                              | 21,036               | 20,134  |   | 17,554                                   | 2,580                         | 57                  |
| Willoughby           | 171  | 6                                  | 171                  | 171   | 52%   | 89                                       | 89                            | O.                  |
| Spectrum             | 130  | 88                                 | 218                  | 218   | 50%   | 109                                      | 78                            | 4                   |
| Alternate Schools:   | 301  | 88                                 | 389                  | 389   |   | 198                                      | 167                           | 4                   |
| All School Totals    | 20,210                                     | 1,215                              | 21,425               | 20,523  |   | 17,752                                   | 2,747                         | 61                  |

## Choice Open Enrollment - Projected for 20/21 SY

| SCHOOLS              | TOTAL PERMANENT S. STATIONS | TOTAL PERM.<br>FISH CAPACITY | PROJECTED<br>ENROLLMENT<br>20/21 | UTILIZATION<br>FACTOR (Based<br>on Perm. S.S.) | AVAILABLE<br>FOR COEP |
|----------------------|-----------------------------|------------------------------|----------------------------------|--|-----------------------|
| ELEMENTARY SCHOOLS   |                             |                              |                                  |  |                       |
| Bessey Creek Elem.   | 599                         | 599                          | 583                              | 97%  | NO                    |
| Citrus Grove Elem.   | 767                         | 767                          | 588                              | 90%  | NO                    |
| Crystal Lake Elem.   | 511                         | 611                          | 509                              | 83%  | NO                    |
| Felix Williams Elem. | 635                         | 635                          | 626                              | 99%  | NO                    |
| Hobe Sound Elem      | 776                         | 776                          | 547                              | 70%  | YES                   |
| JO Parker Elem.      | 695                         | 695                          | 603                              | 87%  | NO                    |
| Jensen Beach Elem.   | 668                         | 668                          | 602                              | 90%  | NO                    |
| Palm City Elem.      | 578                         | 678                          | 538                              | 79%  | NO                    |
| Pinewood Elem.       | 756                         | 756                          | 786                              | 104%   | NO                    |
| Port Salerno Elem.   | 877                         | 877                          | 766                              | 87%  | NO                    |
| Sea Wind Elem.       | 764                         | 764                          | 586                              | 77%  | NO                    |
| Warfield Elem.       | 886                         | 886                          | 835                              | 94%  | NO                    |
| TOTAL                | 8712                        | 8712                         | 7669                             |  |                       |

| MIDDLE SCHOOLS     |      |      |      |     |      |
|--------------------|------|------|------|-----|------|
| Anderson Middle    | 1316 | 1184 | 1106 | 93% | NO   |
| Hidden Oaks Middle | 1345 | 1211 | 1028 | 85% | NO   |
| Indiantown Middle  | 967  | 870  | 642  | 74% | भारत |
| Murray Middle      | 935  | 842  | 663  | 79% | NO   |
| Stuart Middle      | 1288 | 1159 | 875  | 75% | NO   |
| TOTAL              | 5851 | 5266 | 4314 |     |      |

| HIGH SCHOOLS       |      |      |      |      |    |
|--------------------|------|------|------|------|----|
| Jensen Beach High  | 1636 | 1554 | 1360 | 88%  | NO |
| Martin County High | 1838 | 1746 | 2147 | 123% | NO |
| South Fork High    | 1699 | 1614 | 1868 | 116% | NO |
| TOTAL              | 5173 | 4914 | 5375 |      |    |

Notes: - Middle & High School Total Permanent Fish Capacity column has the SREF applied factor.

<sup>-</sup> No Portables included



# Thank You!

**Replacement Schools with Community Playgrounds** – Garret Grabowski, MC School Board Chief Operations Officer



# JENSEN BEACH ELEMENTARY SCHOOL REPLACEMENT MARTIN COUNTY SCHOOL DISTRICT



PALM CITY
ELEMENTARY SCHOOL
REPLACEMENT
MARTIN COUNTY SCHOOL DISTRICT









