

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Doug Smith

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

BCC

**Item/Issue** (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):

**PHQJ-1: PUBLIC HEARING TO CONSIDER AMENDMENT OF THE MARTIN COUNTY ZONING ATLAS TO CHANGE THE ZONING DISTRICT FOR CPA 20-02, MARTINEZ COVE ROAD - This amendment is a rezoning request to change the zoning from A-1 to RE-1/2A, Residential Estate District, on a 2.38-acre parcel, located at 1500 SE Cove Road, west of SE Grace Lane. The proposed rezoning is contingent upon the approval of CPA 20-02, a request to amend the future land use designation from Rural Density Residential to Residential Estate Density. (Agenda Item: 20-1145)**

**Name of person, group or entity with whom communication took place:**

None

**Subject matter of communication** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

None

**Describe investigations, site visits and provide any expert opinions received** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

NONE

**List and attach any written communication received:**

None

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**Board / Agency Member name:**

Commissioner Doug Smith

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

BCC

**Item/Issue (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):**

**PHQJ-2: SECOND PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE CREATING DIVISION 7, GOLDEN GATE COMMUNITY REDEVELOPMENT CODE, IN ARTICLE 12, LDR, AND AMENDING THE ZONING ATLAS -This is the second public hearing before the Board of County Commissioners on a proposed ordinance to amend the Land Development Regulations (LDRs) to create Article 12, Division 7, Golden Gate Community Redevelopment Code and repeal Section 3.267, Golden Gate Community Redevelopment Area, LDR. The proposed ordinance also amends the Zoning Atlas to assign the Golden Gate Redevelopment Zoning District and other zoning districts for consistency with the Future Land Use Map. Adopting the ordinance will implement Chapter 18, Community Redevelopment Element of the Comprehensive Growth Management Plan, the Golden Gate Redevelopment Plan, and CPA 19-27, Golden Gate Future Land Use Map. (Agenda Item: 20-1121)**

**Name of person, group or entity with whom communication took place:**

None

**Subject matter of communication** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

None

**Describe investigations, site visits and provide any expert opinions received** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

NONE

**List and attach any written communication received:**

None

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**Board / Agency Member name:**

Commissioner Doug Smith

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

BCC

**Item/Issue** (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):

**DPQJ-1: REQUEST APPROVAL OF THE FOURTH AMENDMENT TO THE OLD TRAIL PUD ZONING AGREEMENT (O037-002), INCLUDING A REVISED MASTER AND FINAL SITE PLAN AND PAMP - Jonathan's Landing Golf Club, Inc., requests approval of the Fourth Amendment to the Old Trail Planned Unit Development Zoning Agreement including a revised master and final site and a preserve area management plan. The existing golf course and 74 lot residential development is situated on an approximate 442-acre parcel. The site is located approximately 1 mile west of Florida's Turnpike and is accessed via Indiantown Road in Jupiter. Included with this application is a request for a Certificate of Public Facilities Exemption. (Agenda Item: 20-1104)**

**Name of person, group or entity with whom communication took place:**

None

**Subject matter of communication** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

None

**Describe investigations, site visits and provide any expert opinions received** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

NONE

**List and attach any written communication received:**

None

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(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Doug Smith

**Name of Board/Agency (BCC, CEB, BOZA, etc.):**

BCC

**Item/Issue** (Clark Variance Application, Jones Site Plan Application, Henessy Rezoning, etc.):

**DPQJ-2: REQUEST APPROVAL FOR OLD TRAIL PUD REPLAT NO. 1 (O037-003) - Jonathan's Landing Golf Club, Inc. requests approval of a replat of the Old Trail Planned Unit Development. The existing golf course and 74 lot residential development is situated on an approximate 442-acre parcel. The site is located approximately 1 mile west of Florida's Turnpike and is accessed via Indiantown Road in Jupiter. Included with this application is a request for a Certificate of Public Facilities Exemption. (Agenda Item: 20-1107)**

**Name of person, group or entity with whom communication took place:**

None

**Subject matter of communication** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

None

**Describe investigations, site visits and provide any expert opinions received** (with sufficient specificity so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication):

NONE

**List and attach any written communication received:**

None

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Stacey Hetherington

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020 PHQJ-1 PUBLIC HEARING TO CONSIDER AMENDMENT OF THE MARTIN COUNTY ZONING ATLAS TO CHANGE THE ZONING DISTRICT FOR CPA 20-02, MARTINEZ COVE ROAD

**Name of person, group or entity with which communication took place:** n/a

**Subject matter of communication:** n/a

**Describe investigations, site visits and provide any expert opinions received:** n/a

**List and attach any written communication received:** n/a

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Stacey Hetherington

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020 PHQJ-2 SECOND PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE CREATING DIVISION 7, GOLDEN GATE COMMUNITY REDEVELOPMENT CODE, IN ARTICLE 12, LDR, AND AMENDING THE ZONING ATLAS

**Name of person, group or entity with which communication took place:** n/a

**Subject matter of communication:** n/a

**Describe investigations, site visits and provide any expert opinions received:** n/a

**List and attach any written communication received:** n/a

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Stacey Hetherington

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020 DPQJ-1 REQUEST APPROVAL OF THE FOURTH AMENDMENT TO THE OLD TRAIL PUD ZONING AGREEMENT (O037-002), INCLUDING A REVISED MASTER AND FINAL SITE PLAN AND PAMP

**Name of person, group or entity with which communication took place:** n/a

**Subject matter of communication:** n/a

**Describe investigations, site visits and provide any expert opinions received:** n/a

**List and attach any written communication received:** n/a

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Stacey Hetherington

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020 DPQJ-2 REQUEST APPROVAL FOR OLD TRAIL PUD  
REPLAT NO. 1 (O037-003)

**Name of person, group or entity with which communication took place:** n/a

**Subject matter of communication:** n/a

**Describe investigations, site visits and provide any expert opinions received:** n/a

**List and attach any written communication received:** n/a



## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BOCC Meeting Tuesday, October 27, 2020

**Item/Issue:** Item # 20-1145 PHQJ -1 Public Hearing to Consider Amendment of the Martin County Zoning Atlas to Change the Zoning District for CPA 20-02, Martinez Cove Road

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

None

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BOCC Meeting Tuesday, October 27, 2020

**Item/Issue:** Item # 20-1104 DPQJ -1 Request Approval of the Fourth Amendment to the Old Trail PUD Zoning Agreement (O037-002), Including a Revised Master and Final Site Plan and PAMP

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

None

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BOCC Meeting Tuesday, October 27, 2020

**Item/Issue:** Item # 20-1121 PHQJ -2 Second Public Hearing to Consider Adoption of an Ordinance Creating Division 7, Golden Gate Community Redevelopment Code, in Article 12, LDR, and Amending the Zoning Atlas

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

None

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Harold Jenkins

**Name of Board/Agency:**

BOCC Meeting Tuesday, October 27, 2020

**Item/Issue:** Item # 20-1107 DPQJ -2 Request Approval for Old Trail PUD Replat  
No. 1 (O037-003)

**Name of person, group or entity with which communication took place:**

None

**Subject matter of communication:**

None

**Describe investigations, site visits and provide any expert opinions received:**

None

**List and attach any written communication received:**

None

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Sarah Heard

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020

**PHQJ-1 PUBLIC HEARING TO CONSIDER AMENDMENT OF THE MARTIN COUNTY ZONING ATLAS TO CHANGE THE ZONING DISTRICT FOR CPA 20-02, MARTINEZCOVEROAD**

This amendment is a rezoning request to change the zoning from A-1 to RE-1/2A, Residential Estate District, on a 2.38-acre parcel, located at 1500 SE Cove Road, west of SE Grace Lane. The proposed rezoning is contingent upon the approval of CPA 20-02, a request to amend the future land use designation from Rural Density Residential to Residential Estate Density.

Agenda Item: 20-1145

**Describe investigations, site visits and provide any expert opinions received:**

Meetings and emails below if applicable

NA

**List and attach any written communication received:**

See attached if applicable

N/A

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Sarah Heard

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020

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**PHQJ-2 SECOND PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE CREATING DIVISION 7, GOLDEN GATE COMMUNITY REDEVELOPMENT CODE, IN ARTICLE 12, LDR, AND AMENDING THE ZONING ATLAS**

This is the second public hearing before the Board of County Commissioners on a proposed ordinance to amend the Land Development Regulations (LDRs) to create Article 12, Division 7, Golden Gate Community Redevelopment Code and repeal Section 3.267, Golden Gate Community Redevelopment Area, LDR. The proposed ordinance also amends the Zoning Atlas to assign the Golden Gate Redevelopment Zoning District and other zoning districts for consistency with the Future Land Use Map. Adopting the ordinance will implement Chapter 18, Community Redevelopment Element of the Comprehensive Growth Management Plan, the Golden Gate Redevelopment Plan, and CPA 19-27, Golden Gate Future Land Use Map.

Agenda Item: 20-1121 **Supplemental Memorandum**

**Describe investigations, site visits and provide any expert opinions received:**

Meetings and emails below if applicable

NA

**List and attach any written communication received:**

See attached if applicable

N/A

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Sarah Heard

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020

**GROWTH MANAGEMENT**

**DPQJ-1 REQUEST APPROVAL OF THE FOURTH AMENDMENT TO THE OLD TRAIL PUD ZONING AGREEMENT (O037-002), INCLUDING A REVISED MASTER AND FINAL SITE PLAN AND PAMP**

Jonathan's Landing Golf Club, Inc., requests approval of the Fourth Amendment to the Old Trail Planned Unit Development Zoning Agreement including a revised master and final site and a preserve area management plan. The existing golf course and 74 lot residential development is situated on an approximate 442-acre parcel. The site is located approximately 1 mile west of Florida's Turnpike and is accessed via Indiantown Road in Jupiter. Included with this application is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 20-1104 **Supplemental Memorandum**

**Describe investigations, site visits and provide any expert opinions received:**

Meetings and emails below if applicable

NA

**List and attach any written communication received:**

See attached if applicable

N/A

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Sarah Heard

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:** October 27, 2020

**DPQJ-2 REQUEST APPROVAL FOR OLDTRAIL PUD REPLAT NO. 1 (O037-003)**

Jonathan's Landing Golf Club, Inc. requests approval of a replat of the Old Trail Planned Unit Development. The existing golf course and 74 lot residential development is situated on an approximate 442-acre parcel. The site is located approximately 1 mile west of Florida's Turnpike and is accessed via Indiantown Road in Jupiter. Included with this application is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 20-1107

**Describe investigations, site visits and provide any expert opinions received:**

Meetings and emails below if applicable

NA

**List and attach any written communication received:**

See attached if applicable

N/A



## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Edward V. Ciampi

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:**

October 27, 2020

**PUBLIC HEARING TO CONSIDER AMENDMENT OF THE MARTIN COUNTY ZONING ATLAS TO CHANGE THE ZONING DISTRICT FOR CPA 20-02, MARTINEZCOVERROAD**

This amendment is a rezoning request to change the zoning from A-1 to RE-1/2A, Residential Estate District, on a 2.38-acre parcel, located at 1500 SE Cove Road, west of SE Grace Lane. The proposed rezoning is contingent upon the approval of CPA 20-02, a request to amend the future land use designation from Rural Density Residential to Residential Estate Density.

Agenda Item: 20-1145

**Name of person, group or entity with which communication took place:** N/A

**Subject matter of communication:** N/A

**Describe investigations, site visits and provide any expert opinions received:** N/A

**List and attach any written communication received:** N/A

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Edward V. Ciampi

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:**

October 27, 2020

**SECOND PUBLIC HEARING TO CONSIDER ADOPTION OF AN ORDINANCE CREATING  
DIVISION 7, GOLDEN GATE COMMUNITY REDEVELOPMENT CODE, IN ARTICLE 12, LDR,  
AND AMENDING THE ZONING ATLAS**

This is the second public hearing before the Board of County Commissioners on a proposed ordinance to amend the Land Development Regulations (LDRs) to create Article 12, Division 7, Golden Gate Community Redevelopment Code and repeal Section 3.267, Golden Gate Community Redevelopment Area, LDR. The proposed ordinance also amends the Zoning Atlas to assign the Golden Gate Redevelopment Zoning District and other zoning districts for consistency with the Future Land Use Map. Adopting the ordinance will implement Chapter 18, Community Redevelopment Element of the Comprehensive Growth Management Plan, the Golden Gate Redevelopment Plan, and CPA 19-27, Golden Gate Future Land Use Map.

Agenda Item: 20-1121

**Name of person, group or entity with which communication took place:** N/A

**Subject matter of communication:** N/A

**Describe investigations, site visits and provide any expert opinions received:** N/A

**List and attach any written communication received:** N/A

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Edward V. Ciampi

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:**

October 27, 2020

**REQUEST APPROVAL OF THE FOURTH AMENDMENT TO THE OLD TRAIL PUD ZONING AGREEMENT (O037-002), INCLUDING A REVISED MASTER AND FINAL SITE PLAN AND PAMP**

Jonathan's Landing Golf Club, Inc., requests approval of the Fourth Amendment to the Old Trail Planned Unit Development Zoning Agreement including a revised master and final site and a preserve area management plan. The existing golf course and 74 lot residential development is situated on an approximate 442-acre parcel. The site is located approximately 1 mile west of Florida's Turnpike and is accessed via Indiantown Road in Jupiter. Included with this application is a request for a Certificate of Public Facilities Exemption. Agenda Item: 20-1104

**Name of person, group or entity with which communication took place:** N/A

**Subject matter of communication:** N/A

**Describe investigations, site visits and provide any expert opinions received:** N/A

**List and attach any written communication received:** N/A

## EX PARTE COMMUNICATION DISCLOSURE FORM

(Relating to Quasi-Judicial Proceedings Pursuant to Section 1.10, General Ordinances, Martin County Code)

**Board / Agency Member name:**

Commissioner Edward V. Ciampi

**Name of Board/Agency:**

Board of County Commissioners

**Item/Issue:**

October 27, 2020

**REQUEST APPROVAL FOR OLDTRAIL PUD REPLAT NO. 1 (O037-003)**

Jonathan's Landing Golf Club, Inc. requests approval of a replat of the Old Trail Planned Unit Development. The existing golf course and 74 lot residential development is situated on an approximate 442-acre parcel. The site is located approximately 1 mile west of Florida's Turnpike and is accessed via Indiantown Road in Jupiter. Included with this application is a request for a Certificate of Public Facilities Exemption.

Agenda Item: 20-1107

**Name of person, group or entity with which communication took place:** N/A

**Subject matter of communication:** N/A

**Describe investigations, site visits and provide any expert opinions received:** N/A

**List and attach any written communication received:** N/A