

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

RESOLUTION NUMBER 20-9.54

**A RESOLUTION PERTAINING TO THE APPOINTMENT OF A COMMISSIONER OR
DESIGNEE TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE**

WHEREAS, the Affordable Housing Advisory Committee is organized pursuant to Section 21.256, General Ordinances, Martin County Code; and

WHEREAS, Section 21.256, General Ordinances, Martin County Code establishes the number of members and the required qualifications of such members; and

WHEREAS, Ordinance 1139 was adopted by the Board of County Commissioners on August 25, 2020 which included modifying the membership of the Affordable Housing Advisory Committee to include a Board of County Commissioner as a member.

NOW THEREFORE BE IT RESOLVED THAT, the Board of County Commissioners hereby appoints Commissioner Edward V. Ciampi to serve on the Affordable Housing Advisory Committee for a term to begin October 1, 2020 and end November 16, 2021.

Duly adopted this 29th day of September 2020.

ATTEST:



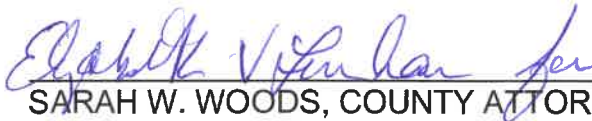
CAROLYN TIMMANN, CLERK OF THE
CIRCUIT COURT AND COMPTROLLER

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA



HAROLD E. JENKINS II, CHAIRMAN

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:



SARAH W. WOODS, COUNTY ATTORNEY