



**PH-3 & PH-4**

**October 9, 2020**

**Via E-mail**

Paul Schilling, Director  
Martin County Growth Management Department  
2401 SE Monterey Road  
Stuart, Florida 34996

**Re: KL Waterside LLC, Agenda Item PH-3 (CPA 19-6) and PH-4 (CPA 19-5) – Request to Table to October 27, 2020 County Commission Meeting**

Dear Mr. Schilling:

Please consider this correspondence a formal request to table the above-referenced public hearing to the regular County Commission meeting on October 27, 2020.

The additional time is necessary to provide supplemental data and analysis in support of the proposed text amendment.

Please feel free to contact me if you have any questions or need additional information.

Sincerely,

Morris A. Crady, AICP  
Senior Vice President