Inst. # 2863365
Bk: 3191 Pg: 1593 Pages: 1 of 1
Recorded on:1/22/2021 12:33 PM Doc: GOV
Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, FL
Rec Fees: \$10.00



SPACE ABOVE THIS LINE FOR RECORDING DATA

BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

RESOLUTION NO. 21-1.10

WHEREAS, Martin County needs a Utility Easement from Mark and Judy A. Demboski to allow for water service and maintenance of certain utility facilities for the Evergreen/Windstone water main extension project at 4246 SW Bimini Circle South, Palm City; and

WHEREAS, by document entitled "Utility Easement" executed on December 3, 2020, Mark and Judy A. Demboski grants to Martin County a perpetual Utility Easement; and

WHEREAS, Sec. 139.31 and 139.32, General Ordinances, Martin County Code require that any conveyance of an interest in land to Martin County for any public purpose shall be accepted and approved by resolution by the Board of County Commissioners of Martin County.

NOW, THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, THAT:

Martin County hereby accepts and approves the Utility Easement conveyed by Mark and Judy A. Demboski.

DULY PASSED AND ADOPTED THIS 12th DAY OF JANUARY, 2021.

ATTEST:

BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

CAROLYN TIMMANN, CLERK OF THE

SIROUIT COURT AND COMPTROLLER

STACEY HETHERINGTON, CHAIR

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

ARAH W. WOODS, COUNTY A

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This instrument prepared by: Ellen MacArthur for Martin County 2401 SE Monterey Road Stuart, FL 34996 - MARTIN COUNTY, PLORESA

Inst. #2863366
Bk: 3191 Pg: 1594 Pages: 1 of 4
Recorded on:1/22/2021 12:33 PM Doc: EAS
Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, FL
Rec Fees: \$35.50

Project Name:

Demboski Utility Easement

Project No:

RPM #3372

PCN:

01-38-40-007-000-02760-3

SPACE ABOVE THIS LINE FOR RECORDING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

UTILITY EASEMENT

THIS EASEMENT granted and executed this 3 day of Detables 2020, by Mark Demboski and Judy A. Demboski, husband and wife, whose address is 4246 SW Bimini Circle South, Palm City, FL 34990, Grantor, to MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 SE Monterey Road, Stuart, Florida 34996, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the Grantor, for and in consideration of the sum of \$1.00 and other good and valuable considerations, (in the form of credits described in the Water Service Agreement dated Described 3 2020), the receipt and sufficiency whereof is hereby acknowledged, does hereby grant unto the Grantee forever, an easement for the construction, reconstruction, replacement, operation, maintenance, and repair of utility related equipment, limited to underground water distribution pipelines, (specifically excluding any exposed or above ground fences, equipment or structures) under, and through the following described land, situate, lying and being in the County of Martin, State of Florida, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

The Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good and lawful authority to grant and convey this easement; that Grantor fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, that said land is the homestead premises of the Grantor and that there are no mortgages encumbering the Easement Premises.

The Grantor agrees that it will not alter or obstruct or allow the alteration or obstruction of the Easement Premises in any way without the express written consent of the Grantee. Grantee, its contractors, agents and employees shall have free access to the Easement Premises and every part thereof, at all times, for the purpose of exercising the rights granted herein; provided however in making any excavations on the Easement Premises, Grantee shall make the same in such manner as will cause the least injury to the surface of the ground and restore any improvements within such excavation to as near the same condition as it was prior to such excavation as soon as is practicable.

Accepted Pursuant to Resolution

No $\frac{2/-1.10}{1/12/2021}$

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of: WITNESSES: MARK DEMBOSKI, Grantor Print Name A. DEMBOSKI, Grantor Print Name State of horion County of MARTIN The foregoing Utility Easement was acknowledged before me this 3 day of DELEMBER, 2020, by Mark Demboski and Judy A. Demboski by means of () physical presence or () online notarization and who are () personally known to me or Mark Demboski has as identification and Judy A. Demboski has produced produced as identification. (SEAL) CARLAT SEGURA Print Name: COMMISSION # GG 090966 Notary Public, State of:

My Commission Expires:

EXHIBIT A

LEGAL DESCRIPTION

THE EAST 15.00 FEET OF LOT 276, PHASE ONE, MID-RIVERS YACHT AND COUNTRY CLUB, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 7, PAGE 23 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

SAID PARCEL CONTAINING 4,360.8 SQUARE FEET MORE OR LESS.

SURVEYOR'S NOTES

- 1. BEARING BASIS IS THE SOUTH LINE OF SW BIMINI CIRCLE SOUTH, A 60' WIDE PLATTED PRIVATE STREET, HAVING A BEARING OF SOUTH 89°52'30" EAST.
- 2. THIS IS NOT A SURVEY.
- THIS LEGAL DESCRIPTION SHALL NOT BE VALID UNLESS PROVIDED IN ITS ENTIRETY CONSISTING OF 2 SHEETS, WITH SHEET 2 BEING THE SKETCH OF DESCRIPTION.
- 4. THIS DOCUMENT MAY BE REPRODUCED UPON REQUEST IN AN ALTERNATIVE FORMAT BY CONTACTING THE COUNTY ADA COORDINATOR (772)320-3131, THE COUNTY ADMINISTRATION OFFICE (772-288-5400), FLORIDA RELAY 711, OR BY COMPLETING OUR ACCESSIBILITY FEEDBACK FORM AT WWW.MARTIN.FL.US/ACCESSIBILITY-FEEDBACK.

LEGEND

CB = CHORD BEARING CD = CHORD DISTANCE

D = DELTA

R = RADIUS = ARC LENGTH

ORB = OFFICIAL RECORDS BOOK

PG = PAGE

P.U.D. = PLANNED URBAN DEVELOPMENT

SQ. FT. = SQUARE FEET

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SKETCH AND LEGAL DESCRIPTION COMPLIES WITH THE STANDARDS OF PRACTICE SET FORTH BY 计设置性 ORDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE GODE, PURSUANT TO SECTION 5J-17.050 - 17.052.

GREGORY S FLEMING P.S.M. \$1,000 P.S.M. \$1,00

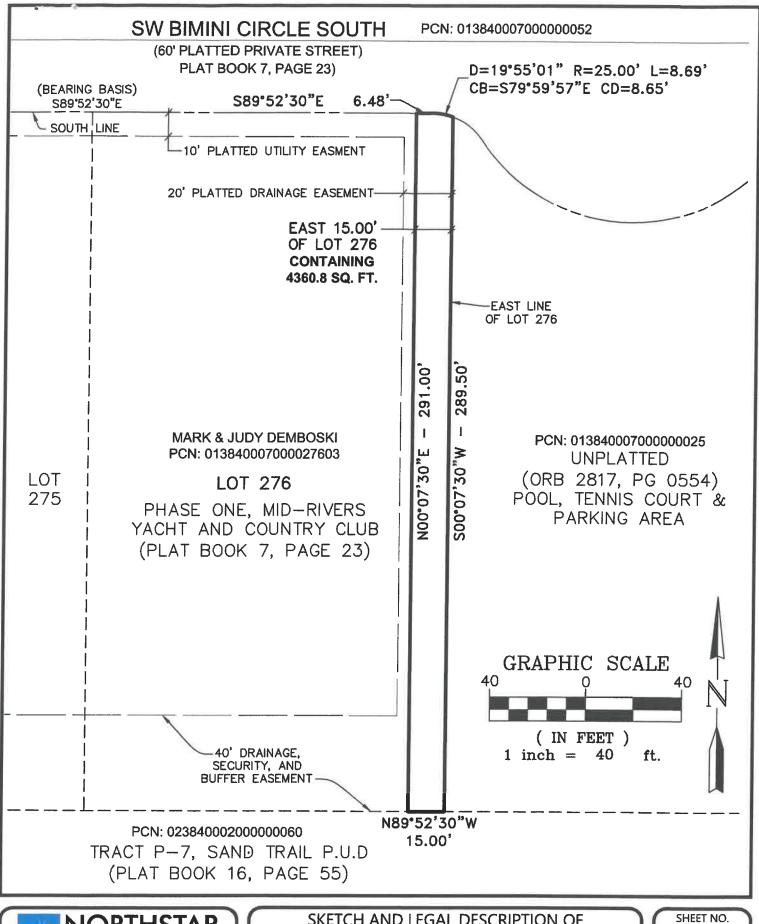
9/24/19



617 NW BAKER ROAD PO BOX 2371, STUART, FLORIDA 34995 (772)781-6400 (772)781-6462 FAX LICENSED BUSINESS NO. 7217

SKETCH AND LEGAL DESCRIPTION OF 15' UTILITY EASEMENT FOR MARTIN COUNTY UTILITIES MARTIN COUNTY, FLORIDA

SHEET NO. OF. PROJECT NO. 19-041.1





617 NW BAKER ROAD PO BOX 2371, STUART, FLORIDA 34995 (772)781-6400 (772)781-6462 FAX LICENSED BUSINESS NO. 7217 SKETCH AND LEGAL DESCRIPTION OF 15' UTILITY EASEMENT FOR MARTIN COUNTY UTILITIES MARTIN COUNTY, FLORIDA SHEET NO.

2

PROJECT NO.

19-041.1