# BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

### **RESOLUTION NUMBER**

### RESOLUTION INCREASING THE FLORIDA BOATER IMPROVEMENT PROGRAM (FBIP) GRANT REVENUES AND APPROPRIATIONS

WHEREAS,
Florida Fish and Wildlife Conservation Commission has awarded a grant in the amount of \$35,000 for the purpose of renovating the boat ramps at J & S Boat Ramp; and

WHEREAS,
the grant requires a match of \$36,000 to come from Parks Boat Ramp Renovation Program; and

WHEREAS,
Appropriations of unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), Fla. Stat., and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

## **FUND**

Batch Number

| ACCOUNT NUMBER   |              |         |         |          | AMOUNT LINE ITEM DESCRIPTION |                                   |
|------------------|--------------|---------|---------|----------|------------------------------|-----------------------------------|
| Fund             | Organization | Account | Program | Activity |                              |                                   |
| <b>REVENUES:</b> |              |         |         |          |                              |                                   |
| 139957           | 1312         | 33470   | 000     | 2173     | \$35,000.00                  | State Grants/ Culture-Recreation  |
|                  |              |         |         |          |                              |                                   |
|                  |              |         |         |          |                              |                                   |
|                  |              |         |         |          |                              |                                   |
|                  |              |         |         |          |                              |                                   |
| TOTAL:           |              |         |         |          | \$35,000.00                  |                                   |
|                  |              |         |         |          |                              |                                   |
| APPROPRIATIONS:  |              |         |         |          |                              |                                   |
| 139957           | 1312         | 06300   | 572     | 2173     | \$35,000.00                  | Improvements Other than Buildings |
| 133337           | 1312         | 00300   | 372     | 21/3     | \$33,000.00                  | improvements other than buildings |
|                  |              |         |         |          |                              |                                   |
|                  |              |         |         |          |                              |                                   |
|                  |              |         |         |          |                              |                                   |
| TOTAL:           |              |         |         |          | \$35,000.00                  |                                   |
|                  |              |         |         |          |                              |                                   |

**DULY PASSED AND ADOPTED THIS 17TH DAY OF MAY, 2022** 

| ATTEST:                          |                             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|----------------------------------|-----------------------------|--|
| Carolyn Timmann, Clerk of the Ci | rcuit Court and Comptroller | Doug Smith, Chairman                                 |
|                                  |                             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| 17-May-22                        | DEPT-1                      |  |
| Agenda Date                      | Item Number                 | Sarah W. Woods, County Attorney                      |
|                                  |                             |  |

Input Date