

APPLICATION FOR APPOINTMENT – Martin County Parks and Recreation Advisory Board – Please Print

Type of Member: At-large member who must be a Martin County resident and shall not be employed by the County nor be related to a County employee or have a business relationship with Parks and Recreation vendors.

RECEIVED

By Donna Gordon at 3:17 pm, Jun 30, 2022

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: JAMES PHYFE-FLOYD SNEDEKER

Residence Address: 4369 S.E. FRAZIER COURT Street/City/Zip Code

Mailing Address: STUART, FLORIDA 34997 Street/City/Zip Code
(if different)

Commission District in which you reside: 2^{dg} Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If **no**, what months **are** you available?

Telephone numbers: daytime: 203 705 8430 alternate: 772 872 6740 alternate: _____
Area Codes are considered 772 unless you note otherwise.

EMAIL: JAMESPSNEDEKER@YAHOO.COM

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☒ yes ☐ no

→ CONTINUED →

Education: BA St. Lawrence University, St. John's School of
Risk Management & Actuarial Science, Harvard Business School

Employment Experience: Executive Program,
Attached

Other experience you feel would be helpful to the Board in making this appointment: _____

BOARD: WILTON LAND TRUST, NORMAN RIVER VALLEY
TRAIL, GUARDIAN of Martin County, various others.

Community Experience and Affiliations: Republican Town Committee
Executive Committee Wilton CT, various other work

Other County Boards/Committees/Task Forces on which you have served: _____

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

PAT SESTO OR PATRICIA.SESTO@GREENWICHCT.ORG
CHARLEY TANCY @ TANCY@NRVT-TRAIL.COM

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: [Signature]

Date: 6/28/2022

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 22, 2022. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

JAMES PHYFE FLOYD SNEDEKER

**4369 SE Frazier Court
Stuart, Florida 34997**

**cell phone: 203-705-8430
e-mail: jamespsnedeker@yahoo.com**

EDUCATION

- >BA: St. Lawrence University; Canton, NY
- >Post graduate courses in accounting, contracts and law: St. John's University School of Risk Management, Insurance and Actuarial Science; New York, NY
- >Strategic Marketing Management Program: Harvard Business School; Cambridge, MA
- >Foundation Center: "Outcome Thinking and Management", The Rensselaerville Institute; New York, NY.

MOST RECENT PROFESSIONAL EXPERIENCE

Executive Vice President & General Manager, CARCO Group

- >Responsible for major restructuring of business that was facing very serious problematic issues with its principal client base, as well as, regulatory opposition, operational protocols and dated system infrastructure.
- >Developed field automation/mobile application software with a sub-contracted team of developers to streamline field inspection process at more than 6,000 service locations. Responsibilities included overseeing development of system requirements document, screenshots, user interface testing, end to end testing and roll out into production.
- >Lobbied various States' Department/s of Financial Services and elected representatives (Assemblymen and Senators) to move from opposing to supporting the Company's services.
- >Established new strategic relationships for vehicle inspection services with senior management at Firestone, AutoTrader, and Meineke.
- >Enhanced relationships with US and International Law Enforcement including U.S. Department of Justice and, thru the "North American Export Committee", entities such as Israeli Intelligence. Also, various States' law enforcement personnel and Attorneys Generals.
- >Licensed Private Investigator.

PRIOR TO CARCO

- >Marsh & McLennan Group. - New York, NY - Leading multinational risk management company.
- >Munich Reinsurance Group. - Princeton, NJ - World's largest, multinational insurance and reinsurance company.

SELECTED NOT-FOR-PROFIT 501(c)(3) EXPERIENCE

Board Member; Manresa Island Association. (Conservation.)

- >Identified material tax issues relating to sale between two utilities of 125 acre property adjacent to Long Island Sound, New York.
- >Pursued strategic acquisition of property via negotiations with new owners and various interested parties including state and local governments.

Co-Chairman; CBET Inc.; Trustee, CBET Foundation. (Conservation and Education.)

>40 Year initiative to successfully save, approximately, 1,000 acres of open space in Fairfield County, Connecticut.

>Developed "brain trust" network of highly respected national experts.

>Created extensive case law in Environmental Impact Statements and Supplementary "EIS's".

>Extensive marketing, and public relations campaign, united heretofore disparate groups and communities towards achieving a common goal.

>Subject of case study at JFK School of Government at Harvard.

>Received State of Connecticut General Assembly "Official Citation".

>The above has now led to active leadership in the "Norwalk River Valley Trail" for which team has raised more than \$10,000,000 for its design and construction. (Search - Facebook: "Norwalk River Valley Trail".)

Alumni Board. (Education.)

>The Peddie School.

Volunteer, Head Start Program. (Education.)

>Educational Program assisting youth.

Trustee and Treasurer; The Holland Society of New York. (Historic Preservation and Education.)

>Broadened educational outreach of the Society.

>Interfaced with Ambassador from Holland and members of the Dutch Royal Family.

The Wilton Land Trust. (Conservation.)

>Trustee

The Hole in the Wall Gang Camp, Ashford, CT. (Helping children with cancer and AIDS.)

>Summer session 2011.

>Additional support work assisting staff with operational issues.

Past member of Harvard Business School's "Community Partners" team. (Helping foundations achieve their Mission.)

>This team performs pro bono situation analysis/es of foundations and works with foundations to upgrade their operations and achieve the goals of their Mission Statement.

AWARDS / COMMENDATIONS

>Nominee for White House Fellowship

>State of Connecticut House of Representatives and State Senate Commendation

INTERESTS

>Grandchildren, windsurfing, skiing, and horticulture

>Former Principal investor and Director of \$40 million manufacturing company

>Principal investor in United States wireless spectrum