APPLICATION FOR APPOINTMENT – Martin County Parks and Recreation Advisory Board – Please Print

Type of Member: At-large member who must be a Martin County resident and shall not be employed by the County nor be related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to a County employee or have a business relation of the related to business relation to the related to the relation of the related to the relation of the related to the related Recreation vendors. MAR 2 3 2022 Check One: ☑ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr. Name: CRAIG R. TAYLOR Residence Address: 2579 NE Marian St. Jensen Bluch 34957
Street/City/Zip Code Mailing Address: Street/City/Zip Code (if different) Commission District in which you reside: _____ Staff will complete. Are you available year round to attend meetings? ves no If no, what months are you available? Telephone numbers: daytime: 407-497-2548 alternate: _______ alternate: _______ alternate: _______ EMAIL: craige taylor 7 @gmail-com Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions.

yes
no If yes, please provide the following information: TYPE OF OFFENCES: PLACES (city/state): SENTENCES OR FINES: A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause. EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any

other information that would be helpful to the Board in evaluating your application. Resume or letter

of qualifications attached? ₩ yes □ no

Education: See attach ment
Employment Experience: See a Hach ment
Other experience you feel would be helpful to the Board in making this appointment: Please see attach ment
Community Experience and Affiliations: See attachnut
Other County Boards/Committees/Task Forces on which you have served:
Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: \(\frac{\kappa_0}{\text{LO}} \)
REFERENCES: Please list two references:
Mr. Kevin Kerwin 305-305-2722
Dr. James "Budy" Powell Executive Director, Clearwater Marine Aquarium. 441-1790
 Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.) Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.
Signature:

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, March 25, 2022. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

Craig R. Taylor

Craig is a former executive at Walt Disney World and has broad experience in creating and managing enjoyable, engaging, safe, and ecologically sensitive parks and recreation environments for adults and children alike.

Craig and his wife Kathleen have owned a home in Martin County for over 10 years and became permanent residents in 2018. He is an active member and contributor to the Florida Oceanographic Coastal Center, the US Sailing Center of Martin County, The Elliott Museum, and the St. Lucie Sailing Club.

Most recently Craig spent over 10 years at **TalentKeepers**, **Inc.** as Vice President of Client Services. Prior to TalentKeepers, Craig spent many years as an executive at **The Walt Disney Company** as **Director of the Disney Institute**. Earlier in his career, he worked at **American Express Company** managing leadership assessment and evaluation, leadership training, and career development strategies. Also, Craig was a long-time leader at **Wilson Learning Corporation**, a global training and consulting firm.

Craig is the co-author of a new book, published by John Wiley and Sons, titled *Talent Keepers: How Top Leaders Engage and Retain Their Best Performers.* Released in April 2019, it was selected as one the top 30 business books of the year by Soundview. He is an award-winning author and speaker at national conferences and events. He has chaired the Editorial Advisory Board and contributing editor for the leading talent development publication *TD Magazine* and is a past winner of "Article of the Year" in *People and Strategy* journal. He has served as an adjunct professor of psychology at several colleges and universities.

Craig received his undergraduate degree in Psychology and the graduate degrees M.Ed. and Ed.S. in Counseling Psychology, all from the University of Florida in Gainesville, FL.

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