

BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

RESOLUTION NO. 22-_____

WHEREAS, the Martin County Board of County Commissioners is authorized pursuant to Section 125.35 Florida Statutes, to lease County owned property whenever the board determines that it is in the to the best interest of the County to do so, to the highest and best bidder for a particular use the board deems to be the highest and best.

WHEREAS, the property was duly offered for lease to the public through RFP 2022-3405 and New Cingular Wireless PCS, LLC. (AT&T), a Florida limited liability company was the chosen bidder; and

WHEREAS, AT&T has requested the Board of County Commissioners approve a ten (10) year Lease Agreement with three (3) ten (10) year renewal periods, for the purpose of continued operation of the tower on County owned property located in Martin County, Florida described as:

(See Exhibit "A" attached herto and made a part hereof.)

WHEREAS, it is required that the Board adopt a resolution approving the Tower and Ground Space Lease Agreement (Lease).

NOW THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, THAT:

Pursuant to Section 125.35 Florida Statutes, this Board hereby authorizes New Cingular Wireless PCS, LLC. (AT&T), a Florida limited liability company to occupy the above-described County property for a term of ten (10) years, plus three (3) ten (10) year renewal periods. The Martin County Board of County Commissioners hereby adopts a resolution approving the Lease between Martin County a political subdivision of the State of Florida and New Cingular Wireless PCS, LLC. (AT&T), a Delaware limited liability company.

DULY PASSED AND ADOPTED THIS ____ DAY OF AUGUST 2022.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

CAROLYN TIMMANN, CLERK OF THE
CIRCUIT COURT AND COMPTROLLER

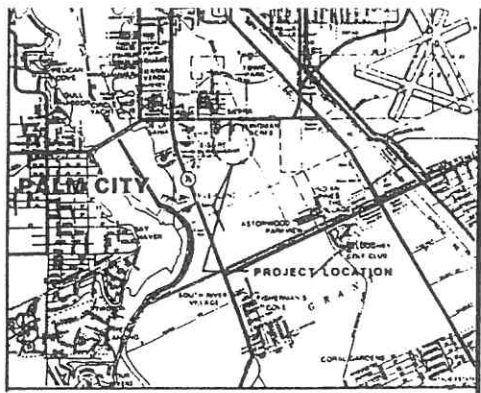
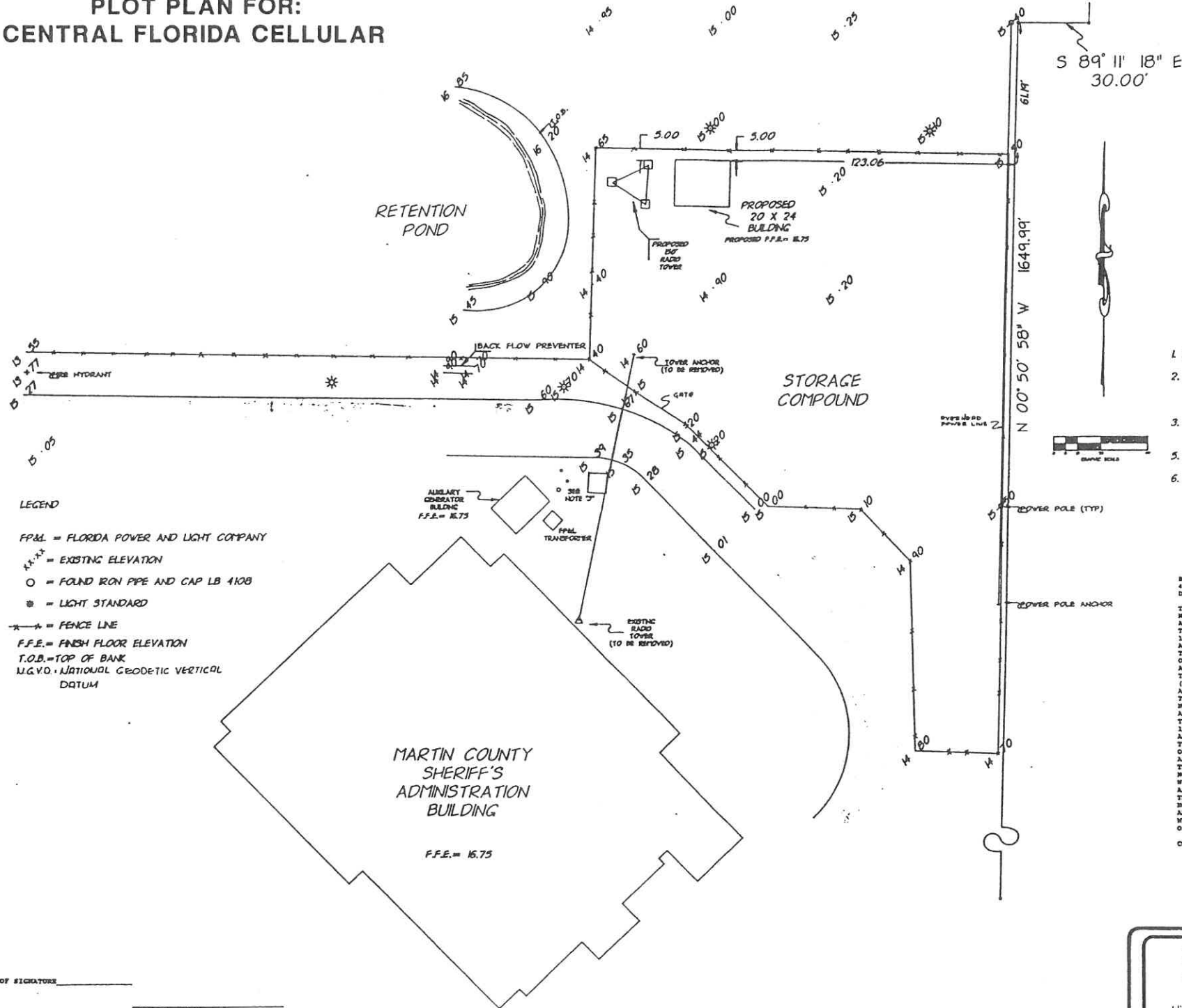
DOUG SMITH, CHAIRMAN

APPROVED AS TO FORM & LEGAL
SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY

PLOT PLAN FOR:
CENTRAL FLORIDA CELLULAR

EXHIBIT "A"



LOCATION MAP

SURVEYOR'S NOTES

1. ELEVATIONS SHOWN HEREON REFER TO N.G.V.D. 1929
2. BEARINGS SHOWN HEREON REFER TO THE NORTH LINE OF SECTION 16, T38S, R41E. (CENTERLINE MONTEREY ROAD) HAVING A BEARING OF S 89° 11' 18" E
3. UNDERGROUND FUEL TANK WITH FILL IN CONCRETE SLAB AND SURROUNDING MONITORING WELLS.
5. ABOVE GROUND IMPROVEMENTS SHOWN HAVE BEEN LOCATED.
6. UNDERGROUND IMPROVEMENTS HAVE NOT BEEN LOCATED ON THIS SURVEY.

LEGAL DESCRIPTION

BEING A TRACT OF LAND LYING IN SECTION 16, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, (A)
AND
THE EAST 1/2 OF THE SOUTHEAST OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, (B)
AND
THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, (C)
AND
THE SOUTH 1/2 OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4, (D)
AND
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, (E)
AND
THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, (F)
AND
THE EAST 50 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, (G)
AND
THE SOUTH 500 FEET OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 360 FEET OF THE NORTH 500 FEET OF THE WEST 30 FEET OF GOVERNMENT LOT 1, (H)
AND
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, (J)
AND
WEST 50 FEET OF THE NORTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF (K) THE NORTHEAST 1/4, LESS THE SOUTH 30 FEET THEREOF.
CONTAINING 51.945 ACRES MORE OR LESS.

DATE OF SIGNATURE _____

ALBERT C. ALLEN, III
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 4330

G.C.Y.
INCORPORATED

CIVIL ENGINEERS LAND SURVEYORS
PALM CITY, FLORIDA
171 N. W. 10th Ave. Suite 100, Palm City, FL 32909

PLOT PLAN FOR:
CENTRAL FLORIDA CELLULAR
ALTERNATE 1

Scale: 1" = 20'	Date: 11-7-91	File & Drawing No: 91-1113-01
Drawn By: P.A.	Checked: A.C.A.	Sheet: 1 of 1

No.	Revisions	Date	By	Scale