BCC MEETING DATE: August 16, 2022

AGENDA ITEM: DEPT-3

MARTIN COUNTY, FLORIDA SUPPLEMENTAL MEMORANDUM

TO: Honorable Members of the Board of **DATE:** August 10, 2022

County Commissioners

VIA: Don G. Donaldson, P.E. County Administrator

FROM: Kathy FitzPatrick, Coastal Engineer

REF: 22-1023

SUBJECT: UPDATE TO THE RESILIENCE PROGRAM'S SEA LEVEL RISE

REPORT

Attached is the PowerPoint associated with this agenda item.

Reviewed by the County Attorney's Office

DGD/kf Attachment

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback.