## **APPLICATION FOR APPOINTMENT – Martin County Local Technology Planning Team – Please print**

| Type of Member:<br>□ Martin County Health Care Provider Representative<br>☑ Local Broadband & Internet Service Provider Representative |   |
|--|---|
| Check One: 🖾 Mr. 🗆 Mrs. 🗆 Ms. 🗆 Miss 🗆 Dr.   | RECEIVED  |
| Name: Kevin M. Kirwin  | By Donna Gordon at 1:46 pm, Dec 09, 2022          |
| Residence Address: 673 SW LIGHTHOUSE DR, PAM   | CITY, FL 34990<br>Street - City - Zip Code        |
| Mailing Address: 240/ SE MONTEREY RS, STUDT, FL<br>(if different)  | - 34996<br>Street - City - Zip Code               |
| 5 <sup>dg</sup>  | Staff will complete.                              |
| Are you available year round to attend meetings? ☑ yes □ no If r   | <b>no</b> , what months <u>are</u> you available? |
| Telephone numbers: daytime: 772,268.54/9 alternate: 305.36   | 5,2722 alternate:                                 |

EMAIL: KRINNO MARTIN. FLUS

Area Codes are considered 772 unless you note otherwise.

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. yes given on the second second

TYPE OF OFFENCES: DATES:

PLACES (city/state):

SENTENCES OR FINES:

A conviction record does not necessarily disgualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

| Education/Experience: BA - University of Del | AVARE, MPA, FIU, Deputy Director   |
|--|------------------------------------|
| Matin Lounty Parks AND Recent                | ion Dept, Dinector City of Minnii, |
| PARTS AN Recommin Dept. Director             | 2 InDiran River Cty Parks Ann      |
|  |                                    |



| Employment Experience: Recreation Dept. Assistant Director, Minui Dave<br>County Parts and Recreation Dept.   | - |
|---|---|
| ( outy There and Decreation 1 sept.   | - |
| Community Experience and Affiliations: There we Const Cyling Association,<br>Saint Lucie Studies Club., Hor Board   |   |
| Other County Boards/Committees/Task Forces on which you have served: <u>President</u><br>FORTIDA Recognition AND PACK ASSIGNTION, TREASURE OF GOOF COMMISSION | - |

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain:

## REFERENCES: Please list two references:

Date:

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla Stat.

→ Signature:

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **ASAP**. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to <u>dgordon@martin.fl.us</u>.