

BCC MEETING DATE: March 7, 2023
AGENDA ITEM: PH-1

**MARTIN COUNTY, FLORIDA
SUPPLEMENTAL MEMORANDUM**

TO: Honorable Members of the Board of County Commissioners **DATE:** March 2, 2023

VIA: Don G. Donaldson, P.E.
County Administrator

FROM: Paul Schilling, Growth Management Director

REF: 23-0502

**SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF
COMPREHENSIVE PLAN TEXT AMENDMENT (CPA) 22-07, COUNTY
OPERATIONS**

Attached to this supplemental memorandum is the PowerPoint Presentation.

DGD/PS/cg
Attachment

Reviewed by County Attorney's Office

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