

**STATE-FUNDED GRANT  
SUPPLEMENTAL AGREEMENT**

SUPPLEMENTAL NO.

1

CONTRACT NO.

G2F97

FPN

441922-1-54-01Recipient: Martin County

This Supplemental Agreement ("Supplemental"), dated \_\_\_\_\_ arises from the desire to supplement the State-Funded Grant Agreement ("Agreement") entered into and executed on January 9, 2023 as identified above. All provisions in the Agreement and supplements, if any, remain in effect except as expressly modified by this Supplemental.

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The parties agree that the Agreement is to be amended and supplemented as follows:

This Supplement increases the Department's participating amount needed for the Construction and CEI Services of the Project by FIVE HUNDRED THIRTY-TWO THOUSAND FOUR HUNDRED FIFTY-FOUR DOLLARS AND ZERO CENTS (\$532,454.00).

Paragraph 6a of the Agreement is amended to read as follows:

The estimated cost of the Project is TWO MILLION THIRTY-EIGHT THOUSAND EIGHT HUNDRED AND TWENTY-EIGHT DOLLARS AND NO CENTS (\$2,038,828.00). This amount is based upon the Schedule of Financial Assistance in Exhibit B attached and incorporated in the supplemental agreement. The schedule of Financial Assistance may be modified by execution of an amendment of the Agreement by the Parties.

Paragraph 6b of the Agreement is amended to read as follows:

The Department agrees to participate in the Project cost up to the maximum amount of ONE MILLION ONE HUNDRED TWENTY-NINE THOUSAND SEVEN HUNDRED EIGHTY-ONE DOLLARS AND NO CENTS (\$1,129,781.00) and additionally the Department's participation in the Project shall not exceed 75% of the total cost of the Project, and as more fully described in Exhibit "B" of this Supplemental, Schedule of Financial Assistance, attached hereto and made a part hereof. The Department's participation is increased based on the estimated cost being higher than the original estimated amount. The Recipient agrees to bear all expenses in excess of the amount of the Department's participation and any cost overruns or deficits incurred in connection with completion of the Project.

Reason for this Supplemental and supporting engineering and/or cost analysis:

This Supplemental Agreement increases the Department's participating amount by FIVE HUNDRED THIRTY-TWO THOUSAND FOUR HUNDRED FIFTY-FOUR DOLLARS AND NO CENTS (\$532,454.00) revising the original State Funded Agreement total project cost with the Department's bid concurrence and Local Agency construction contract/bid award.

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SUPPLEMENTAL AGREEMENT**

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

RECIPIENT BOARD OF COUNTY COMMISSIONERS  
Martin County, Florida

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_  
EDWARD V. CIAMPI, CHAIRMAN

\_\_\_\_\_  
STEVEN C. BRAUN, P.E.  
DIRECTOR OF TRANSPORTATION DEVELOPMENT

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

LEGAL REVIEW:

\_\_\_\_\_  
SARAH W. WOODS, COUNTY ATTORNEY

ATTEST:

\_\_\_\_\_  
CAROLYN TIMMANN, CLERK OF THE  
CIRCUIT COURT AND COMPTROLLER

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**STATE-FUNDED GRANT AGREEMENT**

**EXHIBIT B**  
**SCHEDULE OF FINANCIAL ASSISTANCE**

| <b>RECIPIENT NAME &amp; BILLING ADDRESS:</b><br>Martin County<br>2401 SE Monterey Road<br>Stuart, FL 34996 |  | <b>FINANCIAL PROJECT NUMBER:</b><br>441922-1-54-01 |                    |                     |  |
|--|--|--|--------------------|---------------------|--|
| PHASE OF WORK by Fiscal Year:  |  | MAXIMUM PARTICIPATION                              |                    |                     |  |
|  |  | (1)<br>TOTAL PROJECT FUNDS                         | (2)<br>LOCAL FUNDS | (3)<br>STATE FUNDS  | Indicate source of<br>Local funds  |
| <b>Design- Phase 34</b>  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| FY:  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| Total Design Cost  |  | \$ 0.00<br>%                                       | \$ 0.00<br>%       | \$ 0.00<br>%        |  |
| <b>Right-of-Way- Phase 44</b>  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| FY:  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| Total Right-of-Way Cost  |  | \$ 0.00<br>%                                       | \$ 0.00<br>%       | \$ 0.00<br>%        |  |
| <b>Construction- Phase 54</b>  | Maximum Department Participation<br>(Small County Outreach Program)  | \$1,506,374.00                                     | \$909,047.00       | \$597,327.00        | <input type="checkbox"/> In-Kind<br><input checked="" type="checkbox"/> Cash |
| FY: 2023   | Maximum Department Participation<br>(Small County Outreach Program ) | \$532,454.00                                       | \$                 | \$532,454.00        | <input type="checkbox"/> In-Kind<br><input checked="" type="checkbox"/> Cash |
| Total Construction Cost  |  | \$2,038,828.00<br>%                                | \$909,047.00<br>%  | \$1,129,781.00<br>% |  |
| <b>Construction Engineering and Inspection - Phase 64</b>  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| FY:  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| Total Construction Engineering and Inspection Cost   |  | \$ 0.00<br>%                                       | \$ 0.00<br>%       | \$ 0.00<br>%        |  |
| <b>(Phase : )</b>  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| FY:  | Maximum Department Participation<br>(Insert Program Name)            | \$   | \$                 | \$                  | <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Cash            |
| Total Cost   |  | \$ 0.00<br>%                                       | \$ 0.00<br>%       | \$ 0.00<br>%        |  |
| <b>TOTAL COST OF THE PROJECT</b>   |  | \$2,038,828.00                                     | \$909,047.00       | \$1,129,781.00      |  |

## COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

Susan Dale

District Grant Manager Name

Signature

Date