

Martin County, Florida Growth Management Department DEVELOPMENT REVIEW DIVISION 2401 SE Monterey Road, Stuart, FL 34996 772-288-5495 <u>www.martin.fl.us</u>

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Zoning Change Checklist

Please include the following items in the order shown below. In addition, if any item is not included, please identify the item and the reason for its exclusion in the narrative.

- 1. APPLICATION: Please use the new application form. Application
- 2. AFFIDAVIT: Complete the affidavit for digital submission. Affidavit for digital submission
- 3. When submitting the 8 1/2 by 11 or 14 inch documents digitally, include one disc or flash drive. bookmarked as indicated in the Application Instructions. One paper packet must also be submitted.
- 4. When submitting large format plans digitally, include two sets of paper plans. Each of the plans listed below should be submitted on either a disc flash drive with #3 above. Do NOT scan the plans, but save the original .dwg or other file type as a .pdf at a minimum of 24x 36 inches and 300 dpi.
- 5. NARRATIVE: A complete project narrative including what is being requested, the location and size of the subject property.
- 6. A check made payable to the Martin County Board of County Commissioners per the Development Review Fees. Development review fee schedule
- 7. POWER OF ATTORNEY: A notarized power of attorney authorizing an agent to act on the owner's behalf.
- 8. RECORDED DEED: A copy of the recorded deed(s) for the subject property.
- 9. PROPERTY TRANSFER: A certification of any property transfer since the property was deeded to the current property owner. If there has not been a property title transfer since the recorded deed, provide a certified statement that no title transfer has occurred.
- 10. LEGAL DESCRIPTION: Full legal description including parcel control number(s) and total acreage (8 1/2 x 11).
- 11. LOCATION MAP: A location map (8 1/2 x 11) showing the property and all major and minor roadways in and adjacent to the property with the property clearly outlined.
- 12. AERIAL PHOTO: Recent aerial photograph of the site with the property clearly outlined.

- 13. ASSESSMENT MAP: Martin County Property Appraiser's assessment map with the subject property outlined.
- 14. FUTURE LAND USE MAP: Martin County Growth Management Plan, Future Land Use Map with the subject property outlined.
- 15. PROPERTY OWNERS: Certified list of property owners to be notified by letter of the public hearings as required by Section 10.6.E., LDR.
- N/A 16. SCHOOL IMPACT WORKSHEET: A school impact worksheet, if a residential zoning district. School Impact Worksheet
 - 17. DISCLOSURE of INTEREST AFFIDAVIT: Please submit a completed financial disclosure affidavit form. [Section 10.5.D.1., LDR] Disclosure of Interest Affidavit

RESOURCES: <u>Martin County Development Review Webpage</u>



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DEVELOPMENT REVIEW APPLICATION

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A. GENERAL INFORMATION Type of Application:

| Name or Title of Proposed Project: | |
|------------------------------------|--|
| 1 0 | |

Brief Project Description:

| Was a Pre-Application Held? YES/NO | Pre-Application Meet | ing Date: |
|--|-----------------------------|-----------|
| Is there Previous Project Information? | YES/NO | |
| Previous Project Number if applicable: | | |
| Previous Project Name if applicable: | | |
| Parcel Control Number(s) | | |
| | | |
| | | |
| | | |
| B. PROPERTY OWNER INFORMATION | | |
| Owner (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | , State: | _ Zip: |
| | | |

C. PROJECT PROFESSIONALS

| Applicant (Name or Company): | | |
|--|----------|------|
| Company Representative: | | |
| Address: | | |
| City: | | Zip: |
| Phone: | Email: | |
| Agent (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | | |
| Phone: | Email: | |
| Contract Purchaser (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | | - |
| Phone: | Email: | |
| Land Planner (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | | |
| Phone: | Email: | |
| Landscape Architect (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | | |
| Phone: | Email: | |
| Surveyor (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | | |
| Phone: | Email: | |
| Civil Engineer (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| City: | , State: | Zip: |
| Phone: | Email: | |

PROJECT PROFESSIONALS CONTINUED

| Traffic Engineer (Name or Com | pany): | |
|--------------------------------|--------------|------|
| | | |
| | | |
| | , State: | |
| Phone: | Email: | |
| Architect (Name or Company): | | |
| Company Representative: | | |
| Address: | | |
| | , State: | Zip: |
| | Email: | |
| Attorney (Name or Company): | | |
| | | |
| | | |
| | , State: | |
| | , State: | |
| | | |
| Environmental Planner (Name o | or Company): | |
| Company Representative: | | |
| Address: | | |
| City: | , State: | Zip: |
| Phone: | Email: | |
| Other Professional (Name or Co | mpany): | |
| Company Representative: | | |
| | | |
| | , State: | |
| Phone: | Email: | |

D. Completeness Sufficiency Review

Applications submitted for completeness/sufficiency review meetings held on Mondays, must be received by the Growth Management Department no later than 4 p.m. the previous Thursday or in the event of a holiday, 4 p.m. Wednesday. Applications received on Fridays will be scheduled for the following week.

E. Certification by Professionals

Section 10.5.F.6.h., Article 10, Development Review Procedures, Land Development Regulations (LDR), Martin County Code (MCC) provides the following:

When reviewing a development application that has been certified by a professional listed in F.S. § 403.0877. F.S., the County shall not request additional information from the applicant more than three times, unless the applicant waives the limitation in writing. If the applicant states in writing that the request for additional information is not authorized by ordinance, rule, statute, or other legal authority, the County, at the applicant's request, shall proceed to process the application for approval or denial. (125.022(1), Fla. Stat.)



This box must be check if the applicant waives the limitations.

F. APPLICANT or AGENT CERTIFICATION

I have read this application, and to the extent that I participated in the application, I have answered each item fully and accurately.

Applicant Signature

<u>11-20-2022</u> Date

Brandon Uher Printed Name

STATE OF FLORIDA

COUNTY OF MARTIN

| The foregoing instrument was | sworn to, 🗹 affirmed, or 🗆 acknowledged before me by means |
|--------------------------------|--|
| of D physical presence or D on | lline notarization this 20^{th} day of <u>OCTOBER</u> , 2022, by |
| Brandon Ulmer | _, who is personally known to me, or D produced the following |
| type of identification | |

NOTARY PUBLIC SEAL



Notary Public, State of Florida

ley L. Bobier

(Printed, Typed or Stamped Name of Notary Public)



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Digital Submittal Affidavit

_I, Brandon Ulmer

I, <u>Drandon Onnen</u>, attest that the electronic version included for the project <u>Hobe Sound Storage</u> is an exact copy of the documents that were submitted for sufficiency, excluding any requested modifications made by the sufficiency review team. All requested modifications, if any, have been completed and are included with the packet.

Applicant Signature

0-20-2022 Date

STATE OF FLORIDA COUNTY OF MARTIN

| The foregoing instrument was 🗆 sworn to, 🗹 affirmed, or 🗆 acknowledged before me by mean | IS |
|--|----|
| of D physical presence or D online notarization this 20^{th} day of <u>OCTOBER</u> , 2022, b | V |
| Brandon Ulmer, who is personally known to me, or produced th | |
| ollowing type of identification | |

NOTARY PUBLIC SEAL

Notary Public State of Florida Ashley L Bobler My Commission HH 206155 Exp. 12/8/2025 Notary Public, State of Florida

V L. Bobier

(Printed, Typed or Stamped Name of Notary Public)



Narrative

Proposed Storage Facility (Three Story) Hobe Sound, FL (Martin County)

The subject property has a PCN # of 343842000140001406 and totals 4.00 acres.

The site is currently undeveloped. A copy of the Martin County Property Appraiser aerial and information sheet is attached along with the legal description.

The applicant is proposing the development of a self-storage facility. Access for the site will be along US highway 1.

The development will also include corresponding parking spaces, walkways, landscape, signage, utility connections and a stormwater management system.

Additionally, we would like to request the reservation of adequate public facilities for the project.

LAND USE SUMMARY

The Property is designated Medium Density Residential (RS-6) use on Current and Future Land Use Plan for the County. The proposed development requires a change in the Future Land Use Plan to General Commercial and GC zoning.

LEGAL DESCRIPITION

COMMENCING AT THE NORTHWEST CORNER OF RIDGEWAY MOBILE HOME SUBDIVISION, ACCORDING TO THE PLAT

THEREOF AS RECORDED IN PLAT BOOK 7, PAGE(S) 26, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE RUN NORTH 42DEG14'43" WEST, A DISTANCE OF 3,102.67 FEET, ALONG THE EAST RIGHT OF WAY OF U.S. #1, TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 42DEG14'43" WEST, ALONG SAID RIGHT OF WAY, A DISTANCE OF 249.00 FEET;

THENCE RUN NORTH 47DEG45'17" EAST, A DISTANCE OF 700.00 FEET:

THENCE RUN SOUTH 42DEG14'43" EAST, A DISTANCE OF 249.00 FEET;

THENCE RUN SOUTH 47DEG45'17" WEST, A DISTANCE OF 700.00 FEET TO THE POINT OF BEGINNING.



Designation of Authorized Agent

Consent for:

Hobe Sound Property proposed Storage Facility

Hobe Sound

Parcel ID: 343842000140001406

This form shall serve as consent for **Brandon Ulmer and Ryan Thomas, Thomas Engineering Group, LLC** to act as agent/applicant to prepare, submit, and sign (as applicant) all applications and documentation required for procurement of the Martin County Development Review and Approval, site plan and rezoning as needed; site construction permits; building permits; SMRU, permits and approvals; Martin County Fire Review and approval; Florida Department of Environmental Protection permits; FDOT; South Florida Water Management District Permit and water use permit and any other necessary permits or approvals required for the construction of the proposed Commercial Development.

I do hereby give consent to for **Brandon Ulmer and Ryan Thomas. Thomas Engineering Group, LLC** to act on our behalf to sign and submit applications, required material and documents, and attend and represent us at all meetings and public hearings pertaining to this project.

Property Owner:

Trust C/O Stephen Babic

7155 Queenferry Circle

Owner/Mail Address

Boca Raton, FL 33496

By: 10.00 (signature)

STEPHEN (printed name, title)

BAB1L

State of Florida

County of Palm Beach

This foregoing instrument was acknowledged before me this

1

Il_day of October, 2022,

by Stephen Babic

__. He/she is personally known to me or has produced

_as identification and did/did not take an oath.



Agent Information:

angela Silvest

(Signature of Notary)

<u>206</u>

Brandon Ulmer, Thomas Engineering Group, LLC

Ryan Thomas, Thomas Engineering Group, LLC

125 West Indiantown road Suite

Jupiter, FL 33458

(Name - Must be typed, printed or stamped)

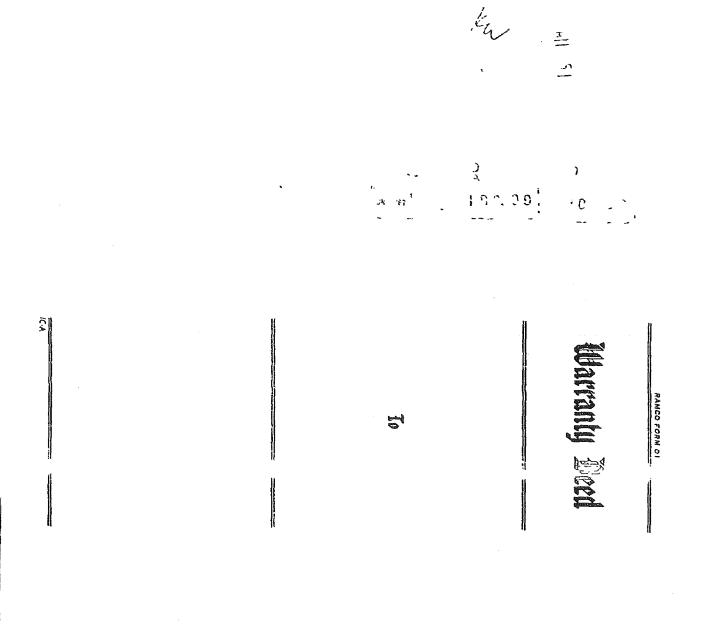
My Commission Expires: 3/20/25



www.ThomasEngineeringGroup.com

H DES, PERES H DES

| 11 | 87-5-74ph | 66370.1 | | | RAMCO FORM OI |
|------|--|--|---|--|--|
| | This Warranty IRWIN S. | Deed Much the 1 GARS, as Trustee at | | une | 1 13 1987 by |
| P | LAN AND TRUST | M.D., AS TRUSTE AGREEMENT OF BO FOR THE BENEFIT O 7321 BOCCA | CA FATON CARDIO | LOGY ASSOCI | CHASE PENSION ATES, BABIC AND |
| | calculate considerate | Then the spectrum (Cornel number of the boost is her cores and contarts and th s | nter acknowledged here | hy aroust hargan | s sells aliens re |
| | Subdivis of Marti of 3102. of Begin of way a distance of 249.0 | ng at the Northwest ion as recorded in I n County,Florida, th 67 feet along the Ea ming, thence continue a distance of 249.00 e of 700.00 feet, the 00 feet, thence run is the Point of Beginn | Plat Book 7, Page 2 hence run North 42 ast right of way o ue North 42 14'43" feet, thence run 1 ence run South 42 South 47 45'17" We | 26, Public Rec 14'43" West a f U.S.#1 to th West along sa North 47 45'17 14' 43" East a | e Point id right "East a distance |
| 3 | Subject | to taxesSubsequen | t to December 31,1 covenants of reco | 986 and restri rd. | ctions, |
| | GRANTOR hereby certifies that said property is not his homestead and that said property is vacant land. | | | | |
| | Together with all the tenements hereditaments and appurtenances thereto belonging or in any acise appertanting | | | | |
| TINC | arantar bardy ful | t the grantor has good rigi ly warrants the title to sai arree, and that said land 19 | id land and will defend | the same against | the lawful claims of -1 |
| | In Wilnes | s Whercof, the study | mentor has somed and s | sealed these preser | is the day and year |
| ń | | d delacered in our presenc | e: / / | | 113 |
| | - | ·· /, / | IRWIN S.G | ARS, as Truste | e, and individually |
| | SIAL OF Flor | | IRWIN B.G | | E, and individually |
| | STATE OF FLOT COUNTY OF THEREBY G acknowledgene ats, p | ida DADE ERIII that out this day, be State at a soul and in the C | fore me, ats officer dub ounts aforesaid to take | SPACE BELOW | FOR PT.OPDERS LSE |
| | SINIE OF FLOT COUNTY OF I HEREAY C. Acknowledgewats, p I rwin S. Gars to no known to forceome asstance case and the same | ida DADE State at a soul and in the Corronally appeared , as Trustee, and in the shipperson described in a anthas acknowledged | fore me, an officer dub sounts afore said to take adividually and who executed the before me that he | SPACE BELOW | |
| | SIALE OF FLOT COUNTY OF I HEREAY C. acknowledgewards p I rwin S. Gars to no known to forceome austraney case and the same WH Sam June | ida DADE ERIII that or this day, br State at resaid and in the C erionally appeared , as Trustee, and in the the person described in it anthas arknowledged (NESS no based and official (NESS no based and official) (NESS no based and (NESS | fore me, an officer dub ounts afor said to take adividually and who executed the before me that he set in the Counts and day of A D. 19 87 | SPACE BELOW | FOR PT.OPDERS LSE |
| | SINIE OF FIOR COUNTY OF I HEREAY G II HEREAY G INTHORMAN IN A knowledges its, p I rwin S, Gars Is no known to fanceoing instrument Or and the same With Star June No I has Instrument Address | ida DADE ERIII that or this day, br State at resaid and in the C erionally appeared , as Trustee, and in the the person described in it anthas arknowledged (NESS no basel and official (NESS no basel and official) (NESS no basel and | fore me, an officer dub ounts afor said to take adividually and who executed the before me that he set in the County and day of . A D. 19 87 | SPACE BELOW | FOR PLOPDERS USE |



Ph 725 - 1688

CERTIFICATION OF NON-TRANSFER OF PROPERTY

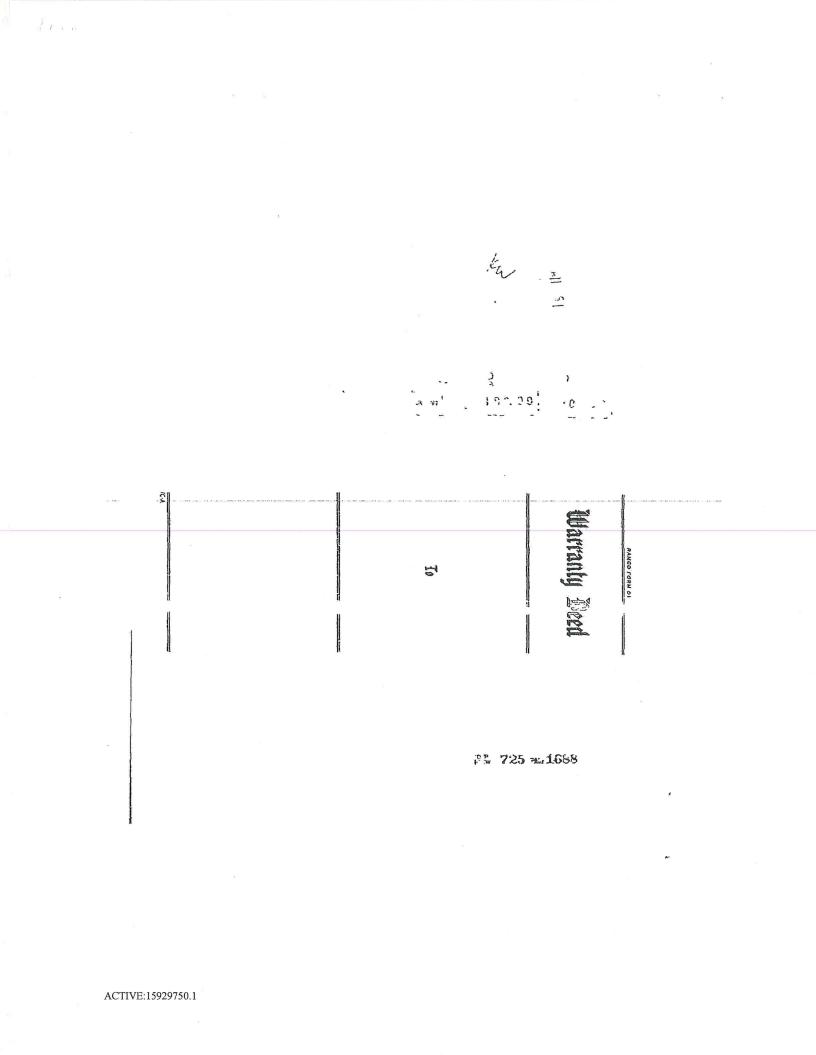
The undersigned, Robert S. Raynes, Jr., the Attorney for Live Oak Capital Partners, LLC, hereby certifies that since the date of the Warranty Deed, recorded in ORB 725, Page 1687, a copy of which is attached hereto as Exhibit "A" (the "Deed), that no transfer of the property described in the Deed has occurred.

This certificate is dated effective as of the 15th day of August 2022.

u

Robert S. Raynes, Jr., Esquire Gunster Law Firm 800 SE Monterey Commons Blvd., Suite 200 Stuart, Florida 34996 772-223-2218 <u>Exhibit A</u>

| | 87-5-74gh 66370.1 | RAMCO FORM OI |
|-----------|---|--|
| | This Warranty Deck Made also 1/th day of June IRWIN S. GARS, as Trustee and individually | 1) 1987 by |
| | Therematic collect the standar is STEPHIEN BABIC, M.D., AS TRUSTEE FOR EMPLOYEES' MONE PLAN AND TRUST AGREEMENT OF BOCA RATON CARDIOLOGY A VINCI, P.A., FOR THE BENEFIT OF STEPHEN BABIC where restantion allow 7321 Estrolla Ct. Boca Raton, Florida - 3342 | 7 |
| | Witnesseth: that is a second is and a consideration at the sum of calculate consideration except a loss of is largely acknowledged hereby around mises releases convers and contains anto the grander all that certain land sur County Florala ere | bargains sells aliens re |
| Perturn t | Commencing at the Northwest corner of Ridgeway Mobile Subdivision as recorded in Plat Book 7, Page 26, Publ of Martin County,Florida, thence run North 42 14'43" of 3102.67 feet along the East right of way of U.S.# of Reginning, thence continue North 42 14'43" West al of way a distance of 249.00 feet, thence run North 4 distance of 700.00 feet, thence run South 42 14' 43" of 249.00 feet, thence run South 47 45'17" West a dis feet to the Point of Beginning. | West a distance 1 to the Point long said right 7 45'17" East a East a distance |
| | Subject to taxesSubsequent to December 31,1986 and reservations, easements and covenants of record. | restrictions, |
| | GRANTOR hereby certifies that said property is not h and that said property is vacant land. | is homestead |
| | Together with all the binements hereditaments and appurtemances appertanting scise appertanting | thereto belonging of in any |
| 5. | To Have and to Hold, the same in fee simple forever | 1 |
| TNDes: | CARA the granter hereby corenants with said granter that the granter is in tee simple; that the granter has good right and lawful authority to sell an granter hereby fully warrants the title to said land and will defend the same all pressure theomore, and that said land is free at all encombrances exce to December 31, 19 | against the lawful claims of |
| • | In Witness Whereof, the said granter has sound and sealed the | se presents the day and year |
| | Supred sealed and delivered in our presences | |
| | IRWIN S.GARS, as | Trustee, and individually |
| | SINTE OF Florida | PACE BELOW FOR ", OIDERS US |
| | I HEREAY (ERTIT) that or this day, before me, an officer duk- instrument in the State at result and in the County aforesaid to take a knowledgements, personally appeared | |
| | to me known to be the priver described in and who executed in- | 5 725 pare1687 |
| | for roots instrument and DBS asknowledged before me that the | |
| | June Notory Public My Commission Expires | |
| | I has Instrument pupulated by: STEPART TITLE OF MARTIN COUNTY 200 Doministion Exploses National Action 2019 Ave. Security Band Association | / Holds rch 18, 1988 res, Inc. |
| | I Stuart,FL 33494 | a the second second second second second second |



LEGAL DESCRIPTION

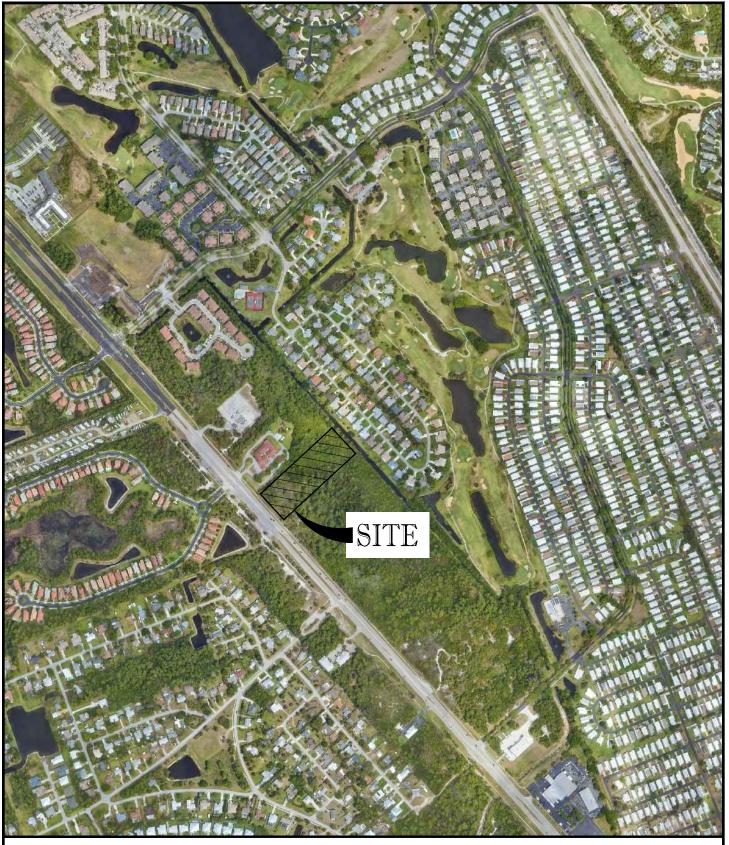
COMMENCING AT THE NORTHWEST CORNER OF RIDGEWAY MOBILE HOME SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGE 26, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, THENCE RUN NORTH 42°14'43" WEST A DISTANCE OF 3102.67 FEET ALONG THE EAST RIGHT OF WAY OF U.S. #1 TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 42°14'43" WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 249.00 FEET, THENCE RUN NORTH 47°45'17" EAST A DISTNAVE OF 700.00 FEET, THENCE RUN SOUTH 42°14'43" EAST A DISTANCE OF 249.00 FEET, THENCE RUN SOUTH 47°45'17" WEST A DISTANCE OF 700.00 FEET TO THE POINT OF BEGINNING.



LOCATION MAP

| PROJECT: | HOBE SOUND STORAGE | | | | | |
|--------------|--------------------|----------|------------|----|---|--|
| LOCATION: | MARTIN COUNTY, | FLORIDA | | | | |
| PROJECT NO: | FJ220006 | PAGE NO: | 1 | OF | 1 | |
| PREPARED BY: | NJL | DATE: | 09/21/2022 | | | |
| CHECKED BY: | BMU | SCALE: | N.T.S. | | | |





AERIAL MAP

| PROJECT: | HOBE SOUND STORAGE | | | | |
|-------------|--------------------|----------|-----------|----|---|
| LOCATION: | MARTIN COUNTY, | FLORIDA | | | |
| PROJECT NO: | FJ220006 | PAGE NO: | 1 | OF | 1 |
| PREPARED BY | : NJL | DATE: | 09/9/2022 | | |
| CHECKED BY: | BMU | SCALE: | N.T.S. | | |







Basic Info

| PIN 34-38-42-000-140-00140-6 | AIN 48565 | Situs Address UNASSIGNED | | Website Updated 3/4/22 |
|---|------------------------|-----------------------------|--|------------------------------------|
| General Information | | | | |
| Property Owners | | | Parcel ID | Use Code/Property |
| EMPLOYEES MONEY PURCHASE PENSION PLAN & T & VINCI PA FBO STEPHEN BABIC | RUST OF BOCA CARDIOLOG | Y ASSOCIATES BABIC | 34-38-42-000-140-00140-6 | Class 9900 - 9900 Vacant |
| Mailing Address | | | Account Number 48565 | Acreage |
| STEPHEN BABIC MD TTEE | | | | Neighborhood |
| 7155 QUEENFERRY CIR | | | Property Address | 70000 Market Area 7 |
| BOCA RATON FL 33496 | | | UNASSIGNED | Acreage |
| Tax District | | | Legal Description | Legal Acres |
| DISTRICT THREE MSTU | | | GOMEZ GRANT W OF RIVER BEG E R/W US 1 & | 4.0100 |
| | | | | Ag Use Acres |
| | | | | N/A |

Current Value

| Year | Land Value | Improvement Value | Market Value | Value Not Taxed | Assessed Value | Total County Exemptions | County Taxable Value |
|------|------------|-------------------|--------------|-----------------|----------------|--------------------------------|-----------------------------|
| 2021 | \$ 632,780 | \$ O | \$ 632,780 | \$ 370,058 | \$ 262,722 | \$ O | \$ 262,722 |

Market values shown on the website reflect market conditions as of January 1st, the statutory assessment date. We are prohibited by law from relying on sales that occur after the January 1 assessment date. Therefore, market values shown on the website do not reflect today's market conditions, but rather the market conditions last year. In addition, the statutes require the county Property Appraiser to deduct for typical costs of sale (which include expenses such as commissions, title insurance, appraisals, inspection fees, etc.) when arriving at market value for tax purposes. That is why the market value for tax purposes is different from what a property would sell for today.

Current Sale

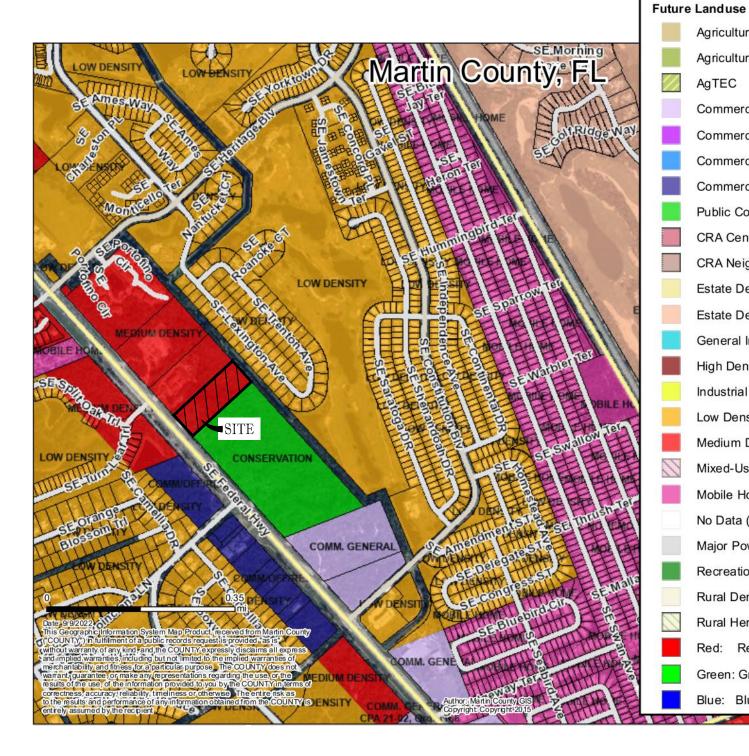
Sale Date 6/30/87 Sale Price \$ 200,000 **Grantor (Seller)** SELLER - see file for name **Deed Type** Special Warranty Deed **Doc Num** N/A **Book & Page** 0725 1687

Legal Description

GOMEZ GRANT W OF RIVER BEG E R/W US 1 & N/LN RIDGEWAY S/D NWLY ALG R/W 3102.67' FOR POB CONT NWLY 249' NELY 700' SELY 249' SWLY 700' TO POB

The legal description is intended for general information only. The Property Appraiser assumes no responsibility for the uses or interpretations of the legal description.

Copyright © 2020 Martin County Property Appraiser. All Rights Reserved. | Website Disclaimers



Agricultural Ranchette Agricultural AgTEC **Commercial General Commercial Limited Commercial Waterfront** Commercial / Office / Residential **Public Conservation Area CRA** Center **CRA** Neighborhood Estate Density -up to 1 UPA Estate Density -up to 2 UPA General Institutional High Density -up to 10 UPA Industrial Low Density -up to 5 UPA Medium Density -up to 8 UPA Mixed-Use Village Mobile Home Density -up to 8 UPA No Data (May Include Incorporated Area) Major Power Generation Facility Recreational Rural Density -up to 0.5 UPA Rural Heritage -up to 0.5 UPA Red: Red Green: Green Blue: Blue

restige title agency, Inc.

736 Colorado avenue, Suite a, Stuart, Florida 34994 ·phone: (772) 283-5590 fax: (772) 283-5699 email: ptatitle@bellsouth.net September 6, 2022

Ownership Search

Prepared For: THOMAS ENGINEERING GROUP, LLC

We hereby certify that a search has been made of the <u>Martin</u> County Property Appraiser's records regarding a <u>500</u>-foot area surrounding the following described parcel of land:

See Exhibit "A" attached hereto & made a part hereof.

TAX ID:See Exhibit "B" attached heretoOWNER:& made a part hereof.ADDRESS:

The apparent property owners of land surrounding the above referenced property are as follows: The list does not include any owners who qualify for confidentiality (See attached).

Iris M. Crews

TD restige title agency, Inc.

736 Colorado avenue, Suite a, Stuart, Florida 34994 · phone: (772) 283-5590 fax: (772) 283-5699 email: ptatitle@bellsouth.net

OWNERSHIP REPORT

SEARCH NO. P22-11795IC

THE ATTACHED REPORT IS ISSUED TO <u>THOMAS ENGINEERING GROUP, LLC.</u> THE ATTACHED REPORT MAY NOT BE RELIED ON BY ANY OTHER PARTY. NO LIABILITY IS ASSUMED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR ANY UNAUTHORIZED USE OR RELIANCE. THIS OWNERSHIP REPORT IS ISSUED PURSUANT TO FLORIDA STATUTE SECTION 627.7843 AND LIABILITY HEREUNDER FOR INCORRECT INFORMATION IS LIMITED TO THE AMOUNT PAID FOR THE REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of a <u>500</u>-foot area surrounding subject property. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately. This Report does not include easements, restrictions, notices or other documents not listed above.

This Report does not insure or guarantee the validity or sufficiency of any document attached nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title or as any other form of guarantee or warranty of title. This Report shall not be used for the issuance of any title insurance policy or form.

Use of the term "Report" herein refers to this Ownership Report and the documents attached hereto.

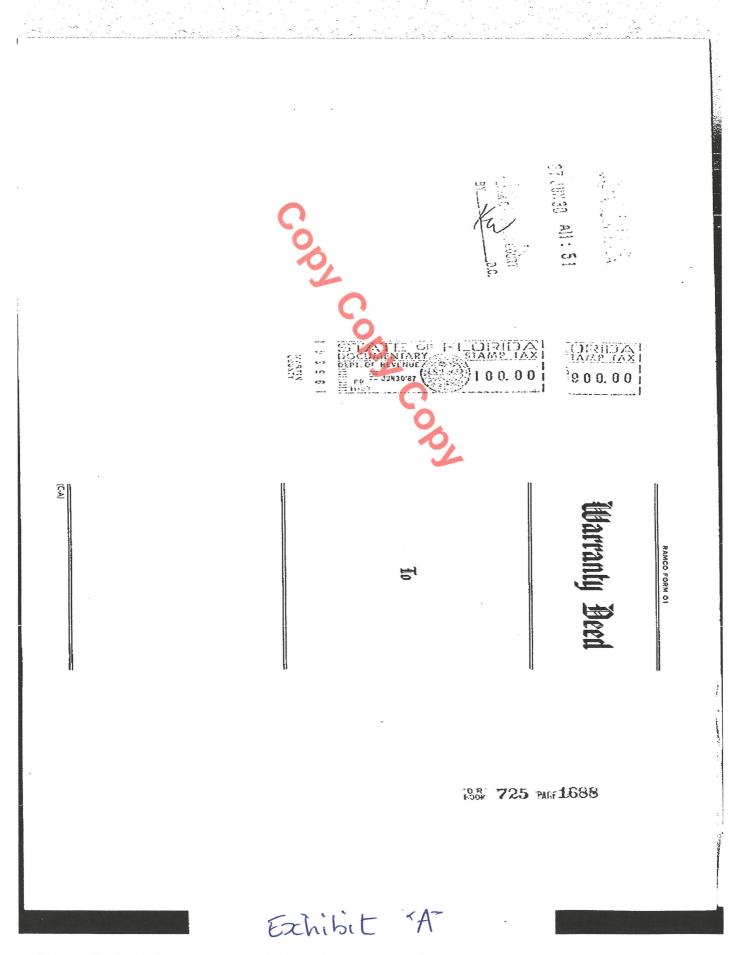
The land referred to herein is described as follows: See Exhibit "A" attached hereto & made a part hereof.

PRESTIGE TITLE AGENCY, INC. 736 Colorado Ave. Ste. A Stuart FL 34994

By: icrews

Iris M. Crews

| * at | | |
|-------------------------------|--|--|
| | 87-5-74gb 663'704 WARRANTY DEED INDIVID TO INDIVID This Warranty Deed Made the 17th day of June | КАМСО FORM 01 Л. D. 1987 by |
| Petun t | IRWIN S. GARS, as Trustee and individually hereinafter called the granter. to STEPHEN BABIC, M.D., AS TRUSTEE FOR EMPLOYEES' MONEY PURC PLAN AND TRUST AGREEMENT OF BOCA RATON CARDIOLOGY ASSOCIA VINCI, P.A., FOR THE BENEFIT OF STEPHEN BABIC whose postoffice address is 7321 Estrella Ct. hereinafter called the grantee: Boca Raton, Florida, 33427 (Witness wet brow the trust of whole at the different and the survey and associated the formula of the sum of \$ 10,00 winder considerations, receipt whom is hereby acknowledged, hereby grants, bargain | CHASE PENSION MTES, BABIC AND and other s, sells, aliens, re- Martin ords distance e Point id right "East a distance |
| STERIOT TUTA OF MARTIN COUNTY | feet to the Point of Beginning. Subject to taxesSubsequent to December 31,1986 and restrictions, easements and covenants of record. GRANTOR hereby certifies that said property is not his home and that said property is vacant land. Together with all the tenements, hereditaments and applicatenances thereto be use appertaining. To Have and to Hold, the same in fee simple forever. And the granter hereby covenants with said grantee that the granter is lawfully in fee simple; that the granter has good right and lawful authority to sell and convey granter hereby fully warrants the title to said land and will defend the same against the all persons whomsoever; and that said land is free of all encumbrances, except taxes of to December 31, 19 | ctions, stead clonging or in any- seized of said land said land; that the the lawful claims of |
| | STATE OF Flor ida COUNTY OF DADE I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared | s the day and year , and individually TOR RECORDERS USE |
| | Irwin S. Gars, as Trustee, and individually to me known to be the person described in and who executed the foregoing instrument andhas acknowledged before me that be executed the same. WITNESS my hand and official sist in the County and State last aforesaid this A. D. 19 87 Motary Public My Commission Expires This Instrument product by: Addrew STEWART TITLE OF MARTIN COUNTY in Domission Expires Motary Addrew Stevenist, FL 33494 Eachibit XA | PAGE 1687 |





Situs Address

AIN

Basic Info

PIN

| 34-38-42-000-140-00140-6 | 48565 | UNASSIGNED | | 9/1/22 |
|--|----------------|------------|-------------------------|----------------|
| General Information | | | | |
| Property Owners | | | Parcel ID | Use |
| EMPLOYEES MONEY PURCHASE PENSION PLAN | & TRUST OF BOC | A | 34-38-42-000-140-00140- | Code/Property |
| CARDIOLOGY ASSOCIATES BABIC & VINCI PA FBC | O STEPHEN BABI | 2 | 6 | Class |
| | | | | 9900 - 9900 |
| Mailing Address | | | Account Number | Vacant Acreage |
| STEPHEN BABIC MD TTEE | | | 48565 | |
| 7155 QUEENFERRY CIR | | | | Neighborhood |
| BOCA RATON FL 33496 | | | Property Address | 70000 Market |
| | | | UNASSIGNED | Area 7 Acreage |
| Tax District | | | | |
| DISTRICT THREE MSTU | | | Legal Description | Legal Acres |
| | | | GOMEZ GRANT W OF | 4.01 |
| | | | RIVER BEG E R/W US 1 & | |
| | | | | Ag Use Acres |
| | | | | N/A |
| Current Value | | | | |
| Year Land Improvement Market | t Value No | t Assesse | d Total County | County Taxable |

| Year | Land | Improvement | Market | Value Not | Assessed | Total County | County Taxable |
|------|------------|-------------|------------|------------|------------|--------------|-----------------------|
| 2022 | Value | Value | Value | Taxed | Value | Exemptions | Value |
| | \$ 754,680 | \$0 | \$ 754,680 | \$ 465,686 | \$ 288,994 | \$0 | \$ 288,994 |

Market values shown on the website reflect market conditions as of January 1st, the statutory assessment date. We are prohibited by law from relying on sales that occur after the January 1 assessment date. Therefore, market values shown on the website do not reflect today's market conditions, but rather the market conditions last year. In addition, the statutes require the county Property Appraiser to deduct for typical costs of sale (which include expenses such as commissions, title insurance, appraisals, inspection fees, etc.) when arriving at market value for tax purposes. That is why the market value for tax purposes is different from what a property would sell for today.

Current Sale

Sale Date 6/30/87 **Sale Price** \$ 200,000 **Grantor (Seller)** SELLER - see file for name **Deed Type** Special Warranty Deed **Doc Num** N/A **Book & Page** <u>0725 1687</u> Website Updated

Echibit B' page 1 of 2

Legal Description

GOMEZ GRANT W OF RIVER BEG E R/W US 1 & N/LN RIDGEWAY S/D NWLY ALG R/W 3102.67' FOR POB CONT NWLY 249' NELY 700' SELY 249' SWLY 700' TO POB

The legal description is intended for general information only. The Property Appraiser assumes no responsibility for the uses or interpretations of the legal description.

Ezhibit B' page 2 g 2

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in **Exhibit "A"** to this Affidavit is (are) as follows:

| Name | Address |
|---------------|--------------------------------------|
| STEPHEN BARNE | 2158 Q VEER FERRI SOCARATON 83491 |
| | |
| | |
| | |

(If more space is needed attach separate sheet)

2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

| Name | Address | Interest |
|------|---------|----------|
| | e: | - |
| | | |
| | | |
| | | |
| | | |
| | | х. |
| | | |

(If more space is needed attach separate sheet)

DISCLOSURE OF INTEREST AFFIDAVIT

3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

| Name | Address | | Interest |
|------|---------|--|----------|
| | | | |
| - | | | - 1 -2 |
| | | | |
| | | | |
| | | | |

(If more space is needed attach separate sheet)

4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

| Application Name and/or Project Number | Names & Addresses of Parties involved | Date | Type of Application | Status of Application ^{1*} |
|--|--|------|------------------------|--|
| | | 2020 | | |
| | | | | |
| - | | | | |
| | | | | |

(If more space is needed attach separate sheet)

¹ Status defined as: A = Approved P = Pending

W = Withdrawn

D = Denied

DISCLOSURE OF INTEREST AFFIDAVIT

Exhibit "A" (Disclosure of Interest and Affidavit) (Legal Description)

DISCLOSURE OF INTEREST AFFIDAVIT

This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

FURTHER AFFIANT SAYETH NOT.

AFFIANT

Signature

Print name

STATE OF: Florida COUNTY OF: Palm Brach

The foregoing Disclosure of Interest Affidavit was sworn to, affirmed and subscribed before me this 11 day of October 2022, by

Stephen Babic, who is personally known to me or have produced as identification.



(Notary Seal)

Ingela Silvest Signature

Notary Public, State of Flonida Print Name: Angela Silvestn My Commission Expires: 3/20/2025

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