

DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in **Exhibit "A"** to this Affidavit is (are) as follows:

Name	Address
Jensen Dunes, LLC	3071 N. Dixie Highway Pompano Beach, FL 33064

(If more space is needed attach separate sheet)

2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

Name	Address	Interest
Charles Barrett	3831 NE 26 th Avenue Lighthouse Point, FL 33064	50%
Joseph D. Hummel	3841 NE 24 th Avenue Lighthouse Point, FL 33064	50%
Margaret E. Barrett	3831 NE 26 th Avenue Lighthouse Point, FL 33064	
(see attached Division of Corporation Summary)		

(If more space is needed attach separate sheet)

3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

Name	Address	Interest

(If more space is needed attach separate sheet)

4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

Application Name and/or Project Number	Names & Addresses of Parties involved	Date	Type of Application	Status of Application *
J046-008	(same as items 1 and 2 above)	8-4-15	2 nd PUD Amendment & revised master	Pending

(If more space is needed attach separate sheet)

- Status defined as:
A = Approved
P = Pending
D = Denied
W = Withdrawn

This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

FURTHER AFFIANT SAYETH NOT.

AFFIANT

Joseph D. Hummel

STATE OF Florida
COUNTY OF Broward

The foregoing Disclosure of Interest Affidavit was sworn to, affirmed and subscribed before me this 8th day of October 2018, by Joseph D. Hummel, who is personally known to me or have produced as identification.

(Notary Seal)

Stacey Gagnon
Notary Public, State of Florida

Print Name: Stacey Gagnon

My Commission Expires: 6-6-21

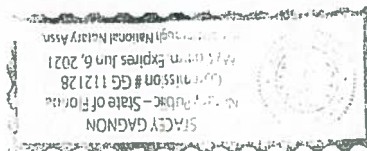


EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; AND THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; AND THE NORTH $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; ALL IN SECTION 22, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

LESS AND EXCEPT THE SOUTHERLY 25 FEET THEREOF CONVEYED TO MARTIN COUNTY BY RIGHT-OF-WAY DEED RECORDED IN OFFICIAL RECORDS BOOK 1025, AT PAGE 764, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

LESS AND EXCEPT PHASE I OF THE JENSEN DUNES PUD DESCRIBED ON EXHIBIT A-1 ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A-1"
JENSEN DUNES, PHASE 1
PARCEL I.D. # 22-37-41-000-000-00620-0

LEGAL DESCRIPTION

(THIS LEGAL DESCRIPTION NOT VALID UNLESS PROVIDED IN ITS ENTIRETY
CONSISTING OF SHEETS 3 OF 3)

THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4; AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4; AND THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4; ALL IN SECTION 22, TOWNSHIP 37 SOUTH, RANGE 41
EAST, MARTIN COUNTY, FLORIDA.

LESS AND EXCEPT THE SOUTHERLY 25 FEET THEREOF, CONVEYED TO MARTIN
COUNTY, BY RIGHT OF WAY DEED, RECORDED IN OFFICIAL RECORDS BOOK 1025,
AT PAGE 764, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

LESS AND EXCEPT PARCEL "A", BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID
SECTION 22; THENCE N00°19'02"W ALONG THE NORTH-SOUTH QUARTER SECTION
LINE OF SAID SECTION 22 (BEARING BASIS), A DISTANCE OF 1018.75 FEET
TO THE INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF CEDAR STREET,
AS DESCRIBED IN OFFICIAL RECORDS BOOK 1025, PAGE 764 AND 767 OF THE
PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE N89°50'40"W ALONG SAID
NORTH RIGHT OF WAY LINE, A DISTANCE OF 488.69 FEET; THENCE N00°00'00"E,
A DISTANCE OF 119.68 FEET TO THE POINT OF BEGINNING; THENCE N00°00'00"E,
A DISTANCE OF 326.79 FEET; THENCE N90°00'00"W, A DISTANCE OF 157.25 FEET;
THENCE N00°00'00"W, A DISTANCE OF 28.43 FEET; THENCE S90°00'00"W, A
DISTANCE OF 215.43 FEET; THENCE S00°00'00"W, A DISTANCE OF 138.57 FEET;
THENCE S90°00'00"W, A DISTANCE OF 49.43 FEET; THENCE S00°00'00"W, A
DISTANCE OF 80.83 FEET; THENCE S90°00'00"W, A DISTANCE OF 142.46 FEET;
THENCE S00°00'00"E, A DISTANCE OF 135.83 FEET; THENCE S90°00'00"E, A
DISTANCE OF 564.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN
DESCRIBED PARCEL.



DAILEY
AND ASSOCIATES, INC.
Surveying and Mapping
112 N. U.S. Highway No. 1
Tequesta, FL. 33469
Phone: (561) 746-8424
BUSINESS LICENSE: LB# 2799

DATE: MAY 1, 2012

SHEET 1 OF 3

JOB NO.: 10-062-01 LEGAL

EXHIBIT "A-1"
JENSEN DUNES, PHASE 1

LEGAL DESCRIPTION

LESS AND EXCEPT PARCEL "B", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID
SECTION 22; THENCE N00°19'02"W ALONG THE NORTH-SOUTH QUARTER SECTION
LINE OF SAID SECTION 22 (BEARING BASIS), A DISTANCE OF 1018.75 FEET TO THE
INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF CEDAR STREET, AS DESCRIBED
IN OFFICIAL RECORDS BOOK 1025, PAGE 764 AND 767 OF THE PUBLIC RECORDS OF
MARTIN COUNTY, FLORIDA; THENCE CONTINUE N00°19'02"W ALONG SAID NORTH-SOUTH
QUARTER SECTION LINE OF SECTION 22, A DISTANCE OF 968.06 FEET TO THE
INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE N89°55'33"W ALONG SAID NORTH
LINE, A DISTANCE OF 461.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE
N89°55'33"W ALONG SAID NORTH LINE, A DISTANCE OF 736.38 FEET; THENCE
S00°04'22"W, A DISTANCE OF 105.60 FEET; THENCE S12°27'33"E, A DISTANCE OF
16.16 FEET; THENCE S20°24'59"E, A DISTANCE OF 159.21 FEET; THENCE S62°22'17"E,
A DISTANCE OF 319.22 FEET; THENCE S00°00'00"E, A DISTANCE OF 56.75 FEET;
THENCE S90°00'00"E, A DISTANCE OF 215.43 FEET; THENCE N00°00'00"W, A DISTANCE
OF 28.48 FEET; THENCE S90°00'00"E, A DISTANCE OF 178.68 FEET; THENCE
N00°04'22"E, A DISTANCE OF 445.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,045,984 SQUARE FEET OR 24.012 ACRES, MORE OR LESS.



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DATE: MAY 1, 2012

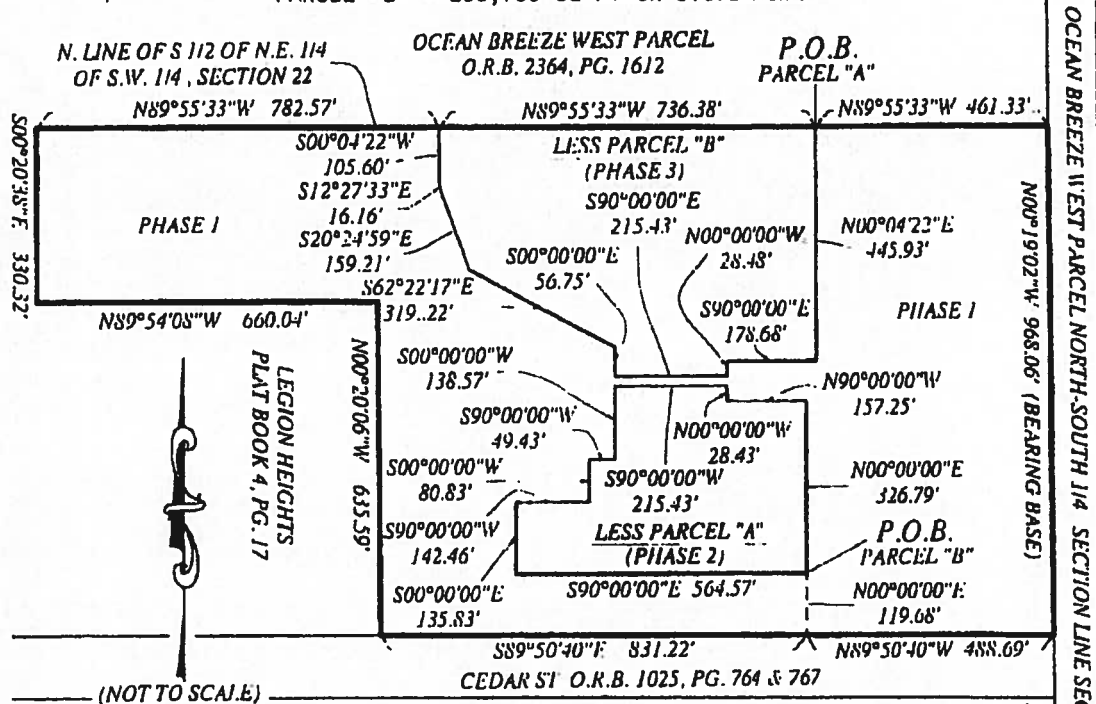
SHEET 2 OF 3

JOB NO.: 10-062-01 LEGAL

EXHIBIT "A-1" SKETCH OF LEGAL JENSEN DUNES, PHASE 1

(THIS IS NOT A BOUNDARY SURVEY)
(NOT VALID WITHOUT SHEETS 3 OF 3)

PHASE "1" = 1,045,984 SQ FT OR 24.012 ACRES
PARCEL "A" = 157,974 SQ FT OR 3.627 ACRES
PARCEL "B" = 290,766 SQ FT OR 6.675 ACRES



LEGEND

RNG RANGE
TWP TOWNSHIP
POC POINT OF COMMENCEMENT
POB POINT OF BEGINNING
CM CONCRETE MONUMENT
O.R.B. OFFICIAL RECORD BOOK

P.O.C.
FOUND 4X4 CM
MARKING S.E. CORNER OF
THE S.W. QUARTER
SEC 22, TWP. 37S, RNG 41E

Douglas J. Blankenship
DOUGLAS J. BLANKENSHIP
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION No.: 4699

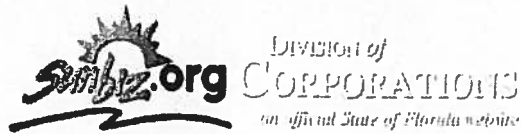


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SHEET 3 OF 3

JOB NO.: 10-062-01 LEGAL



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company

JENSEN DUNES, LLC

Filing Information

Document Number L07000066386

FEI/EIN Number 26-0414468

Date Filed 06/25/2007

Effective Date 06/25/2007

State FL

Status ACTIVE

Principal Address

3071 N Dixie Hwy

Pompano Beach, FL 33064

Changed: 04/08/2014

Mailing Address

273 NW 1ST STREET

DEERFIELD BEACH, FL 33441

Registered Agent Name & Address

BARRETT, CHARLES

3831 NE 26TH AVE

LIGHTHOUSE POINT, FL 33064

Authorized Person(s) Detail

Name & Address

Title MGR

BARRETT, CHARLES A

3831 NE 26TH AVE

LIGHTHOUSE POINT, FL 33064

Title MGR

HUMMEL, JOSEPH D

3841 NE 24TH AVE

LIGHTHOUSE POINT, FL 33064

Title MGR

BARRETT, MARGARET E
3831 NE 26TH AVE
LIGHTHOUSE POINT, FL 33064

Annual Reports

Report Year	Filed Date
2016	01/27/2016
2017	02/23/2017
2018	01/15/2018

Document Images

01/15/2018 - ANNUAL REPORT	View image in PDF format
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04/30/2011 - ANNUAL REPORT	View image in PDF format
01/09/2010 - ANNUAL REPORT	View image in PDF format
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