



# INFORMATION FOR APPOINTMENT TO COUNTY BOARDS, COMMITTEES, TASK FORCES

◆ **PLEASE PRINT** ◆

## AGRICULTURE AND NATURAL RESOURCES ADVISORY COMMITTEE

### Entity You Represent:

- ✓ ☐ Treasure Coast Chapter of the Florida Nursery, Growers, and Landscape Association  
☒ Martin County Farm Bureau  
☐ Florida Cattleman's Association, Martin County  
☐ Localecopia  
☐ Port Salerno Commercial Fishing Dock Authority  
☐ Audubon of Martin County  
☐ Florida Oceanographic Society  
☐ Martin County Chapter of the Florida Native Plant Society  
☐ National Estuary Program
- ☐ If Alternate for ANY check here

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

**RECEIVED**

By Donna Gordon at 8:43 am, Feb 19, 2019

Name: William R. (Rob) Taylor III

Residence Address: 5994 SW MARKEL ST Palm City, FL 34990  
Street/City/Zip Code

Mailing Address: P.O. Box 106 Palm City, FL 34991  
(if different) Street/City/Zip Code

Telephone numbers: daytime: 201-7328 alternate: \_\_\_\_\_ alternate: \_\_\_\_\_  
~Area Codes are considered 772 unless you note otherwise.

EMAIL: Robwr13@yahoo.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENSE	DATE	PLACE (City, State)	SENTENCE OR FINE

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

→ CONTINUED →

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

Education: BS in Ag Economics U of F, AS in General Ag Science + Ag Technologies - Abraham Baldwin Agriculture College, Tifton, GA

Employment Experience: President and Owner - Coastal Landscape Maintenance since 1989, Coastal Irrigation Service since 1999.

**Other experience** you feel would like the Commission to know about you: PART TIME Farmer + Cattleman, Raised in Indian town, FL since 1962. Resident of MARTIN County majority of my adult life.

Community Experience and Affiliations: PAST President of MC Farm Bureau 12 years, Current board member.

Other County Boards/Committees/Task Forces on which you have served: 4-H Advisory, MC Fair Assn,

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: NO

**REFERENCES:** Please list two references:

Kathy McLaughlin - Green Ridge Stables - 772-260-9702  
Reed Hartman - Hartman Auction + Real Estate - 772-408-7341

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: Melvin D. Tyler III

Date: FEB 15, 2019

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, January 18**, 2019. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.