### **RESOLUTION NUMBER**

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY GENERAL COUNTYWIDE FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County Commissioners;

and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon fund balance

monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **GENERAL COUNTYWIDE FUNDS**

| ACCOUNT NUM    | <b>IBER</b> |         |               | AMOUNT     | LINE ITEM DESCRIPTION   |
|----------------|-------------|---------|---------------|------------|---|
| und            | Org         | Account | Prog Activity |            |   |
| General Fund   |             |         |               |            |   |
| Revenue        |             |         |               |            |   |
| 0001           | 0601        | 39900   | 000 9410A     | 11,313     | Fund Balance - Historic Preservation                                  |
| 0001           | 1552        | 39900   | 000 T04004    | 30,835     | Fund Balance - Desktop Replacement - Property Appraiser               |
| 0001           | 1575        | 39900   | 000 T02005    | 7,000      | Fund Balance -Data Network Wireless Serivces                          |
| 0001           | 1575        | 39900   | 000 T02011    | 15,547     | Fund Balance IT Data Center Services                                  |
| 0001           | 2204        | 39900   | 000           | 802,430    | Fund Balance - Transit  |
| 0001           | 0000        | 39900   | 000 9596      | 215,360    | Fund Balance - All Aboard Florida                                     |
| 0001           | 0000        | 39900   | 000 3328      | 20,000     | Outside Counsel - Lake Point  |
| 0001           | 0000        | 39900   | 000           | 75,000     | Contracted Services - Staffing  |
| 0001           | 0000        | 39900   | 000           | 84,986     | County CRA - Budget Adjustment  |
| 0001           | 0000        | 39900   | 000 0999      | 1,150,000  | Fund Balance ~ Self Insurance Fund                                    |
| 0001           | 0000        | 39900   | 000 9473A     | 15,000     | Lamar Howard Bus Shelter Maintenance                                  |
| 0001           | 0000        | 39900   | 000 9599      | 10,000     | Veterans Council FARB (for Bus Replacement                            |
| 0001           | 0000        | 39900   | 000 9206A     | 300,750    | Reserves ~ Property Appraiser Computer Assisted Mass Appraisal System |
| 0001           | 0000        | 39900   | 000 9203      | 278,349    | Fund Balance ~Supervisor of Elections                                 |
| 0001           | 0000        | 39900   | 000 0991      | 434,000    | Fund Balance ~ Salary Impact  |
| 0001           | 0000        | 39900   | 000 9209      | 225,000    | Fund Balance ~ Escrow for Department of Juvenile Justice(DJJ)         |
| 0001           | 0000        | 39900   | 000 9579      | 266,347    | Fund Balance ~ Juvenile Substance Abuse                               |
| 0001           | 1307        | 33439   | 000 2028      | 525,746    | State Grant - Anticipated Reimbursement for Shore Protection Project  |
| 0001           | 0000        | 39900   | 000           | 2,000,000  | Fund Balance - Septic to Sewer  |
| 0001           | 0000        | 39900   | 000 0993      | 2,000,000  | Fund Balance Natural Disaster   |
| 0001           | 0000        | 39900   | 000           | 4,362,723  | Fund Balance Forward  |
| Γotal          |             |         |               | 12,830,386 |   |
|                |             |         |               | ,,         |   |
| Appropriations | ;           |         |               |            |   |
| 0001           | 0601        | 04900   | 519 9410A     | 11,313     | Historic Preservation   |
| 0001           | 0602        | 04611   | 519           | 178,000    | Building Repair and Maint   |
| 0001           | 0202        | 01200   | 513           | 68,000     | Regular Salaries  |
| 0001           | 1511        | 06400   | 571 T04005    | 77,000     | Radio Frequency Identification  |
| 0001           | 1502        | 03101   | 513 T19001    | 104,000    | OpenGov - Budget Book System  |
| 0001           | 1552        | 09902   | 513 T04004    | 30,835     | Desktop Replacement ~ Property Appraiser                              |
| 0001           | 1555        | 03101   | 513 T02011    | 67,661     | Supervisor of Elections ITS Fiber                                     |
| 0001           | 1575        | 04400   | 513 T02005    | 7,000      | Data Network Wireless Serivces  |
| 0001           | 1575        | 03101   | 513 T02011    | 15,547     | IT Data Center Services  Medical Transportation Grant Match           |
| 0001           | 2203        | 08200   | 515           | 6,000      | Medical Transportation Grant Match                                    |
| 0001           | 2204        | 03400   | 544           | 802,430    | Contracted Services for Transit Operations                            |
| 0001           | 5670        | 04900   | 671           | 12,147     | Other Current Charges - DJJ Cost Share                                |
| 0001           | 5670        | 03100   | 685           | 14,400     | Guardian AD Litem - Architect Service                                 |
| 0001           | 7001        | 03100   | 519 9651      | 5,000      | Professional Services - Training                                      |
| 0001           | 7001        | 03102   | 514 9596      | 215,360    | Outside Counsel - All Aboard Florida                                  |

| 0001            | 7001         | 03102        | 514 3328   | 20,000     | Outside Counsel - Lake Point   |
|-----------------|--------------|--------------|------------|------------|--|
| 0001            | 7001         | 03410        | 519        | 75,000     | Contracted Services - Staffing                                       |
| 0001            | 7001         | 03400        | 519        | 15,000     | Consulting Services HHS  |
| 0001            | 7001         | 03400        | 519 9990IM | 100,000    | Other Contracted Services - Hurricane IRMA                           |
| 0001            | 7001         | 05211        | 519 T04002 | 6,400      | Software Services  |
| 0001            | 7001         | 08100        | 519 99621  | 84,996     | County CRA ~ Budget Adjustment                                       |
| 0001            | 5110         | 09100        | 581        | 35,024     | Clerk to Board FY19 Salary Adjustment                                |
| 0001            | 7080         | 09901        | 590 9652   | 60,000     | Reserves for Guardian Ad Litem                                       |
| 0001            | 7040         | 910006       | 581 0993   | 2,000,000  | Reserves for Natural Disaster  |
| 0001            | 7080         | 09901        | 590        | 493,787    | Reserves for Contingency   |
| 0001            | 7080         | 910006       | 590        | 2,000,000  | Septic To Sewer  |
|                 |              |              |            |            | ·  |
| 0001            | 7080         | 09901        | 590 0990   | 2,976,694  | Restricted Reserves  |
| 0001            | 7080         | 09901        | 590 0999   | 1,150,000  | Reserves ~ Self Insurance Fund                                       |
| 0001            | 7080         | 09901        | 590 9473A  | 15,000     | Lamar Howard Bus Shelter Maintenance                                 |
| 0001            | 7080         | 09901        | 590 9599   | 10,000     | Veterans Council FARB (for Bus Replacement                           |
| 0001            | 7080         | 09901        | 590 9206B  | 150,000    | Property Appraiser Computer assist Mass Appraisal - loan             |
| 0001            | 7080         | 09901        | 590 9206A  | 300,750    | Property Appraiser Computer Assist Mass Appraisal System             |
| 0001            | 7080         | 09901        | 590 9203   | 278,349    | Equipment Replacement Reserves - Supervisor of Elections             |
| 0001            | 7080         | 09901        | 590 2028   | 525,746    | Reserves - Shore Protection Project Anticipated Reimbursement        |
| 0001            | 7080         | 09901        | 590 0991   | 434,000    | Reserves for Salary Impact   |
| 0001            | 7080         | 09901        | 590 9209   | 225,000    | Reserves ~ Escrow for Department of Juvenile Justice (DJJ)           |
| 0001            | 7080         | 09901        | 590 9579 _ | 259,947    | Reserves - Juvenile Substance Abuse Treatment Assistance             |
| Total           |              |              |            | 12,830,386 |  |
|                 |              |              |            | , ,        |  |
| Other County    | Capital Pr   | oiects       |            |            |  |
| Revenue         | - up.tu      | <u> </u>     |            |            |  |
| 3102            | 0000         | 39900        | 000 T04004 | 7,503      | Fund Balance - Desktop Replacement                                   |
| 3102            | 0000         | 39900        | 000 2900   | 214,029    | Fund Balance - Vessel Fees - FBIP                                    |
| 3102            | 0000         | 39900        | 000 2900   | 66,072     | Fund Balance - Marine Infrastructure                                 |
| 3102            | 0000         | 39900        | 000 9912   |            |  |
| 3102            | 0000         | 39900        | 000 7532   | 200,000    | Fund Balance - Sale of the Boot Camp (DJJ)                           |
|                 | 0000         | 39900        |            | 1,879,599  | Fund Balance Forward   |
| Total           |              |              |            | 2,367,203  |  |
|                 |              |              |            |            |  |
| Appropriation   |              |              |            |            |  |
| 3102            | 1571         | 09902        | 519 T04004 | 7,503      | Desktop Replacement  |
| 3102            | 2216         | 03400        | 537 2900   | 214,029    | FBIP Vessel Fees   |
| 3102            | 1306         | 03400        | 519 2142A  | 20,000     | Mosquito Control Security Fencing                                    |
| 3102            | 1340         | 06200        | 529 7035   | 60,000     | Ocean Rescue Headquarters ADA Ramp                                   |
| 3102            | 7080         | 09901        | 590 9912   | 66,072     | Reserves Marine Infrastructure                                       |
| 3102            | 7080         | 09901        | 590 7532   | 200,000    | Reserves from Sale of Boot Camp                                      |
| 3102            | 7080         | 09901        | 590        | 1,799,599  | Reserves for Capital Projects  |
| Total           |              |              |            | 2,367,203  |  |
|                 |              |              |            |            |  |
| Capital Project | cts - Willou | <u>ighby</u> |            |            |  |
| Revenue         |              |              |            |            |  |
| 3105A           | 0000         | 39900        | 000        | 28,585     | Fund Balance Forward   |
| 3105B           | 0000         | 39900        | 000        | 567,976    | Fund Balance Forward   |
| Total           |              |              | _          | 596,561    |  |
| iolai           |              |              |            | J30,301    |  |
| Annronriation   | ne.          |              |            |            |  |
| Appropriation   |              | 06000        | E10 0010   | 00.505     | Willoughby Droporty Hillitias 9 Droporty Association Office          |
| 3105A           | 7001         | 06200        | 519 9010   | 28,585     | Willoughby Property - Utilities & Property Appraisers Office         |
| 3105B           | 7001         | 06200        | 519 9010 _ | 567,976    | Willoughby Property - Utilities & Property Appraisers Office         |
| Total           |              |              |            | 596,561    |  |
|                 |              |              |            |            |  |
| <u>Beaches</u>  |              |              |            |            |  |
| Revenue         |              |              |            |            |  |
| 3201            | 0000         | 39900        | 000        | 333,168    | Fund Balance Forward   |
| 3201            | 1307         | 33439        | 000 2028   | 2,031,476  | State Grant - Anticipated Reimbursement for Shore Protection Project |
|                 |              |              |            |            |  |

Total 2,364,644

| Appropriation                  |              |             |          |        |           |   |
|--------------------------------|--------------|-------------|----------|--------|-----------|---|
| 3201                           | 1307         | 03400       | 537      | 9925   | 14,808    | Artificial Reef Program                                       |
| 3201                           | 1307         | 09902       | 537      |        | 316,130   | Reserves for Capital Outlay                                   |
| 3201                           | 1307         | 09901       | 590      |        | 2,031,476 | Reserves - Shore Protection Project Anticipated Reimbursement |
| 3201                           | 1571         | 09902       | 519      | T04004 | 2,230     | Reserves - Desktop Replacement                                |
| Total                          |              |             |          |        | 2,364,644 |   |
| Health Care/N                  | Medical Se   | rvices      |          |        |           |   |
| Revenue                        |              |             |          |        |           |   |
| 1525                           | 0000         | 39900       | 000      |        | 234,812   | Fund Balance - Health Care/Medical Svc                        |
| Total                          |              |             |          |        | 234,812   |   |
|                                |              |             |          |        | ·         |   |
| Appropriation                  | าร           |             |          |        |           |   |
| 1525                           | 7080         | 09901       | 590      |        | 234,812   | Reserves for Contingency                                      |
| Total                          |              |             |          |        | 234,812   |   |
|                                |              |             |          |        |           |   |
| General Fund                   | I - 2017D T  | axable Loai | <u>1</u> |        |           |   |
| Revenue                        |              |             |          |        |           |   |
| 0005                           | 0000         | 39900       | 000      |        | 5,727     | Fund Balance - 2017D Taxable Loan                             |
| Total                          |              |             |          |        | 5,727     |   |
|                                |              |             |          |        |           |   |
| Appropriation                  | าร           |             |          |        |           |   |
| 0005                           | 7040         | 91413D      | 580      | 9400   | 5,727     | Transfer to Debt Service Fund 2413D                           |
| Total                          |              |             |          |        | 5,727     |   |
|                                |              |             |          |        |           |   |
| General Fund                   | l - Disaster | Recovery    |          |        |           |   |
| Revenue                        |              |             |          |        |           |   |
| 0006                           | 0000         | 810001      | 000      | 0993   | 2,000,000 | Fund Balance - Disaster Recovery                              |
| Total                          |              |             |          |        | 2,000,000 |   |
|                                |              |             |          |        |           |   |
| Appropriation                  | าร           |             |          |        |           |   |
| 0006                           | 7080         | 09901       | 590      | 0993   | 2,000,000 | Reserves - Disaster Recovery                                  |
| Total                          |              |             |          |        | 2,000,000 |   |
|                                |              |             |          |        |           |   |
| General Fund - Septic to Sewer |              |             |          |        |           |   |
| Revenue                        |              |             |          |        |           |   |
| 0007                           | 0000         | 810001      | 000      | 0806   | 2,000,000 | Fund Balance - Septic to Sewer                                |
| Total                          |              |             |          |        | 2,000,000 | ·   |
| iviai                          |              |             |          |        | 2,000,000 |   |
| Annronristic                   | 10           |             |          |        |           |   |
| Appropriation 0007             | 1333         | 09902       | 536      | 0806   | 2,000,000 | Reserves - Septic to Sewer                                    |
|                                | 1333         | 09902       | 550      | 0000   |           | Neserves - Septile to Sewei                                   |
| Total                          |              |             |          |        | 2,000,000 |   |

| ATTEST:  |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann Clerk of the Circuit Court and Compt | troller     | Edward V. Ciampi<br>Chairman                         |
| February 26, 2019                                    |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| Agenda Date  | Item Number |  |
| Batch Number   | Input Date  | Krlsta A. Storey Acting County Attorney              |

### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY DISTRICT ONE MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon

fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **DISTRICT ONE MSTU FUND**

|                | ACCOU | NT NUMBER |      |          | AMOUNT  | LINE ITEM DESCRIPTION                  |
|----------------|-------|-----------|------|----------|---------|--|
| Fund           | Org   | Account   | Prog | Activity |         |  |
| Revenue        |       |           |      |          |         |  |
| 1101           | 0000  | 39900     | 000  | _        | 260,902 | Fund Balance Forward ~ District 1 MSTU |
| Total          |       |           |      |          | 260,902 |  |
| Appropriations |       |           |      |          |         |  |
| 1101           | 5010  | 06300     | 519  | _        | 260,902 | Improvement Other than Buildings       |
| Total          |       |           |      |          | 260,902 |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |
|--|-------------|--|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |
| February 26, 2019                          |             | <u></u>  |  |
| Agenda Date                                | Item Number | Krlsta A. Storey                                     |  |
|  |             | Acting County Attorney                               |  |
| Batch Number                               | Input Date  |  |  |

### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY DISTRICT TWO MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **DISTRICT TWO MSTU FUND**

|               | ACCOUN' | T NUMBER |                      | AMOUNT  | LINE ITEM DESCRIPTION                                |
|---------------|---------|----------|----------------------|---------|--|
| Fund          | Org     | Account  | <b>Prog Activity</b> |         |  |
| Revenue       |         |          |                      |         |  |
| 1102          | 0000    | 39900    | 000 0359A            | 223,737 | Fund Balance Forward ~ District 2 MSTU               |
| Total         |         |          |                      | 223,737 |  |
|               |         |          |                      |         |  |
| Appropriation | s       |          |                      |         |  |
| 1102          | 1312    | 06300    | 572 2142             | 218,000 | Improvements Other - Lamar Howard and Cassidy Center |
| 1102          | 5020    | 06300    | 519                  | 5,737   | Improvements Other than Building                     |
| Total         |         |          |                      | 223,737 |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |
|--|-------------|--|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |
| February 26, 2019                          |             |  |  |
| Agenda Date                                | Item Number | Krlsta A. Storey                                     |  |
|  |             | Acting County Attorney                               |  |
| Batch Number                               | Input Date  |  |  |

#### RESOLUTION NUMBER

### RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY DISTRICT THREE MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla.

Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **DISTRICT THREE MSTU FUND**

| ACCOUNT NUMBER |      |         |      |          | AMOUNT  | LINE ITEM DESCRIPTION                                   |
|----------------|------|---------|------|----------|---------|---|
| Fund           | Org  | Account | Prog | Activity |         |   |
| Revenue        |      |         |      |          |         |   |
| 1103           | 0000 | 39900   | 000  | 0392A    | 147,092 | Fund Balance Forward ~ District 3 MSTU                  |
| Total          |      |         |      |          | 147,092 |   |
| Appropriations |      |         |      |          |         |   |
| 1103           | 1323 | 06300   | 541  | 1127     | 15,000  | Improvement Other Building - Paving Flamingo & Karin St |
| 1103           | 5030 | 06300   | 519  | _        | 132,092 | Improvement Other Building                              |
| Total          |      |         |      |          | 147,092 |   |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krlsta A. Storey                                     |
|  |             | Acting County Attorney                               |
| Batch Number                               | Input Date  |  |

### RESOLUTION NUMBER

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY DISTRICT FOUR MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **DISTRICT FOUR MSTU FUND**

|             | ACCOUN | T NUMBER |                      | AMOUNT  | LINE ITEM DESCRIPTION                  |  |
|-------------|--------|----------|----------------------|---------|--|--|
| Fund        | Org    | Account  | <b>Prog Activity</b> |         |  |  |
| Revenue     |        |          |                      |         |  |  |
| 1104        | 0000   | 39900    | 000                  | 189,077 | Fund Balance Forward ~ District 4 MSTU |  |
| Total       |        |          |                      | 189,077 |  |  |
| Appropriati | ons    |          |                      |         |  |  |
| 1104        | 5040   | 06300    | 519                  | 189,077 | Improvement Other than Buildings       |  |
| Total       |        |          |                      | 189,077 |  |  |

| ATTEST:                                |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |  |
|--|-------------|--|--|--|
|  |             |  |  |  |
| Carolyn Timmann                        |             | Edward V. Ciampi                                     |  |  |
| Clerk of the Circuit Court and Comptro | oller       | Chairman   |  |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |  |
| February 26, 2019                      |             |  |  |  |
| Agenda Date                            | Item Number | Krlsta A. Storey                                     |  |  |
|  |             | Acting County Attorney                               |  |  |
| Batch Number                           | Input Date  |  |  |  |

#### **RESOLUTION NUMBER**

### RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY DISTRICT FIVE MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla.

Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **DISTRICT FIVE MSTU FUND**

| ACCOUNT NUMBER |      |         | AMOUNT        | LINE ITEM DESCRIPTION |  |
|----------------|------|---------|---------------|-----------------------|--|
| Fund           | Org  | Account | Prog Activity |                       |  |
| Revenue        |      |         |               |                       |  |
| 1106           | 0000 | 39900   | 000           | 131,529               | Fund Balance Forward ~ District 5 MSTU |
| Total          |      |         |               | 131,529               |  |
| Appropriations |      |         |               |                       |  |
| 1106           | 5060 | 06300   | 519           | 131,529               | Improvement Other Than Buildings       |
| Total          |      |         |               | 131.529               |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS              |  |  |
|--|-------------|--|--|--|
|  |             | MARTIN COUNTY, FLORIDA                     |  |  |
|  |             |  |  |  |
| Carolyn Timmann                            |             | Edward V. Ciampi                           |  |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman                                   |  |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |  |  |
| February 26, 2019                          |             |  |  |  |
| Agenda Date                                | Item Number | Krista A. Storey                           |  |  |
|  |             | Acting County Attorney                     |  |  |
| Ratch Number                               | Innut Date  |  |  |  |

#### **RESOLUTION NUMBER**

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY FIRE RESCUE MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### FIRE RESCUE MSTU FUND

| ACCOUNT NUMBER |      |         |      | AMOUNT   | LINE ITEM DESCRIPTION |  |
|----------------|------|---------|------|----------|-----------------------|--|
| Fund           | Org  | Account | Prog | Activity |                       |  |
| Revenue        |      |         |      |          |                       |  |
| 1120           | 4012 | 34220   | 000  | 7026     | 43,395                | Fire Protection Service - Ocean Breeze             |
| 1120           | 0000 | 39900   | 000  |          | 2,552,793             | Fund Balance Forward - Fire MSTU                   |
| Total          |      |         |      |          | 2,596,188             |  |
| Appropriati    | ons  |         |      |          |                       |  |
| 1120           | 7001 | 08100   | 519  | 99621    | 44,963                | County CRA - Budget Adjustment                     |
| 1120           | 1571 | 09902   | 526  | T04004   | 6,400                 | Reserves - Desktop Replacement                     |
| 1120           | 1340 | 06402   | 529  | 7530A    | 3,833                 | Fire Equipment Replacement                         |
| 1120           | 7001 | 03100   | 519  |          | 100,000               | Professional Services - Strategic Planning         |
| 1120           | 7080 | 09901   | 590  |          | 573,468               | Reserves - Phone Replacement and Safer Grant Match |
| 1120           | 7080 | 09901   | 590  |          | 500,000               | Debt Service                                       |
| 1120           | 7080 | 09901   | 590  |          | 1,367,524             | Reserves   |
| Total          |      |         |      |          | 2,596,188             |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS              |
|--|-------------|--|
|  |             | MARTIN COUNTY, FLORIDA                     |
|  |             |  |
| Carolyn Timmann                            |             | Edward V. Ciampi                           |
| Clerk of the Circuit Court and Comptroller |             | Chairman                                   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                           |
|  |             | Acting County Attorney                     |
| Batch Number                               | Input Date  |  |

#### RESOLUTION NUMBER

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY SPECIAL DISTRICT A-61 (HUTCHINSON ISLAND) MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon fund

balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### SPECIAL DISTRICT A (HUTCHINSON ISLAND) MSTU FUND

| ACCOUNT NUMBER |      |         |      | LINE ITEM DESCRIPTION |         |  |
|----------------|------|---------|------|-----------------------|---------|--|
| Fund           | Org  | Account | Prog | Activity              |         |  |
| Revenue        |      |         |      |                       |         |  |
| 1121           | 1307 | 33439   | 000  | 2028                  | 154,182 | State Grant - Anticipated Reimbursement for Shore Protection Project |
| 1121           | 0000 | 39900   | 000  | 2028                  | 111,645 | Fund Balance Forward - Special District A                            |
| Total          |      |         |      |                       | 265,827 |  |
| Appropriati    | ons  |         |      |                       |         |  |
| 1121           | 7080 | 09901   | 590  | 2028                  | 154,182 | Reserves - Shore Protection Project Anticipated Reimbursement        |
| 1121           | 1307 | 09902   | 537  | 2028                  | 111,645 | Reserves for Capital - Beach Renourishment                           |
| Total          |      |         |      |                       | 265,827 |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |
|  |             | Acting County Attorney                               |
| Batch Number                               | Input Date  |  |

### **RESOLUTION NUMBER**

RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY COUNTYWIDE MSTU UNINCORPORATED FUNDS (PARKS & RECREATION, STORMWATER AND ROAD MAINTENANCE) IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon

fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **COUNTYWIDE MSTU UNINCORPORATED FUNDS**

|           | ACCOUNT NUMBER |            | AMOUNT |          | LINE ITEM DESCRIPTION |   |  |
|-----------|----------------|------------|--------|----------|-----------------------|---|--|
| Fund      | Org            | Account    | Prog   | Activity |                       |   |  |
| Parks & R | ecreation M    | <u>STU</u> |        |          |                       |   |  |
| Revenue   |                |            |        |          |                       |   |  |
| 1130      | 0000           | 39900      | 000    |          | 361,726               | Fund Balance Forward - Parks and Recreation |  |
| Total     |                |            |        |          | 361,726               |   |  |
| Appropria | tions          |            |        |          |                       |   |  |
| 1130      | 1571           | 09902      | 519    | T04004   | 11,976                | Reserves - Desktop Replacement              |  |
| 1130      | 7001           | 08100      | 519    | 99621    | 2,750                 | County CRA ~ Budget Adjustment              |  |
| 1130      | 7080           | 09901      | 590    | _        | 347,000               | Reserves for Contingency                    |  |
| Total     |                |            |        |          | 361,726               |   |  |
| Stormwate | er MSTU        |            |        |          |                       |   |  |
| Revenue   |                |            |        |          |                       |   |  |
| 1140      | 0000           | 36600      | 000    |          | (533,279)             | Contribution/Private Sources                |  |
| 1140      | 0000           | 39900      | 000    |          | 798,699               | Fund Balance Forward - Stormwater MSTU      |  |
| Total     |                |            |        | _        | 265,420               |   |  |
| Appropria | tions          |            |        |          |                       |   |  |
| 1140      | 1571           | 09902      | 519    | T04004   | 13,230                | Reserves - Desktop Replacement              |  |
| 1140      | 7001           | 08100      | 519    | 99621    | 4,522                 | County CRA ~ Budget Adjustment              |  |
| 1140      | 7001           | 03100      | 538    | _        | 247,668               | Stormwater Assessment Consultant            |  |
| Total     |                |            |        |          | 265,420               |   |  |
| Road Mair | ntenance MS    | TU TU      |        |          |                       |   |  |
| Revenue   |                | <u> </u>   |        |          |                       |   |  |
| 1150      | 0000           | 36600      | 000    |          | (615,215)             | Contribution/Private Sources                |  |
| 1150      | 0000           | 39900      | 000    |          | 539,472               | Fund Balance Forward - Road MSTU            |  |
| Total     |                |            |        | _        | (75,743)              |   |  |
| Appropria | tions          |            |        |          |                       |   |  |
| 1150      | 7001           | 08100      | 519    | 99621    | 5,182                 | County CRA ~ Budget Adjustment              |  |
| 1150      | 2211           | 03409      | 541    |          | (31,400)              | Mowing & Landscaping                        |  |
| 1150      | 1323           | 06402      | 541    | 4957     | (149,850)             | Heavy Equipment Replacement                 |  |
| 1150      | 7040           | 913301     | 581    |          | (130,000)             | Budgeted Transfer to fun 3301               |  |
|           |                |            |        |          | ( , )                 | 3   |  |

| 1150  | 7080 | 09901 | 590 | 228,519  | Reserves for Contingency |
|-------|------|-------|-----|----------|--------------------------|
| Total |      |       |     | (75.743) |                          |

| ATTEST:                        |               | BOARD OF COUNTY COMMISSIONERS              |  |  |  |
|--------------------------------|---------------|--|--|--|--|
|                                |               | MARTIN COUNTY, FLORIDA                     |  |  |  |
|                                |               |  |  |  |  |
| Carolyn Timmann                |               | Edward V. Ciampi                           |  |  |  |
| Clerk of the Circuit Court and | I Comptroller | Chairman                                   |  |  |  |
|                                |               | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |  |  |  |
| February 26, 2019              |               |  |  |  |  |
| Agenda Date                    | Item Number   | Krista A. Storey                           |  |  |  |
|                                |               | Acting County Attorney                     |  |  |  |
| Batch Number                   | Input Date    |  |  |  |  |

#### **RESOLUTION NUMBER**

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY GENERAL UNINCORPORATED MSTU FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **GENERAL UNINCORPORATED MSTU FUND**

| ACCOUNT NUMBER |      |         |      | AMOUNT   | LINE ITEM DESCRIPTION |  |
|----------------|------|---------|------|----------|-----------------------|--|
| Fund           | Org  | Account | Prog | Activity |                       |  |
| Revenue        |      |         |      |          |                       |  |
| 1110           | 0000 | 39900   | 000  | _        | 1,261,332             | Fund Balance Forward - Unincorporated MSTU |
| Total          |      |         |      |          | 1,261,332             |  |
| Appropriati    | ons  |         |      |          |                       |  |
| 1110           | 1571 | 09902   | 519  | T04004   | 25,378                | Reserves Desktop Replacement               |
| 1110           | 2101 | 01200   | 515  |          | 126,000               | Regular Salaries                           |
| 1110           | 7001 | 03400   | 515  | 9937     | 225,732               | Derelict Vessel Removal                    |
| 1110           | 7080 | 09901   | 590  |          | 774,012               | Reserves for Contingency                   |
| 1110           | 7080 | 09901   | 590  | 0997     | 110,210               | Reserves for Licensing                     |
| Total          |      |         |      |          | 1,261,332             |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS              |
|--|-------------|--|
|  |             | MARTIN COUNTY, FLORIDA                     |
|  |             |  |
| Carolyn Timmann                            |             | Edward V. Ciampi                           |
| Clerk of the Circuit Court and Comptroller |             | Chairman                                   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                           |
|  |             | Acting County Attorney                     |
| Batch Number                               | Input Date  |  |

### **RESOLUTION NUMBER**

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY BUILDING & PERMITTING FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **BUILDING & PERMITTING FUND**

|             | ACCOUN' | T NUMBER |               | AMOUNT    | LINE ITEM DESCRIPTION                        |
|-------------|---------|----------|---------------|-----------|--|
| Fund        | Org     | Account  | Prog Activity |           |  |
| Revenue     |         |          |               |           |  |
| 1111        | 0000    | 39900    | 000           | 3,649,205 | Fund Balance Forward                         |
| Total       |         |          |               | 3,649,205 |  |
| Appropriati | ons     |          |               |           |  |
| 1111        | 2004    | 05175    | 524           | 4,000     | Computer Equipment                           |
| 1111        | 1520    | 03101    | 524 T14001    | 50,000    | Consulting Services - Permitting & Licensing |
| 1111        | 7080    | 09907    | 590           | 2,000,000 | Building Reserves for Permit Waivers         |
| 1111        | 7080    | 09901    | 590           | 1,595,205 | Reserves for Contingency                     |
| Total       |         |          | _             | 3,649,205 |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |
|  |             | Acting County Attorney                               |
| Batch Number                               | Input Date  |  |

### RESOLUTION NUMBER

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY SAILFISH SPLASH WATERPARK FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### SAILFISH SPLASH WATERPARK FUND

| ACCOUNT NUMBER |      |         |               | AMOUNT | LINE ITEM DESCRIPTION                     |
|----------------|------|---------|---------------|--------|---|
| Fund           | Org  | Account | Prog Activity |        |   |
| Revenue        |      |         |               |        |   |
| 1131           | 1312 | 39900   | 000 2142C     | 15,761 | Fund Balance Forward - Water Park FARB    |
| Total          |      |         |               | 15,761 |   |
| Appropriations |      |         |               |        |   |
| 1131           | 1312 | 06300   | 572 2142C     | 15,761 | Improvement Other - Parks Water Park FARB |
| Total          |      |         |               | 15,761 |   |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |  |
|--|-------------|--|--|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |  |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |  |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |  |
| February 26, 2019                          |             |  |  |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |  |  |
|  |             | Acting County Attorney                               |  |  |
| Batch Number                               | Input Date  |  |  |  |

### RESOLUTION NUMBER

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY JENSEN BEACH CONCESSION FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### JENSEN BEACH CONCESSION FUND

|             | ACCOUNT NUMBER |         |               | AMOUNT | LINE ITEM DESCRIPTION                          |  |  |
|-------------|----------------|---------|---------------|--------|--|--|--|
| Fund        | Org            | Account | Prog Activity |        |  |  |  |
| Revenue     |                |         |               |        |  |  |  |
| 1132        | 0000           | 39900   | 000           | 16,025 | Fund Balance Forward - Jensen Beach Concession |  |  |
| Total       |                |         | _             | 16,025 |  |  |  |
| Appropriati | ons            |         |               |        |  |  |  |
| 1132        | 1207           | 03400   | 572           | 16,025 | Equipment - Concession stand                   |  |  |
| Total       |                |         |               | 16,025 |  |  |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |
|--|-------------|--|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |  |
|  |             | APPROVED AS TO FORM AND SUFFICIENCY:                 |  |
| February 26, 2019                          |             |  |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |  |
|  |             | Acting County Attorney                               |  |
| Batch Number                               | Input Date  |  |  |

### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY COMMUNITY BROADBAND NETWORK FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

#### **COMMUNITY BROADBAND NETWORK FUND**

|             | ACCOUNT NUMBER |         |      |          | AMOUNT  | LINE ITEM DESCRIPTION                              |  |  |
|-------------|----------------|---------|------|----------|---------|--|--|--|
| Fund        | Org            | Account | Prog | Activity |         |  |  |  |
| Revenue     |                |         |      |          |         |  |  |  |
| 1137        | 0000           | 39900   | 000  | T12001   | 389,413 | Fund Balance Forward - Community Broadband Network |  |  |
| Total       |                |         |      |          | 389,413 |  |  |  |
| Appropriati | ons            |         |      |          |         |  |  |  |
| 1137        | 7080           | 09901   | 590  | T12001   | 389,413 | Reserves Community Broadband                       |  |  |
| Total       |                |         |      |          | 389,413 |  |  |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |
|--|-------------|--|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |
| February 26, 2019                          |             |  |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |  |
|  |             | Acting County Attorney                               |  |
| Batch Number                               | Input Date  |  |  |

#### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY IMPACT FEE FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **IMPACT FEE FUNDS**

|               | ACCOUN | IT NUMBER |      |          | AMOUNT    | LINE ITEM DESCRIPTION                              |
|---------------|--------|-----------|------|----------|-----------|--|
| Fund          | Org    | Account   | Prog | Activity |           |  |
| Revenues      |        |           |      |          |           |  |
| 1401          | 0000   | 39900     | 000  |          | 305,809   | Fund Balance Forward - Administration Impact Fee   |
| 1411          | 0000   | 39900     | 000  |          | 256,439   | Fund Balance Forward - Building Impact Fee         |
| 1425          | 0000   | 39900     | 000  |          | 272,683   | Fund Balance Forward - Fire Protection/EMS         |
| 1435          | 0000   | 39900     | 000  | 9029A    | 4,946     | Fund Balance Forward - Corrections                 |
| 1436          | 0000   | 39900     | 000  | 9035     | 156,419   | Fund Balance Forward - Law Enforcement             |
| 1457          | 0000   | 32431     | 000  |          | 300,000   | Inpact Fee/Residential- Transportation             |
| 1457          | 0000   | 39900     | 000  |          | 23,470    | Fund Balance Forward - Rural Impact Fee            |
| 1458          | 0000   | 39900     | 000  |          | 978,522   | Fund Balance Forward - Urban Impact fee            |
| 1459          | 0000   | 39900     | 000  | 1011     | 338,532   | Fund Balance Forward - Pedestrian/Bicycle Pathways |
| 1461          | 0000   | 39900     | 000  | 2012A    | 6,243     | Fund Balance Forward - Beach Impact Fee            |
| 1471          | 0000   | 39900     | 000  | 8005     | 93,408    | Fund Balance Forward - Library Impact Fee          |
| 1475          | 0000   | 39900     | 000  |          | 48,614    | Fund Balance Forward - Library Building            |
| 1487          | 0000   | 39900     | 000  | 2102     | 2,276     | Fund Balance Forward - Regional Park               |
| 1491          | 0000   | 39900     | 000  | 2155     | 125,383   | Fund Balance Forward - Open Space/Conservation     |
| 1492          | 0000   | 39900     | 000  |          | 701,294   | Fund Balance Forward - Active Park Land            |
| Total Reven   | ues    |           |      |          | 3,614,038 |  |
| Appropriation | ons    |           |      |          |           |  |
| 1401          | 7001   | 03400     | 519  |          | 245,809   | Contracted Svc - Administrative Impact Fees        |
| 1401          | 2102   | 03100     | 515  |          | 60,000    | Professional Services - Impact fee Study           |
| 1411          | 7080   | 09901     | 590  |          | 256,439   | Reserves for Debt Service~ EOC & Boat Ramp         |
| 1425          | 1306   | 06300     | 529  | 7042     | 272,683   | Improvement Other - Training Facility              |
| 1435          | 1354   | 06300     | 523  | 9035     | 4,946     | Improvements Other- Sheriff K-9 Facility           |
| 1436          | 1354   | 06300     | 523  | 9035     | 156,419   | Improvements Other- Sheriff K-9 Facility           |
| 1457          | 7040   | 912411    | 581  |          | 323,470   | Transfer to Debt Service - Gas Tax Note            |
| 1458          | 7040   | 912411    | 581  |          | 978,522   | Transfer to Debt Service - Gas Tax Note            |
| 1459          | 1323   | 06300     | 541  | 1011     | 88,532    | Pedestrian/Bicycle Pathways                        |
| 1459          | 1323   | 06300     | 541  | CRA17    | 250,000   | Mapp Road  |
| 1461          | 1312   | 06300     | 572  | 2012A    | 6,243     | Improvements Other - Stuart Beach Parking          |
| 1471          | 7080   | 09902     | 571  | 8005     | 93,408    | Reserves Library Collections                       |
| 1475          | 7080   | 09902     | 581  |          | 48,614    | Reserves for Library Buildings                     |
| 1487          | 1312   | 06300     | 572  | 2102     | 2,276     | Improvement Other - Phipps Park                    |
| 1491          | 1322   | 09902     | 572  | 2155     | 125,383   | Reserves - Environmentally Sensitive Lands         |
| 1492          | 1312   | 09902     | 572  |          | 371,294   | Reserves for Active Parkland                       |
| 1492          | 1312   | 06300     | 572  | 2163     | 225,000   | JV Reed/Zeus Park Expanded Parking                 |
| 1492          | 1312   | 06300     | 572  | 2169     | 105,000   | Indian Riverside Park Bathrooms                    |
| Total         |        |           |      |          | 3,614,038 |  |

| ATTEST:                          |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|----------------------------------|-------------|--|
| Carolyn Timmann                  |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and C | omptroller  | Chairman   |
|                                  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                |             |  |
| Agenda Date                      | Item Number | Krista A. Storey                                     |
|                                  |             | Acting County Attorney                               |
| Ratch Number                     | Input Date  |  |

### **RESOLUTION NUMBER**

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY SPECIAL REVENUE FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **SPECIAL REVENUE FUNDS**

|               | ACCOUN | NT NUMBER |        |         | AMOUNT    | LINE ITEM DESCRIPTION                                   |
|---------------|--------|-----------|--------|---------|-----------|---|
| Fund          | Org    | Account   | Prog A | ctivity |           |   |
| Revenues      |        |           |        |         |           |   |
| 1521          | 0000   | 39900     | 000    |         | 195,252   | Fund Balance Forward - E-911                            |
| 1523          | 0000   | 39900     | 000    |         | 112,788   | Fund Balance Forward - Substance Abuse                  |
| 1551          | 0000   | 39900     | 000    |         | 52,157    | Fund Balance - Economic Development Business Dev. Board |
| 1552          | 0211   | 39900     | 000    | 5002    | 436,432   | Fund Balance Forward - Promotional Activities           |
| 1552          | 1371   | 39900     | 000    | 5011    | 1,303,584 | Fund Balance Forward - Capital Projects                 |
| 1552          | 0211   | 39900     | 000    | 5013    | 361,318   | Fund Balance Forward - Sports Promotion                 |
| 1552          | 1312   | 39900     | 000    | 5010    | 558,137   | Fund Balance Forward - Inlet Beach Maintenance          |
| 1553          | 0000   | 39900     | 000    |         | 421,746   | Fund Balance -Economic Development Fund                 |
| 1553A         | 0000   | 39900     | 000    |         | 567,646   | Fund Balance -Economic Business Opprotunity Fund        |
| 1576          | 0000   | 39900     | 000    |         | 69,100    | Fund Balance Forward ~ Arts in Public Places            |
| 1579          | 0000   | 39900     | 000    |         | 320,937   | Fund Balance -Park Maintenance Endowment Fund           |
| 1581          | 0000   | 39900     | 000    |         | 159,764   | Fund Balance \$2Fee State Attorney                      |
| 1582          | 0000   | 39900     | 000    |         | 55,715    | Fund Balance \$2Fee Public Defender                     |
| 1584          | 0000   | 39900     | 000    |         | 36,421    | Fund Balance \$2Fee GA Litem                            |
| 1585          | 0000   | 39900     | 000    |         | 295,686   | Fund Balance \$65 Fee Court Innovation                  |
| 1587          | 0000   | 39901     | 000    | _       | (1,287)   | Fund Balance Law Library                                |
| Total         |        |           |        |         | 4,945,396 |   |
| Appropriation | ne     |           |        |         |           |   |
| 1521          | 7080   | 09901     | 590    |         | 179,302   | Reserves for Contingency - E-911                        |
| 1521          | 5701   | 03400     |        | E911A   | 15,950    | E-911 TEXT to 911                                       |
| 1523          | 7080   | 09901     | 590    |         | 21,454    | Reserves for Contingency ~ Substance Abuse              |
| 1523          | 0210   | 03400     | 734    |         | 91,334    | Grant match for Bureau of Justice Assitance drug court  |
| 1551          | 7080   | 09901     | 590    |         | 52,157    | Reserves- Economic Development BDB                      |
| 1552          | 0211   | 04800     | 559    | 5002    | 436,432   | Promotional Activities - Tourism                        |
| 1552          | 1371   | 03400     | 559    | 5011    | 1,303,584 | Contracted Svc - Capital Projects                       |
| 1552          | 0211   | 03400     | 559    | 5013    | 361,318   | Contracted Svc -Sports Promotion                        |
| 1552          | 1312   | 09902     | 572    | 2142    | 558,137   | Beach Maintenance FARB                                  |
| 1553          | 7001   | 08200     | 519    |         | 421,746   | Economic Development Fund                               |
| 1553A         | 7001   | 08200     | 519    |         | 567,646   | Economic Business Opportunity Fund                      |
| 1576          | 1371   | 03400     | 519    |         | 69,100    | Contracted Svc - Art in Public Places                   |
| 1579          | 7080   | 09901     | 590    | 2088    | 44,931    | Reserves~ Peck Lake Park Maintenance                    |
| 1579          | 7080   | 09901     | 590    | 2089    | 276,006   | Reserves ~ Twin Rivers Park Maintenance                 |
| 1581          | 7080   | 09901     | 590    |         | 159,764   | Reserves \$2Fee State Attorney                          |

| Total |      |       |     |      | 4,945,396 |   |
|-------|------|-------|-----|------|-----------|---|
| 1587  | 1105 | 06600 | 605 | 8011 | (1,287)   | Law Library                               |
| 1585  | 7080 | 09901 | 590 |      | 295,686   | \$65 LCL ORD - Court Innovation FS939.185 |
| 1584  | 7080 | 09901 | 590 |      | 36,421    | Reserves \$2Fee Guardian Ad LITEM         |
| 1582  | 7080 | 09901 | 590 |      | 55,715    | Reserves \$2Fee Public Defender           |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS              |
|--|-------------|--|
|  |             | MARTIN COUNTY, FLORIDA                     |
|  |             |  |
|  |             |  |
| Carolyn Timmann                            |             | Edward V. Ciampi                           |
| Clerk of the Circuit Court and Comptroller |             | Chairman                                   |
|  |             |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |
|  |             |  |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                           |
|  |             | Acting County Attorney                     |
|  |             |  |
| Batch Number                               | Input Date  |  |

#### RESOLUTION NUMBER

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY UTILITIES AND SOLID WASTE FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County Commissioners;

and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon fund balance

monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **UTILITIES AND SOLID WASTE FUNDS**

|            | ACCOUNT NUMBER |         |         |          | AMOUNT       | LINE ITEM DESCRIPTION  |
|------------|----------------|---------|---------|----------|--------------|--|
| Fund       | Organization   | Account | Program | Activity |              |  |
| Revenue    |                |         |         |          |              |  |
| 4102       | 0000           | 39900   | 000     |          | 7,114,420.00 | Fund Balance Forward - Consolidated Utilities Fund                 |
| 4103       | 0000           | 39900   | 000     |          | 855,574.00   | Fund Balance Forward - Water CFC Fund                              |
| 4104       | 0000           | 39900   | 000     |          | 552,828.00   | Fund Balance Forward - Sewer CFC Fund                              |
| 4105       | 0000           | 39900   | 000     |          | 1,079,560.00 | Fund Balance Forward - Renewal & Replacement Fund                  |
| 4107       | 0000           | 39900   | 000     |          | 15,615.00    | Fund Balance Forward - Bond Fund 2016A                             |
| 4108       | 0000           | 39900   | 000     |          | 12,223.00    | Fund Balance Forward - Bond Fund 2016B                             |
| 4117       | 0000           | 39900   | 000     |          | 12,211.00    | Fund Balance Forward - Capital Bond Fund 2016A                     |
| 4200       | 0000           | 39900   | 000     |          | 2,182,185.00 | Fund Balance Forward - Solid Waste Fund                            |
| Total      |                |         |         |          | 11,824,616   |  |
| Appropriat | tions          |         |         |          |              |  |
| 4102       | 3401           | 06402   | 2 536   |          | 22,000.00    | Equipment - Admin Vehicle  |
| 4102       | 3408           | 06400   | 536     |          | 8,000.00     | Equipment - GV570GT  |
| 4102       | 3407           | 03100   | 536     |          | 10,000.00    | Professional Services - warehouse audit                            |
| 4102       | 3408           | 03100   | 536     |          | 10,000.00    | Professional Services - warehouse audit                            |
| 4102       | 3407           | 03410   | 536     |          | 50,000.00    | Other Contractual Services - Staffing Maintenance Water            |
| 4102       | 3408           | 03410   | 536     |          | 50,000.00    | Other Contractual Services - Staffing Maintenance Sewer            |
| 4102       | 3407           | 04400   | 536     |          | 7,100.00     | Rentals and Leases - FEC   |
| 4102       | 3408           | 04400   | 536     |          | 7,100.00     | Rentals and Leases - FEC   |
| 4102       | 3408           | 03400   | 536     | 3616     | 200,000.00   | Other Contractual Services - Grinder Program Connect to Protect    |
| 4102       | 3408           | 04600   | 536     |          | 20,000.00    | Repairs and Maintenance - LS 427 emergency work                    |
| 4102       | 3416           | 06300   | 536     | 0871     | (239,000.00) | Improvements O/T Building - NRS moved to bond fund 3610            |
| 4102       | 3416           | 03100   | 536     | 8880     | 200,000.00   | Professional Services - special assessments preliminary plans      |
| 4102       | 7040           | 912414  | 4 536   |          | 36,000.00    | Transfer to Fund 2414 for NRS loan pymt.                           |
| 4102       | 7080           | 09902   | 2 536   | 3055     | 6,600,000.00 | Improvements O/T Buildings - Raw Watermain                         |
| 4102       | 7080           | 0990    | 1 536   |          | 37,195.00    | Reserves for Contingency - restore to 4.8M                         |
| 4102       | 7080           | 09902   | 2 536   |          | 96,025.00    | Reserves for Contingency Capital Outlay                            |
| 4103       | 7080           | 09902   | 2 536   |          | 855,574.00   | Reserves for Contingency Consolidated Water CFC                    |
| 4104       | 3415           | 06300   | 536     | 3617     | 200,000.00   | Improvements O/T Buildings - CFC Sewer Grinder Program Force Mains |
| 4104       | 7080           | 09902   | 2 536   |          | 352,828.00   | Reserves for Contingency Consolidated Sewer CFC                    |
| 4105       | 3415           | 06400   | 536     |          | 50,000.00    | Equipment - furnishings for Willoughby Office                      |
| 4105       | 3415           | 06300   | 536     | 3019     | 155,000.00   | Improvements O/T Buildings - Water Assets Emerg Replacement        |
| 4105       | 3415           | 06300   | 536     | 3093     | 104,000.00   | Improvements O/T Buildings - Valve Replacement Projects            |
| 4105       | 3415           | 06300   | 536     | 3520     | 385,000.00   | Improvements O/T Buildings - Sewer Asset Emerg Replacement         |
| 4105       | 7080           | 09902   | 2 536   |          | 385,560.00   | Reserves Consolidated Renewal & Replacemnt                         |
| 4107       | 7030           | 07300   | 536     |          | 15,615.00    | Other Debt Service Costs 2017A Bond                                |
| 4108       | 7030           | 07300   | 536     |          | 12,223.00    | Other Debt Service Costs 2017B Bond                                |
| 4117       | 1333           | 06300   |         | 3592     | 12,211.00    | Improvements O/T Building - bond fund residuals forTF WW Plant     |
| 4200       | 7080           | 09902   |         |          | 2,182,185.00 | Reserves for Contingency Capital Outlay                            |
| Total      |                |         |         |          | 11,824,616   |  |

| ATTEST:                            |             | MARTIN COUNTY, FLORIDA                     |  |
|------------------------------------|-------------|--|--|
| Carolyn Timmann                    |             | Edward V. Ciampi                           |  |
| Clerk of the Circuit Court and Cor | mptroller   | Chairman                                   |  |
|                                    |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |  |
| February 26, 2019                  |             |  |  |
| Agenda Date                        | Item Number | Krista A. Storey                           |  |
|                                    |             | Acting County Attorney                     |  |
| Potob Number                       | Innut Data  |  |  |

### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY AIRPORT FUND IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **AIRPORT FUND**

| ACCOUNT NUMBER |      |         |      | AMOUNT   | LINE ITEM DESCRIPTION |                                |
|----------------|------|---------|------|----------|-----------------------|--------------------------------|
| Fund           | Org  | Account | Prog | Activity |                       |                                |
| Revenue        |      |         |      |          |                       |                                |
| 4300           | 0000 | 39900   | 000  | -        | 623,081               | Fund Balance Forward - Airport |
| Total          |      |         |      |          | 623,081               |                                |
| Appropriati    | ons  |         |      |          |                       |                                |
| 4300           | 1571 | 09902   | 542  | T04004   | 4,976                 | Desktop Replacement            |
| 4300           | 3201 | 03100   | 542  |          | 5,000                 | Airport grant/capital services |
| 4300           | 3202 | 04600   | 542  |          | 11,340                | Replacement airfield signage   |
| 4300           | 7080 | 09901   | 590  | -        | 601,765               | Reserves for Contingency       |
| Total          |      |         |      |          | 623,081               |                                |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
|  |             |  |
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |
|  |             | Acting County Attorney                               |
| Ratch Number                               | Innut Date  |  |

#### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY DEBT SERVICE FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **DEBT SERVICE FUNDS**

Batch Number

|                | ACCOUN | T NUMBER |      |          | AMOUNT      | LINE ITEM DESCRIPTION                                      |
|----------------|--------|----------|------|----------|-------------|--|
| Fund           | Org    | Account  | Prog | Activity |             |  |
| Revenues       |        |          |      |          |             |  |
| 2403           | 0000   | 39900    | 000  |          | 265,105     | Fund Balance Forward ~ State Revolving Fund - Stormwater   |
| 2404           | 0000   | 39900    | 000  |          | 62,765      | Fund Balance Forward ~ Sheriff/EOC & Boat Ramp             |
| 2405           | 0000   | 39900    | 000  |          | 35,082      | Fund Balance Forward ~Sheriff/EOC, Maintenance Shop        |
| 2407           | 0000   | 39900    | 000  |          | 22,993      | Fund Balance Forward ~ Broadband                           |
| 2408           | 0000   | 39900    | 000  |          | 29,200      | Fund Balance Forward ~ Constitutional Officers Space       |
| 2410           | 0000   | 39900    | 000  |          | 39,822      | Fund Balance Lease Refunding                               |
| 2411           | 0000   | 39900    | 000  |          | 1,517,192   | Fund Balance ~ Gas Tax Refunding Note 2014                 |
| 2411           | 0000   | 813302   | 000  |          | (1,301,992) | Reverse Transfer from Gas Tax for Debt Service             |
| 2411           | 0000   | 811457   | 000  |          | 323,470     | Transfer Rural Impact Fees for Debt Service                |
| 2411           | 0000   | 811458   | 000  |          | 978,522     | Transfer Urban Impact Fees for Debt Service                |
| 2412A          | 0000   | 39900    | 000  | 9010     | 826         | Willoughby Revenue Note 2017A Tax Exempt                   |
| 2412B          | 0000   | 39900    | 000  | 9010     | 2,929       | Willoughby Revenue Note 2017B Taxable                      |
| 2413D          | 0000   | 810005   | 000  | 3328     | 5,727       | Transfer from General Fund 2017D Taxable Loan              |
| 2413D          | 0000   | 39900    | 000  | 3328     | 1,737       | Capital Improvement Note Series 2017D Taxable - Litigation |
| Total          |        |          |      |          | 1,983,378   |  |
| Appropriations | s      |          |      |          |             |  |
| 2403           | 7080   | 09901    | 590  |          | 265,105     | Principal ~ State Revolving Fund                           |
| 2404           | 7080   | 09901    | 590  |          | 62,765      | Reserves for Contingency                                   |
| 2405           | 7080   | 09901    | 590  |          | 35,082      | Reserves for Contingency                                   |
| 2407           | 7080   | 09901    | 590  |          | 22,993      | Reserves ~ Broadband                                       |
| 2408           | 7080   | 09901    | 590  |          | 29,200      | Reserves ~ Constitutional Officers Space                   |
| 2410           | 7080   | 09901    | 590  |          | 39,822      | Reserves Lease Refunding ~ Trane                           |
| 2411           | 7080   | 09901    | 590  |          | 1,517,192   | Interest ~ Gas Tax Refunding Note 2014 Series              |
| 2412A          | 7080   | 09901    | 590  | 9010     | 826         | Reserves Willoughby Revenue Note 2017A Tax Exempt          |
| 2412B          | 7080   | 09901    | 590  | 9010     | 2,929       | Reserves Willoughby Revenue Note 2017B Tax Exempt          |
| 2413D          | 7030   | 07300    | 517  | 3328     | 7,464       | Capital Improvement Note Series 2017D Taxable - Litigation |
| Total          |        |          |      |          | 1,983,378   |  |
|                |        |          |      |          |             |  |

### DULY PASSED AND ADOPTED THIS 26th DAY OF FEBRUARY, 2019

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |
|  |             | Acting County Attorney                               |

Input Date

#### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY OTHER CAPITAL PROJECT FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based upon fund

balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

#### **OTHER CAPITAL PROJECT FUNDS**

|                | ACCOUNT NU | JMBER   |      |          | AMOUNT      | LINE ITEM DESCRIPTION   |
|----------------|------------|---------|------|----------|-------------|---|
| Fund           | Org        | Account | Prog | Activity |             |   |
| Revenues       |            |         |      |          |             |   |
| 3203           | 0000       | 39900   | 000  |          | 123,340     | Fund Balance Forward Golf Course                              |
| 3206           | 0000       | 39900   | 000  |          | 1,272,882   | Fund Balance Forward ~ Surtax Conservation Land               |
| 3207           | 0000       | 39900   | 000  | 9913     | 3,177       | Fund Balance Forward ~ Surtax Discretionary ~Park Development |
| 3301           | 0000       | 811150  | 000  |          | (130,000)   | Budgeted Transfer from fund 1150                              |
| 3301           | 0000       | 39900   | 000  |          | 2,754,778   | Fund Balance Forward ~ Gas Tax                                |
| 3302           | 0000       | 39900   | 000  |          | 1,614,870   | Fund Balance Forward ~ Gas Tax CIP                            |
| 3305           | 0000       | 39900   | 000  |          | 26,904      | Fund Balance Old Palm City CRA Proj 2017                      |
| 3306           | 0000       | 39900   | 000  |          | 24,955      | Fund Balance Hobe Sound CRA Proj 2017                         |
| Total          |            |         |      |          | 5,690,906   |   |
| Appropriations |            |         |      |          |             |   |
| 3203           | 7080       | 09901   | 590  |          | 123,340     | Reserves for Contingency                                      |
| 3206           | 1322       | 09902   | 537  |          | 1,272,882   | Reserves for Capital ~ Conservation Land                      |
| 3207           | 1370       | 06300   | 572  | 9913     | 3,177       | Golf Course Master Plan                                       |
| 3301           | 1571       | 09902   | 519  | T04004   | 62,899      | Desktop Replacement   |
| 3301           | 1571       | 04612   | 519  | T04004   | 15,232      | Software Maint  |
| 3301           | 1323       | 06402   | 541  | 4957     | 149,850     | Heavy Equipment Replacement                                   |
| 3301           | 2202       | 05300   | 541  | 9302     | 130,000     | Road Materials and Supplies - Traffic signals and signs       |
| 3301           | 1323       | 06300   | 541  | CRA17    | 250,000     | Mapp Road   |
| 3301           | 1323       | 06300   | 541  | 1016     | 360,000     | Intersections and Siglization                                 |
| 3301           | 7080       | 09901   | 590  |          | 1,656,797   | Reserves for Contingency                                      |
| 3302           | 1323       | 06300   | 541  | 1016B    | 75,000      | SW Sandtrail & SW Martin Downs Intersection                   |
| 3302           | 7080       | 09901   | 590  |          | 1,549,458   | Reserves for Capital Projects                                 |
| 3302           | 7080       | 09901   | 590  | 9306     | 585,335     | Reserves - FDOT Reimbursement                                 |
| 3302           | 7080       | 09901   | 590  | 9306     | 707,069     | Reserves - Refund of Bond Abritrage                           |
| 3302           | 7040       | 912411  | 581  |          | (1,301,992) | Reverse Transfer to Fund 2411                                 |
| 3305           | 1324       | 06300   | 559  | CRA17    | 26,904      | Old Palm City CRA Proj 2017                                   |
| 3306           | 1324       | 06300   | 559  | CRA16    | 24,955      | Hobe Sound CRA Proj 2017                                      |
| Total          |            |         |      |          | 5,690,906   |   |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
| February 26, 2019                          |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| Agenda Date                                | Item Number | Krista A. Storey                                     |
|  |             | Acting County Attorney                               |
| Batch Number                               | Input Date  |  |

### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY TRUST FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds

based upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-

e) Fla. Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### NORTH RIVER SHORES MSBU PHASE II FUND

|                | ACCOUNT  | NUMBER  |               | AMOUNT   | LINE ITEM DESCRIPTION                             |
|----------------|----------|---------|---------------|----------|---|
| Fund           | Org      | Account | Prog \ctivity |          |   |
| Revenue        |          |         |               |          |   |
| 3610           | 0000     | 39900   | 000           | (33,794) | Fund Balance Forward - North River Shores MSBU    |
| Total          |          |         |               | (33,794) |   |
| Appropriations | <b>;</b> |         |               |          |   |
| 3610           | 3416     | 06300   | 536 0871      | (33,794) | North River Shores MSBU Phase II - Bldg Misc Cost |
| Total          |          |         |               | (33,794) |   |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |
|--|-------------|--|
| Carolyn Timmann                            |             | Edward V. Ciampi                                     |
| Clerk of the Circuit Court and Comptroller |             | Chairman   |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |
| February 26, 2019                          |             |  |
| Agenda Date                                | Item Number | Krista A. Storey                                     |
|  |             | Acting County Attorney                               |
| Batch Number                               | Input Date  |  |

### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY TRUST FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla.

Stat.; and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **TRUST FUNDS**

|               | ACCOUNT NUMBER |         |               |         | LINE ITEM DESCRIPTION  |
|---------------|----------------|---------|---------------|---------|--|
| Fund          | Org            | Account | Prog Activity |         |  |
| Revenues      |                |         |               |         |  |
| 6201          | 0000           | 39900   | 000           | 192,533 | Fund Balance Forward ~ Law Enforcement Trust Fund                      |
| 6203          | 0000           | 39900   | 000           | 410,869 | Fund Balance Forward ~ Annie Meyers Trust Fund                         |
| 6203          | 0000           | 36100   | 000           | 3,000   | Interest Earnings  |
| 6204          | 0000           | 39900   | 000           | 22,472  | Fund Balance Forward ~ Dori Slosberg Drivers Education Trust Fund      |
| 6302          | 0000           | 39900   | 000           | 17,641  | Fund Balance Forward ~ Pt Salerno Memorial Trust                       |
| Total         |                |         |               | 646,515 |  |
| Appropriation | ons            |         |               |         |  |
| 6201          | 7040           | 09100   | 581           | 192,533 | Interfund Transfer ~Law Enforcement Trust Fund                         |
| 6203          | 7001           | 06100   | 519           | 413,869 | Land - Annie Meyer Trust Fund  |
| 6204          | 7005           | 08100   | 569           | 22,472  | Aid To Governmental Agency~ Dori Slosberg Drivers Education Trust Fund |
| 6302          | 7001           | 04600   | 519           | 17,641  | Repair & Maintenance - Port Salerno Memorial Trust                     |
| Total         |                |         | -             | 646.515 |  |

| ATTEST:                                    |             | BOARD OF COUNTY COMMISSIONERS              |  |
|--|-------------|--|--|
|  |             | MARTIN COUNTY, FLORIDA                     |  |
| Carolyn Timmann                            |             | Edward V. Ciampi                           |  |
| Clerk of the Circuit Court and Comptroller |             | Chairman                                   |  |
|  |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY: |  |
| February 26, 2019                          |             |  |  |
| Agenda Date                                | Item Number | Krista A. Storey                           |  |
|  |             | Acting County Attorney                     |  |
| Batch Number                               | Input Date  |  |  |

#### **RESOLUTION NUMBER**

### RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY INTERNAL SERVICE FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **INTERNAL SERVICE FUNDS**

|               | ACCOUNT NUMBER |         |               | AMOUNT     | LINE ITEM DESCRIPTION                          |  |
|---------------|----------------|---------|---------------|------------|--|--|
| Fund          | Org            | Account | Prog Activity |            |  |  |
| Revenues      |                |         |               |            |  |  |
| 5101          | 0000           | 39900   | 000           | 2,643,883  | Fund Balance Forward ~ Property Insurance      |  |
| 5102          | 0000           | 39900   | 000           | 2,141,859  | Fund Balance Forward ~ Health Insurance        |  |
| 5103          | 0000           | 39900   | 000           | 5,373,034  | Fund Balance - OPEB                            |  |
| 5300          | 0000           | 39900   | 000           | 1,965,763  | Fund Balance Forward ~ Vehicle Maintenance     |  |
| Total         |                |         | _             | 12,124,539 |  |  |
| Appropriation | ons            |         |               |            |  |  |
| 5101          | 7080           | 09901   | 590           | 2,443,883  | Reserves for Contingency                       |  |
| 5101          | 7002           | 04500   | 513           | 200,000    | Property Insurance                             |  |
| 5102          | 7080           | 09901   | 590           | 2,141,859  | Reserves for Contingency                       |  |
| 5103          | 7080           | 09901   | 590 9974      | 5,373,034  | Reserves Other Post Employment Benefits (OPEB) |  |
| 5300          | 1571           | 09902   | 519 T04004    | 6,812      | Desktop Replacement                            |  |
| 5300          | 7080           | 09901   | 590           | 1,958,951  | Reserves for Contingency                       |  |
| Total         |                |         |               | 12.124.539 |  |  |

| ATTEST:                            |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |
|------------------------------------|-------------|--|--|
| Carolyn Timmann                    |             | Edward V. Ciampi                                     |  |
| Carolyli Tillilliailli             |             | Luwaru V. Ciampi                                     |  |
| Clerk of the Circuit Court and Com | ptroller    | Chairman   |  |
|                                    |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |
| February 26, 2019                  |             |  |  |
| Agenda Date                        | Item Number | Krista A. Storey                                     |  |
|                                    |             | Acting County Attorney                               |  |
| Batch Number                       | Input Date  |  |  |

#### **RESOLUTION NUMBER**

## RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY CRA FUNDS IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of

County Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

#### **CRA FUNDS**

Batch Number

|             | ACCOUN | NT NUMBER |      |          | AMOUNT    | LINE ITEM DESCRIPTION                        |
|-------------|--------|-----------|------|----------|-----------|--|
| Fund        | Org    | Account   | Prog | Activity |           |  |
| Revenues    |        |           |      |          |           |  |
| 6202        | 0000   | 39900     | 000  |          | 13,859    | Fund Balance Jensen CRA                      |
| 6202S       | 0000   | 39900     | 000  |          | 1,481     | Jensen Beach SPARC Program                   |
| 62021       | 0000   | 39900     | 000  |          | 153,565   | Fund Balance RIO CRA                         |
| 62022       | 0000   | 39900     | 000  |          | 270,667   | Fund Balance Hobe Sound CRA                  |
| 62023       | 0000   | 39900     | 000  |          | 504,819   | Fund Balance Port Salerno CRA                |
| 62024       | 0000   | 39900     | 000  |          | 166,326   | Fund Balance Golden Gate CRA                 |
| 62026       | 0000   | 39900     | 000  |          | 118,066   | Fund Balance Palm City CRA                   |
| 62034       | 0000   | 39900     | 000  | T04004   | 1,400     | Fund Balance Desktop replacement             |
| Total       |        |           |      |          | 1,230,183 |  |
|             |        |           |      |          |           |  |
| Appropriati | ons    |           |      |          |           |  |
| 6202        | 1324   | 06300     | 559  | CRA08    | 13,859    | Jensen Beach Infil Sewer                     |
| 6202S       | 1324   | 06300     | 559  | CRA23    | 1,481     | Jensen Beach CRA Parking Initiatives         |
| 62021       | 1324   | 09902     | 559  |          | 153,565   | Rio CRA Reserves for Capital Outlay          |
| 62022       | 1324   | 06300     | 559  | 0394     | 155,000   | Banner Lake/Pettway Neighborhood Restoration |
| 62022       | 1324   | 03100     | 559  | 0398A    | 70,000    | Hobe Sound CRA Code Updates                  |
| 62022       | 7040   | 91413C    | 581  | CRA16    | 21,200    | Transfer to Fund 2413C - Debt Service        |
| 62022       | 1324   | 09902     | 559  |          | 24,467    | Hobe Sound CRA Reserves for Capital Outlay   |
| 62023       | 1324   | 06300     | 559  | CRA10    | 135,288   | Port Salerno CRA Parking Initiatives         |
| 62023       | 1324   | 06300     | 559  | CRA21    | 187,103   | Port Salerno CRA Lighting                    |
| 62023       | 1324   | 09902     | 559  |          | 182,428   | Port Salerno CRA Reserves for Capital Outlay |
| 62024       | 1324   | 09902     | 559  |          | 166,326   | Golden Gate CRA Reserves for Capital Outlay  |
| 62026       | 1324   | 03100     | 559  | 0398A    | 61,833    | Old Palm City CRA Code Updates               |
| 62026       | 1324   | 09902     | 559  |          | 33,833    | Old Palm City Reserve for Capital Outlay     |
| 62026       | 7040   | 91413C    | 581  | CRA17    | 22,400    | Transfer to Fund 2413C - Debt Service        |
| 62034       | 1571   | 09902     | 559  | T04004 _ | 1,400     | Desktop Replacement                          |
| Total       |        |           |      |          | 1,230,183 |  |

### DULY PASSED AND ADOPTED THIS 26th DAY OF FEBRUARY, 2019

| ATTEST:                            |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |  |
|------------------------------------|-------------|--|--|--|
|                                    |             |  |  |  |
|                                    |             |  |  |  |
| Carolyn Timmann                    | <u> </u>    | Edward V. Ciampi                                     |  |  |
| Clerk of the Circuit Court and Com | nptroller   | Chairman   |  |  |
|                                    |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |  |
| February 26, 2019                  |             |  |  |  |
| Agenda Date                        | Item Number | Krista A. Storey                                     |  |  |
|                                    |             | Acting County Attorney                               |  |  |

Input Date

#### **RESOLUTION NUMBER**

# RESOLUTION TO AMEND THE BUDGET FOR MARTIN COUNTY FRANCHISE FEES IN FISCAL YEAR 2019 BY THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, in compliance with Section 129.06(2)(f) Fla. Stat. amendment to the budget may be authorized by the Board of County

Commissioners; and

WHEREAS, the Board of County Commissioners of Martin County, Florida has approved the appropriation of said funds based

upon fund balance monies or other sources of revenues not specifically identified in Section 129.06(2)(a-e) Fla. Stat.;

and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

### **FRANCHISE FEES**

| ACCOUNT NUMBER |              |         |           | AMOUNT   | LINE ITEM DESCRIPTION |                                       |
|----------------|--------------|---------|-----------|----------|-----------------------|---------------------------------------|
| Fund           | Organization | Account | Program . | Activity |                       |                                       |
| Revenue        |              |         |           |          |                       |                                       |
| 1601           | 0000         | 39900   | 000       |          | 302,154               | Fund Balance Forward - Franchise Fees |
| Total          |              |         |           |          | 302,154               |                                       |
| Appropria      | ations       |         |           |          |                       |                                       |
| 1601           | 1323         | 06300   | 541       | 1017     | 302,154               | Improvement Other - Resurfacing       |
| Total          |              |         |           |          | 302.154               |                                       |

| ATTEST:                             |             | DOADD OF COUNTY COMMISSIONEDS                        |  |
|-------------------------------------|-------------|--|--|
| ATTEST:                             |             | BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA |  |
|                                     |             |  |  |
| Carolyn Timmann                     |             | Edward V. Ciampi                                     |  |
| Clerk of the Circuit Court and Comp | otroller    | Chairman   |  |
|                                     |             | APPROVED AS TO FORM AND LEGAL SUFFICIENCY:           |  |
| February 26, 2019                   |             |  |  |
| Agenda Date                         | Item Number | Krista A. Storey                                     |  |
|                                     |             | Acting County Attorney                               |  |
| Batch Number                        | Input Date  |  |  |