## crossword Duz 38 MacGraw of **Answer to Previous Puzzle**

**ACROSS** Gentle one 5 Shaggy

CEN

**BUSINESS** 

STUART

E016-036 WEST

Section-Page-Zone(s):

Description:

**Martin County Commissioners** 

Advertiser:

2280188

Ad Number:

**N** 

ber:

Insertion Nur

Color Type

Agency:

beasts 9 Jo's sister

12 Essayist's pen name Kitchen appliance

14 Court 15 Fishing gear 16 In a friendly

manner 18 Vast 20 Sauce with basil

21 Spanish article "- a Rebel" 23 Shoulder

muscles 26 Vacation spot 29 Sports off.

"Annie Get – Gun' 32 Pike's discovery

34 Poet's adverb 36 Not more

the movies 39 Made a foray 41 Felt optimistic - - Magnon 44 Take a snooze 45 Sticky 48 Part of FDIC 52 Broken beyond repair Pleasant 55 Cash giver, for short 56 Changed

color

57 Madame

59 Chop

60 Cattail

**Bovary** 

**DOWN** 

1 Comedian

Jay -

2 Obi-Wan

player

3 Tiny insect

5 Meditators

4 Igneous rock

OOP S L A B |R|U|IN BRR |T|0|F|U EKE |A|L|S|O| AGAR |Q|U|A|R|R|Y| A|S|T|E|R|S EOS KMART CHEECH SUED LOB IW|A|D |H|M|O| PURR ASCENDABBEY FRA ENSUES REB SAHARA KOI I E D |T|R|1|O 58 Unruly crowd ERG EARL ORA DEN SLED TYPE 11 Toy on a

6 With, to Maurice 7 Understand-

ing 8 Curlew cousins

9 Belt maker's tools 10 Lose feathers

string (hyph.) 17 Noted fabulist 19 Too curious 22 That girl's 23 Horse color 24 Arab VIP 25 Org. for

Annika Sorenstam 26 Wept over 27 Do a farm job 28 Narrative

31 Ersatz butter 33 Nanny's

charge 35 Bumpkins 37 Upstream spawner

40 Tree nymphs 42 Game one 44 Poor

45 Pacific island 46 Golden rule word

47 Without feeling 48 Run away

from 49 lcy coating

50 Summit 51 Soft metal

53 Provo inst.

# © 2019 UFS, Dist. by Andrews McMeel Syndication for UFS

#### **Public Notices**

5-21

tion of the budget of the District for Fiscal Year 2019/2020. A regular board meeting of the District will also be held at that time where the Board may consider any other business that may properly come

A copy of the agenda and budget may be obtained from the District's website or at the offices of the District Manager, 2501A Burns Road, Palm Beach Gardens, Florida 33410, Telephone: (561) 630-4922 and/or toll free at 1-877-737-4922, during normal business

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The public hearing and meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when staff or Supervisors may participate by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (561) 630-4922 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearings or meeting is advised that person will need

### **Public Notices**

a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the pro-ceedings is made, including the testimony and evidence upon which such appeal is to oe based.

Meetings may be cancelled from time to time without advertised notice.

Michael McElligott District Manager

VERANDA COMMUNITY DEVELOPMENT DISTRICT

www.verandacdd.org PUBLISH: ST. LUCIE NEWS TRI-BUNE 05/21/19 & 05/28/19 TCN 2257272

**NOTICE OF PUBLIC HEARING** AND REGULAR MEETING OF THE

COMMUNITY DEVELOPMENT DISTRICT The Board of Supervisors of the Waterstone Community Development District will hold a regular meeting and a public hearing on June 6, 2019 at 11:00 a.m., at 2160 NW

Reserve Park Trace, Port St. Lucie, Florida 34986-3223, for the purpose of hearing com-ments and objections on the adoption of the budget(s) for the operation and maintenance of District facilities for Fiscal Year 2020. In addition, the Board will hear pub-lic comment and objections relative to the levy of a non ad valorem assessment pursuant to Florida Law for the purpose of funding operations and maintenance and princi-pal and interest expenses of the District. The District may

#### **Public Notices**

also fund various facilities through the collection of certain rates, fees and charges which are identified within the budget(s). A copy of the budget(s) may be obtained at the offices of the District Man-ager, 5385 N. Nob Hill Road, Sunrise, Florida 33351, during normal business hours.

The Board will also consider any other business, which may properly come before it. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law. the provisions of Florida Law for Community Development There may be occasions when one or more Supervisors will

participate by telephone. At the above location there will

be present a speaker tele-phone so that any interested

person can attend the meet-ing at the above location and be fully informed of the dis-cussions taking place either in person or by telephone com-Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at

(954) 721-8681 at least five cal-

endar days prior to the meet-

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accord-

#### **Public Notices**

ingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. Rich Hans

Manager Pub May 14th & 21st 2019 TCN2248480

BEFORE THE LOCAL PLANNING AGENCY AND THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

#### **NOTICE OF PUBLIC HEARINGS**

Center (E016-036) Request by West Stuart Business Center, LLC, for a revised Major Final Site Plan for the development of a 91,924 square foot office/warehouse center and the associated infrastructure on an approximate 8.5 acre parcel located in the platted Ellipse Industrial Park.

Location:The site is located on lot 18 of the Ellipse industrial Park. The parcel is on the east side of SW Ellipse Way about 1/5 of a mile east of SW Jack James Drive and backs up to Interstate I-95 in Stuart.

Public hearing: LOCAL PLANNING AGENCY Time and Date: 7:00 P.M. or as soon as it can be heard on Thursday, June 6,

Public hearing: BOARD OF COUNTY COMMISSIONERS Time and Date: 9:00 A.M. or as soon as it can be heard on Tuesday, June 18,

Martin County Administrative Center, 2401 S.E. Monterey Road, Stuart, Florida 34996

All interested persons are invited to attend and be heard. Persons with disbilities who need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transporta-tion to and from the meeting. tion to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 221-1396, or the Office of the County Administrator at (772) 221-2360, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the meeting date. This notification can be reproduced in an alternative format upon request by conformat upon request by contacting the Office of the ADA Coordinator at (772) 221-1396. Persons using a TDD device, please call 711 Florida Relay

When attending a public hearing, a member of the public may speak during the public comment portion of the public hearing. A person may also participate in the public meet-ing as an Intervenor. An Intervenor may ask questions of the staff, applicant and give testimony on the subject of the public hearing. In order to be an Intervenor, a person must qualify to receive mailed notice of the subject applica-tion in accordance with Section 10.6.E., Land Development Regulations, Martin County Code. In addition, an Interve-nor must file a form of intent with the County Administrator not less than 7 days prior to the LPA or BCC meeting. No fee will be assesed on Intervenor. If the Intervenor is representing a group/association, he/she must file a letter on offical letterhead signed by an authorized representative of the group/association, stating the he/she is authorized to speak for the group. Forms are available on the Martin County website www.martin.fl.us.

If any person who decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should is made, which record should include the testimony and evidence upon which the appeal is to be based.

#### **Public Notices**

For further information, including copies of the agenda item materials, please call the Growth Management Depart-ment at (772) 288-5495. All written comments should be sent to Nicki van Vonno, Growth Management Director, (e-mail: nikkiv@martin.fl.us) or 2401 SE Monterey Road, Stuart, FL 34996.

THIS NOTICE DATED THIS 7TH DAY OF MAY, 2019.

**Publish: Stuart News** 

Publish Date: May 21, 2019 TCN2280188

In accordance with the pro-visions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage location(s) listed below.

And, due notice having been given, to the owner of said property and all parties known to claim an interest there in, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Wednesday June 12 2019

8485 20th ST Vero Beach FL 32966 7727942650

Ricky Lengsi Household goods/furniture, TV/Stereo Equip

Tim Brueggemann Household goods/furniture, Office furniture/Machines/

Misty McCord Household goods/furniture, Tools/Appliances Clothing, home goods Pub: May 21, 28, 2019 TCN 2283655 **LEGAL NOTICE:** 

The Gifford Health Center RFP Review Committee will meet on **Wednesday, May 22, 2019 at 11:00 AM,** at the Gifford Youth Achievement Center located at 4875 43rd Ave. Vero Beach, FL 32967. Two or more Hospital District Trustees may be in attendance. The public is invited. Any questions may be directed to District offices at 772-770-0935.

The Gifford Health Center RFP Review Committee will meet on Tuesday, May 28, 2019 at 1:00 PM, at the District offices located at 3730 7th Terrace, Suite 204-A, Vero Beach, FL 32960. Two or more Hospital District Trustees may be in attendance. The public is invited. Any questions may be directed to District offices at 772-770-0935.

If a person decides to appeal any action of the District with respect to any matter discussed at the public portion of said meeting, he or she will need a record of the proceedings, and for such purpose he ings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Pub: May 21, 2019 TCN 2282508 Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of ROYAL PALM FRAME SHOP Located at 52 Royal Palm Pointe, in the County of INDIAN RIVER, City of Vero Beach, Florida 32960 (Zip) intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Stuart, Florida, this 16th day of May, 2019 FOREVER FRAMING, LLC

Pub: May 21, 2019 TCN 2282578

#### **Public Notices**

NOTICE OF INTENT TO ADOPT, AMEND, AND RESCIND RULES AND OF PUBLIC HEARING The School Board of Martin County, Florida, announces that at their Regular School Board Meeting, to be held on May 21, 2019, the School Board will have a first review for approval of the publication of notice of intent to adopt/amend/rescind policies as listed below, and that it will hold a public hearing to which all persons are invited. all persons are invited.

Public Hearing - Second Reading and Final Adoption of these rules will be held on:
DATE, TIME AND LOCATION:
Tuesday, June 18, 2019, at 4:00 p.m., School Board Meeting Room, 500 East Ocean Blvd., Stuart, Florida

Purpose and Effect: To receive public input on the proposed adoption/amendment/

adoption/amendment/
rescinding of policies. The
purpose and effect of the proposed rulemaking is to accomplish a general review and
update of the School Board's
policy manual to ensure the
policies address current conditions, better achieve the
School Board's mission and
vision, and incorporate changvision, and incorporate changes in applicable law, and current legislation.

Number - Title 2140 - District Advisory Coun-cil

8141 - Mandatory Report of Misconduct by Certificated

Employees Authority: F.S. 1001.41, 1001.42(6), 1001.42(7)(b), 1001.43, 1001.452, 1001.51(12) (b), 1006.061(2), 1012.795, 1012.796, 1012.796(d),

Summary of Statement of Estimated Regulatory Cost: No statement of estimated regulatory costs has been prepared. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice. The proposed policy changes are not expected to require legislative ratification.

Any affected persons may present written evidence, statement in support of, or opposition to these revisions during the public hearing. Copies are available online at www.boarddocs.com/fl/ martin/board.nsf/Public or in martin/board.nst/Public or in the office of the Superinten-dent, 500 E. Ocean Blvd., Stu-art, Florida. The Staff Attor-ney Office can be contacted regarding the proposed policy change(s) at (772) 219-1200, Ext. 30241.

Any material pertinent to the issues under consideration submitted to the Superinten-dent within 21 days after the date of publication of this notice or submitted at the public hearing shall be consid-ered by the Board and made a part of the rulemaking record

Any person who decides to appeal a decision with respect o a matter considered at the hearing is hereby advised that, for such purpose, such person may need to ensure that a verbatim record of the meeting is made, which record includes the testimony and evidence upon which the appear is to be based. Any person with a disability or physical impairment who wishes to attend this meeting and who requires special accommodations should contact the office of the Superintendent, (772) 219-1200, Ext. 30222, at least 48 hours prior to the meeting.

By Mrs. Laurie J. Gaylord, Superintendent May 21, 2019 TSN 2282198

**NOTICE OF BOARD OF** SUPERVISORS AND AUDIT COMMITTEE MEETINGS TESORO COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Tesoro Community Develop-ment District will be held on Wednesday, May 29, 2019 at 10:00 AM, at the Tesoro Club, 2000 SE Via Tesoro Blvd., Port

# e Verchandis

# localfieds Where local meets classifieds

Place your ad with us. Call 1-877-2472407



**Bargain Box** 

12-C COFFEEMAKER - B&D W/ manual \$10, (772)567-3619 1992 RADIANT IN RED BARBIE \$45. (772)418-7172 4 DK WOOD CHAIRS - W/Cush-

ions Need Work \$10 ea. \$40, ADULT DIAPERS - 2XL 6 packs 12ct \$20 for all (772)713-9468 AIRSOFT rifles/bb's/target trap \$50, (772)519-6169

**AWNING** - electric \$95, (772)567-4790 BEACH UMBRELLA 6' inc. carrying sleeve \$10 772-567-3619 **BED** - twin, matt, bx spring, frame \$100, (772) 626-1741

BIKE - 14" minnie mouse w/

BIKE - 14" minnie mouse w/

helmet \$30, (772)519-6169

helmet \$35, (772)519-6169

Bargain Box

**BIKE** - Bike lady 26 new balloon \$75, (772)747-8657 **3IKE** - Bike men 26 balloon new \$75, (772)774-8657 **BREVILLE JUICER** - Works Vero \$50, (772)564-2643

**CHAIN SAW** Excellent Working Condition \$100, (772)713-1055 CHAIRS - (4, padded,blk mtl, stack \$50, (772)626-1741

CHINA CABINET - Beautifu furniture \$35, (772)335-8926 **COFFEE TABLE** - Italian Marble 5 1/2' X 2' \$100, (772)342-2027 COIN - 1 oz silver eagle \$19. (772)569-6085

**COIN** - 30 gr china panda \$23 (772)569-6085 **COUNTERTOP** - Very nice \$100 (772)453-5522

DISHWASHER Mavtac (MDBH965AWBD) for new parts \$15, (772)589-2331 DVD'S & VHS - 178 DVDS 148 VHS All 4 \$100, (772)418-7172 **Bargain Box** 

(772)567-3619

**ELECTRIC BIKE** - Kit \$100, (772)453-5522 EXTERIOR DOOR - 6 panel good condition \$100, (772)713-1055

FIRE PIT - cast iron, black \$50, (772)626-1741 **GAME CAMERA** - game cam ,nib .moultrie a20 w/ card \$85, (772)519-6169

**GOLF CART** - push pull \$10, (772)567-3619 GOLF CART - push pull \$10,

**GOLF CART** - Push-pull \$10, (772)567-3619 **HP PRINTER** - Dskjet 3054A NIB &ink \$70, (772)486-7105 HS YEARBOOK VERO BEACH

1984 \$30, (772)569-8111 **LAPTOP BAG** - Swiss Army Vero \$10, (772)564-2643 **LAWN MOWER** 

Excellent Working Condition \$100, (772)713-1055

Bargain Box

LAWN SPRINKLERS - Hi-rise pop-ups (12"). 8 avail @ \$5 ea \$5, (772)589-2331

**LEAF BLOWER** - Toro Model 850 \$30, (772)567-3619 **LOVESEAT** ,microfiber, lt beige \$20, (772)519-6169

LOVESEAT -microfiber, It beige \$20, (772)519-6169 MANGO 3 TREES - healthy \$50 \ (772)266-4976

MEDIA BOOKCASE \$100, (772)812-6387 MENS SHORTS 36W - 6 new each \$5, (772)538-5785 NY METS OFFICIAL - cap, New

\$15, (772)569-8111 PATIO UMBRELLA SET - stand,4 cushions \$40, (772)519-6169 PET SOFA COVER - Olive go cond Vero \$8, (772)564-2643 PICNIC TABLE - Picnic Table \$25, (772)486-1643

**PLAYBOY MAGAZINES** - (59) \$100, (772)418-7172

# Bargain Box

POULAN GAS POLESAW good cond. runs \$100 772-519-6169 PRESSURE WASHER GAS 3.75HP \$30, (772)713-9468 PUZZLES JIGSAW - All 7 for one

price \$15, (772)335-8926

**PUZZLES JIGSAW** - All 7 puzzles for \$15, (772)335-8926 RAGGEDY ANN 20" Tall Good Condition \$10, (772)564-2643 ROCK N RIDE HORSE - rock r ride lucky horse ,good cond \$50, (772)519-6169

RUG RUNNER 15' - Brown \$30 (772)266-4976 **RYOBI** - Circ Saw 18V Bat/Chr \$80 (772)486-7105

**SHOE'S MEN** - size 10.5-11. bag of 7 pr. \$10, (772)335-8926 **SMALL KITCHEN TABLE** - w/4 chairs \$100, (772)486-1643 **SONICARE** Rechargable Tooth-

brush \$5, (772)564-2643 TABLE, 2-TIER UMBRELLA Glasstop \$45, (772)713-9468

# Bargain Box

TILE - ceramic tile 12x12 ,light neutral color \$15, (772)519-

**FIRE** - Michelin P185/70/ R14 very good tread \$10, (772)589-2331

**TORO LEAF BLOWER** - Elect. #850 \$30, (772)567-3619

**TV BOX** - All stations free.. Legal \$100, (772)453-5522 **VINTAGE ICE CRUSHER** Dazey manual clear yellow \$20, (772)569-8111

**WALKER** - handbrake, basket \$30, (772)567-3619

**WALKER** - handbrake, seat basket \$30, (772)567-3619 **WALKER TRAY** - Nova 21"x16" New \$10, (772)564-2643

WATERPIK ULTRA - Flosser w heads \$15 (772)564-2643 WOMENS SKECH-AIR - Black

Memory Foam Sz 6.5 \$10, (772)564-2643

he Stuart News uesday, May 21, 2019