

CAROLYN TIMMANN

Clerk of the Circuit Court & Comptroller
Martin County • Florida
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July 2, 2019

To: The Honorable Edward Ciampi, Chairman of the Board of County Commissioners

From: The Honorable Carolyn Timmann, Martin County Clerk of the Circuit Court and Comptroller

Subject: Checks and Electronic Payments - Warrant List for June 1, 2019 - June 30, 2019

Pursuant to Chapter 136.06, Florida Statutes, checks and electronic payments issued by the Board of County Commissioners are to be recorded in the Board meeting minutes. In compliance with statutory requirements, I request the Warrant List below be added to the Consent Agenda for approval by the Board of County Commissioners.

This Warrant List is for disbursements made between June 1, 2019 and June 30, 2019. Additional details related to these disbursements may be viewed in the office of the Martin County Clerk of Court and Comptroller or on the County's website https://www.martin.fl.us/check-registry.



Martin County Board Disbursements



June 1, 2019 thru June 30, 2019

| Disbursement Type | Check Range | 1 1 2 2 4 | Total |
|------------------------------|--|-----------|-----------------|
| 2947-479 0.000000 | !0004060-!0004089; !0004096-!0004122; !0004134-!0004159; | | 4 |
| ACH | !0004175-!0004207; G1000549-G1000553-G1000568 | \$ | 6,342,688.62 |
| | B1041580-B1041757; B1041779-B1041944; B1042002-B1042251; | | |
| Check Disbursements | B1042292-B1042519 | \$ | 7,011,729.88 |
| | B1041758-B1041778; B1041945-B1042001; B1042252-B1042291; | | |
| Utility Refund Checks | B1042520-B1042558 | \$ | 18,401.78 |
| P-Card | F1000477; F1000482; F1000488; F1000491 | \$ | 107,759.85 |
| E-Payable | E1002978-E1003037 | \$ | 1,650,704.83 |
| Wires | *see below | | \$1,965,438.71 |
| Payroll Direct Deposit | 900458242-900459326; 900459327-900460425 | \$ | 3,638,969.75 |
| Payroll Checks | 05002391-05002433 | \$ | 23,390.52 |
| | Total Disbursements | | \$20,759,083.94 |
| Wire Detail: | Blue Cross Blue Shield | | \$1,538,830.31 |
| | Debt Service | | \$426,608.40 |

| /WWW | 7/2/2019 Date |
|------------------------|------------------|
| Finance Division | 7919 Date |
| it Court & Comptroller | |
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