

DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in **Exhibit "A"** to this Affidavit is (are) as follows:

| Name | Address |
|-----------|---|
| BR 24 LLC | 13451 SE Otter Lake Drive Hobe Sound, FL 33455 |
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(If more space is needed attach separate sheet)

2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

| Name | Address | Interest |
|---|---|----------|
| Edwin W. Hickey (See attached corporation summary) | 13451 SE Otter Lake Drive Hobe Sound, FL 33455 | 50 |
| Lori H. Hickey | 13451 SE Otter Lake Drive Hobe Sound, FL 33455 | 50 |
| | | |
| | | |

(If more space is needed attach separate sheet)

3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

| Name | Address | Interest |
|------|---------|----------|
| | | |
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(If more space is needed attach separate sheet)

4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

| Application Name and/or Project Number | Names & Addresses of Parties involved | Date | Type of Application | Status of Application * |
|--|---------------------------------------|------|---------------------|-------------------------|
| None | | | | |
| | | | | |
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(If more space is needed attach separate sheet)

- Status defined as:
A = Approved
P = Pending
D = Denied
W = Withdrawn

This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

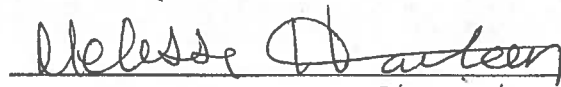
FURTHER AFFIANT SAYETH NOT.

AFFIANT


Edwin W. Hickey

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing Disclosure of Interest Affidavit was sworn to, affirmed and subscribed before me this 17th day of April 2019, by Edwin W. Hickey, who is personally known to me or have produced FL Driver license as identification.


Notary Public, State of Florida
Print Name: Melissa Horton
My Commission Expires: 1/29/23

(Notary Seal)





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company

BR 24 LLC

Filing Information

Document Number L07000019153

FEI/EIN Number 20-8503116

Date Filed 02/20/2007

State FL

Status ACTIVE

Principal Address

13451 SE Otter Lake Drive
Hobe Sound, FL 33455

Changed: 01/14/2018

Mailing Address

13451 SE Otter Lake Drive
Hobe Sound, FL 33455

Changed: 01/14/2018

Registered Agent Name & Address

HICKEY, EDWIN W
13451 SE Otter Lake Drive
Hobe Sound, FL 33455

Address Changed: 01/14/2018

Authorized Person(s) Detail

Name & Address

Title MGRM

HICKEY, EDWIN W
13451 SE Otter Lake Drive
Hobe Sound, FL 33455

Title MGR

HICKEY, LORI H
13451 SE Otter Lake Drive
Hobe Sound, FL 33455

SKETCH & DESCRIPTION

(THIS IS NOT A BOUNDARY SURVEY)

COUNTY ROAD NO. 708
(S.E. BRIDGE ROAD)
(100' RIGHT-OF-WAY)
POINT OF COMMENCEMENT
N.W. CORNER
SECTION 32-39-42

31-39-42-000-001-00000-3

S89°46'42"E
161.54'

POINT OF BEGINNING

WEST LINE SECTION 32
S00°13'13"E 771.19'

N00°12'23"W
16.00'

S89°46'42"E
243.93'

32-39-42-000-000-00163-6

32-39-42-000-000-00131-5

SOUTH LINE NW1/4, NW1/4 SECTION 32
NORTH LINE SW1/4, NW1/4 SECTION 32

31-39-42-000-001-00010-1

31-39-42-000-001-00030-7

31-39-42-000-001-00031-6

RIGHT-OF-WAY
DEDICATED TO
MARTIN COUNTY

SOUTH LINE NW1/4 SECTION 32

S.E. 138TH STREET
(100' RIGHT-OF-WAY)

N89°52'24"W
405.00'

S00°12'22"E 1846.26'

32-39-42-000-000-00180-5

LEGAL DESCRIPTION:

BEING A PARCEL OF LAND LYING IN SECTION 32, TOWNSHIP 39 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 39 SOUTH, RANGE 42 EAST; THENCE S00°13'13"E ALONG THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 771.19 FEET TO THE POINT OF BEGINNING; THENCE S89°46'42"E, A DISTANCE OF 161.54 FEET; THENCE N00°12'23"W, A DISTANCE OF 16.00 FEET; THENCE S89°46'42"E, A DISTANCE OF 243.93 FEET; THENCE S00°12'22"E, A DISTANCE OF 1846.26 FEET; THENCE N89°52'24"W PARALLEL TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 32, A DISTANCE OF 405.00 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 32; THENCE N00°13'13"W ALONG THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 1830.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 745,717±SQ.FT. (17.12±ACRES)

FLORIDA REGISTRATION #5102

CHRISTIAN FENEX

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CHRISTIAN FENEX AND ASSOCIATES, LLC
PROFESSIONAL SURVEYING AND MAPPING
ENVIRONMENTAL CONSULTING
3401 SW 72ND AVE., PALM CITY, FLORIDA
P.O. BOX 2533, PALM CITY, FL 34991
PH.(772)283-2977 EMAIL FENEX@BELLSOUTH.NET
LICENSED BUSINESS # 6858

| | | | | |
|--------------|--------|-----|-----------|--------|
| DRAWING DATE | F.B. | PG. | SCALE | W.O.# |
| 04/01/19 | folder | | 1" = 300' | 216039 |

SKETCH NO.
216039-sketch&description.dwg