

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA  
DEVELOPMENT ORDER**

**RESOLUTION NUMBER \_\_\_\_\_**

**[REGARDING DENIAL OF NON-ADMINISTRATIVE TIMETABLE EXTENSION FOR THE  
COVE /SALERNO PARCEL**

**WHEREAS**, this Board has made the following determinations of fact:

1. Cove Salerno Partners, LLC submitted an application for a Non-Administrative timetable extension for the Cove Salerno Parcel project, located on lands legally described in Exhibit A, attached hereto.
2. This Board held a public meeting on the application on July 30, 2019.
3. At the public meeting, all interested parties were given an opportunity to be heard.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT:**

- A. The request for a Non-Administrative timetable extension is denied because XXXXX.
- B. This resolution shall be recorded in the public records of Martin County. A copy of this resolution shall be forwarded to the applicant(s) by the Growth Management Department subsequent to recording.

**DULY PASSED AND ADOPTED THIS 30TH DAY OF JULY, 2019.**

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

BY: \_\_\_\_\_  
CAROLYN TIMMANN  
CLERK OF THE CIRCUIT COURT  
AND COMPTROLLER

BY: \_\_\_\_\_  
ED CAIMPI, CHAIRMAN

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:

BY: \_\_\_\_\_  
KRISTA A. STOREY  
SENIOR ASSISTANT COUNTY ATTORNEY

ATTACHMENTS:

Exhibit A, Legal Description

EXHIBIT A

Project – SANDS COMMERCE CENTER III  
Owner – JEFFREY H. SANDS

**LEGAL DESCRIPTION:**

THAT PART OF TRACT 11, LYING SOUTH OF BESSEY CREEK AND WEST OF THE  
SUNSHINE STATE PARKWAY (FLORIDA STATE TURNPIKE); THAT PART OF TRACTS 21,  
22, 27, 28 AND 29; LYING WEST OF THE SUNSHINE STATE PARKWAY (FLORIDA STATE  
TURNPIKE); ALL IN TRACT 27; ALL IN SECTION 14, TOWNSHIP 38 SOUTH, RANGE 40  
EAST, PALM CITY FARMS SUBDIVISION, AS RECORDED IN PLAT BOOK 6, PAGE 42,  
PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

**Parcel Control Number:**

14-38-40-000-009-00000-80000

OVERALL PARCEL CONTAINS 35.72 ACRES, MORE OR LESS.

