

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

**RESOLUTION NUMBER 19-7.x**

**A RESOLUTION PERTAINING TO THE APPOINTMENT OF MEMBERS TO  
NEIGHBORHOOD ADVISORY COMMITTEES**

**WHEREAS**, the Martin County Board of County Commissioners, pursuant to Martin County Code Section 7 1/3-5, as amended by Section 39.4.A. provided for the creation of Neighborhood Advisory Committees; and the required qualifications of Neighborhood Advisory Committee members; and

**WHEREAS**, Section 39.4.A.1.b., Martin County Code, sets forth the number of members of Neighborhood Advisory Committees as five to nine members; and

**WHEREAS**, by Resolution 18-9.29 and 18-11.18, the Board of County Commissioners established the number of members of each Neighborhood Advisory Committee; and

**WHEREAS**, in accordance therewith, the Neighborhood Advisory Committees were established; and

**WHEREAS**, the Board of County Commissioners solicited applications and has selected the individuals who meet the described qualifications and are aware of the purpose, duties, and responsibilities of service on the Neighborhood Advisory Committee.

**NOW THEREFORE BE IT RESOLVED THAT** the Board of County Commissioners hereby appoints the following individuals to serve on the following Committees for terms as listed below:

<b>COMMITTEE &amp; MEMBER NAME</b>	<b>TERM BEGINS</b>	<b>TERM ENDS</b>
<i>Jensen Beach Neighborhood Advisory Committee</i>		
NAME .....	June 18, 2019 .....	June 17, 2023
NAME .....	June 18, 2019 .....	June 17, 2023
<i>Old Palm City Neighborhood Advisory Committee</i>		
NAME .....	June 18, 2019 .....	September 11, 2021
<i>Port Salerno Neighborhood Advisory Committee</i>		
NAME .....	June 18, 2019 .....	February 20, 2021
<i>Rio Neighborhood Advisory Committee</i>		
NAME .....	June 18, 2019 .....	September 11, 2021

**Duly adopted this 30<sup>th</sup> day of July 2019.**

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

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CAROLYN TIMMANN, CLERK OF THE  
CIRCUIT COURT AND COMPTROLLER

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EDWARD V. CIAMPI, CHAIRMAN

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:

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SARAH W. WOODS, COUNTY ATTORNEY