

**BCC MEETING DATE:** July 30, 2019  
**AGENDA ITEM:** PH-2

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

---

**TO:** Honorable Members of the Board of County Commissioners     **DATE:** July 22, 2019

**VIA:** Taryn Kryzda  
County Administrator

**FROM:** Samuel Amerson, P.E.  
Utilities & Solid Waste Director

**REF:** 19-0704

**SUBJECT:** PUBLIC HEARING AND FINAL ASSESSMENT RESOLUTION FOR  
THE PALM LAKE PARK WATER MAIN MUNICIPAL SERVICE BENEFIT  
UNIT

---

The supplemental memo contains the Appendix A – Affidavit of Publication, Appendix B – Affidavit of Mailing, Appendix D – Assessment Roll and a PowerPoint Presentation.

Reviewed by County Attorney's Office

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback).