

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

RESOLUTION NO. 04-2.5

**A RESOLUTION AUTHORIZING EXECUTION OF FDOT DISTRICT FOUR (4)
MAINTENANCE MEMORANDUM OF AGREEMENT
FOR THE MAINTENANCE OF LANDSCAPING FOR STATE ROAD 732 (JENSEN
BEACH CAUSEWAY) FROM STATE ROAD 707 TO STATE ROAD A1A**

WHEREAS, the Board of County Commissioners, Martin County, Florida, agree that enhanced landscaping associated with FDOT roadways are of benefit to the citizens of Martin County; and

WHEREAS, the Florida Department of Transportation (FDOT) has agreed to furnish and install the landscaping for SR 732 (Jensen Beach Causeway) from SR 707 to SR A1A ; and

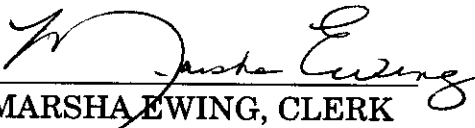
WHEREAS, it is necessary for the Board of County Commissioners to authorize execution of an FDOT District Four (4) Maintenance Memorandum of Agreement, which outlines the County's maintenance responsibilities for the landscaping for SR 732 (Jensen Beach Causeway) from SR 707 to SR A1A.

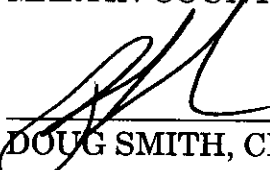
NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, Martin County, Florida, that Martin County hereby agrees to enter into the above referenced FDOT District Four (4) Maintenance Memorandum of Agreement, and authorizes the execution thereof.

DULY PASSED AND ADOPTED ON THIS 10th DAY OF FEBRUARY, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA


MARSHA EWING, CLERK


DOUG SMITH, CHAIRMAN

APPROVED AS TO FORM AND
CORRECTNESS


STEPHEN FRY, COUNTY ATTORNEY

OR BK 01879 PG 0145

DISTRICT FOUR (4)
MAINTENANCE MEMORANDUM OF AGREEMENT

THIS AGREEMENT, made and entered into this 10 day of February 2004, by and between the **STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**, a component agency of the State of Florida, hereinafter called the **DEPARTMENT** and **MARTIN COUNTY**, a political subdivision of the State of Florida, existing under the Laws of Florida, hereinafter called the **AGENCY**.

WITNESSETH:

WHEREAS, the **DEPARTMENT** has jurisdiction over **State Road 732** as part of the State Highway System; and

WHEREAS, as part of the continual updating of the State of Florida Highway System, the Department, for the purpose of safety, protection of the investment and other reasons, has constructed and does maintain a two (2) lane highway facility as described in Exhibit A attached hereto and incorporated by reference herein, within the corporate limits of the **AGENCY**; and

WHEREAS, the **AGENCY** is of the opinion that said highway facilities that contain landscape medians and areas outside the travel way to the right of way line, excluding standard concrete sidewalk, shall be maintained by periodic trimming, cutting, mowing, fertilizing, litter pick-up and necessary replanting; and

WHEREAS, the parties hereto mutually recognize the need for entering into an Agreement designating and setting forth the responsibilities of each party; and

WHEREAS, the **AGENCY** by Resolution No 04-25 dated 2-10, 2004, attached hereto and by this reference made a part hereof, desires to enter into this Agreement and authorizes its officers to do so;

NOW THEREFORE, for and in consideration of the mutual benefits to flow each to the other, the parties covenant and agree as follows:

1. The **DEPARTMENT** hereby agrees to install or cause to be installed landscape, irrigation and/or hardscape(s) on the highway facilities as specified in plans and specifications hereinafter referred to as the Project; and incorporated herein as Exhibit B. Hardscape(s) shall mean any non-standard roadway, sidewalk or median surface such as, but not limited to interlocking pavers, stamped asphalt and stamped concrete.
2. The **AGENCY** agrees to maintain the landscape within the medians and areas outside the travel way to the right of way line by periodic trimming, cutting, mowing, fertilizing, curb

and sidewalk edging, litter pickup and necessary replanting, following the **DEPARTMENT's** landscape safety and plant care guidelines. The **AGENCY'S** responsibility for maintenance shall include all landscaped/turfed areas and areas covered with interlocking pavers or similar type surfacing (hardscape) within the median and areas within the travel way to the right of way line, including paver sidewalks, paver intersections and all paver header curbs, stamped asphalt and concrete areas. It shall be the responsibility of the **AGENCY** to restore an unacceptable ride condition of the roadway caused by the differential characteristics of the paver brick and/or the header curb on Department of Transportation right-of-way within the limits of the Project.

Such maintenance to be provided by the **AGENCY** is specifically set out as follows:
To maintain, which means the proper watering and fertilization of all plants and keeping them as free as practicable from disease and harmful insects; to properly mulch the plant beds; to keep the premises free of weeds; to mow and/or cut the grass to a proper length; to properly prune all plants which includes (1) removing dead or diseased parts of plants, or (2) pruning such parts thereof which present a visual hazard for those using the roadway. To maintain also means removing or replacing dead or diseased plants in their entirety, or removing or replacing those that fall below original project standards. All plants removed for whatever reason shall be replaced by plants of the same size and grade as specified in the original plans and specifications. To maintain also means to keep the hardscape areas free from weeds and replacement of any areas becoming in disrepair so as to cause a safety hazard. To maintain also means to keep litter removed from the median and areas outside the travel way to the right of way line. Plants shall be those items that would be scientifically classified as plants and include but are not limited to trees, grass, or shrubs. All debris arising from maintenance activities is to be properly removed from the roadway right of way without using the roadway's storm water drainage system for disposal.

If it becomes necessary to provide utilities (water /electricity) to the median or side areas for these improvements, the **AGENCY** shall be responsible any fees associated with the installation and maintenance of these services.

The above named functions to be performed by the **AGENCY** may be subject to periodic inspections by the **DEPARTMENT** at the discretion of the **DEPARTMENT**. Such inspection findings will be shared with the **AGENCY** and shall be the basis of all decisions regarding repayment, reworking, or agreement termination. **The AGENCY shall not change or deviate from said plans without written approval of the DEPARTMENT.**

3. If at any time after the **AGENCY** has assumed the landscape installation and/or maintenance responsibility above-mentioned, it shall come to the attention of the **DEPARTMENT's** District Secretary that the limits or a part thereof is not properly maintained pursuant to the terms of this Agreement, said District Secretary may at his option issue a written notice that a deficiency or deficiencies exist(s), by sending a certified letter to the **AGENCY**, to place said **AGENCY** on notice thereof. Thereafter the **AGENCY** shall have a period of thirty (30)

calendar days within which to correct the cited deficiencies. If said deficiencies are not corrected within this time period, the **DEPARTMENT** may at its option, proceed as follows:

- (a) Maintain the landscape or a part thereof, with **DEPARTMENT** or contractor's personnel and invoice the **AGENCY** for expenses incurred, or
 - (b) Terminate the Agreement in accordance with Paragraph 7 of this Agreement and remove, by **DEPARTMENT** or contractor's personnel, all of the landscape/hardscape installed under this Agreement or any preceding agreements except as to trees and palms and charge the **AGENCY** the reasonable cost of such removal.
4. It is understood between the parties hereto that the landscape covered by this Agreement may be removed, relocated or adjusted at any time in the future as determined to be necessary by the **DEPARTMENT** in order that the adjacent state road be widened, altered or otherwise changed to meet with future criteria or planning of the **DEPARTMENT**. The **AGENCY** shall be given sixty (60) calendar days notice to remove said landscaping after which time the **DEPARTMENT** may remove same.
5. The **DEPARTMENT** agrees to enter into a contract for the installation of landscape project for an amount not to exceed \$ 1,176,894.80 as defined in Exhibit C.
- The **DEPARTMENT**'s participation in the project cost, as described in Exhibit C is limited to only those items that are directly related to this project. The **AGENCY** shall be invited to assist the **DEPARTMENT** in final inspection at the end of the Contractor's 365 day warranty and establishment period.
6. The **AGENCY** agrees to reimburse the **DEPARTMENT** all monies expended for the project, should the landscape/hardscape areas fail to be maintained in accordance with the terms and conditions of this Agreement.
7. This Agreement may be terminated under any one (1) of the following conditions:
- (a) By the **DEPARTMENT**, if the **AGENCY** fails to perform its duties under Paragraph 3, following ten (10) days written notice.
 - (b) By the **DEPARTMENT**, for refusal by the **AGENCY** to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the **AGENCY** in conjunction with this Agreement.
8. The term of this Agreement commences upon execution.

9. To the extent permitted by law, the **AGENCY** shall indemnify and hold harmless the **DEPARTMENT**, its officers and employees from all suits, actions, claims and liability arising out of the **AGENCY**'s negligent performance of the work under this agreement, or due to the failure of the **AGENCY** to maintain the Project in conformance with the standards described in Section 2 of this Agreement.
10. The **AGENCY** may construct additional landscape/hardscape within the limits of the rights-of-ways identified as a result of this document, subject to the following conditions:
- (a) Plans for any new landscape/hardscape shall be subject to approval by the **DEPARTMENT**. The **AGENCY** shall not change or deviate from said plans without written approval by the **DEPARTMENT**.
 - (b) All landscape shall be developed and implemented in accordance with appropriate state safety and road design standards;
 - (c) The **AGENCY** agrees to comply with the requirements of this Agreement with regard to any additional landscape installed;
 - (d) No change will be made in the payment terms established under item number five (5) of this Agreement due to any increase in cost to the **DEPARTMENT** resulting from the installation of landscape added under this item.
11. This writing embodies the entire Agreement and understanding between the parties hereto and there are no other agreements and understanding, oral or written, with reference to the subject matter hereof that are not merged herein and superseded hereby.
12. The **DEPARTMENT**, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The **DEPARTMENT** shall require a statement from the Comptroller of the **DEPARTMENT** that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the Department which are for an amount in excess of TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) and which have a term for a period of more than 1 year.
13. The **DEPARTMENT**'s District Secretary shall decide all questions, difficulties and disputes of any nature whatsoever that may arise under or by reason of this Agreement, the prosecution or fulfillment of the service hereunder and the character, quality, amount and

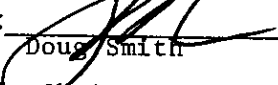
value thereof; and his decision upon all claims, questions and disputes shall be final and conclusive upon the parties hereto.

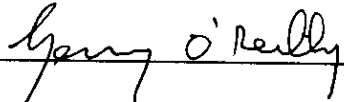
14. This Agreement may not be assigned or transferred by the AGENCY in whole or part without the consent of the DEPARTMENT.
15. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. In the event of a conflict between any portion of the contract and Florida law, the laws of Florida shall prevail.

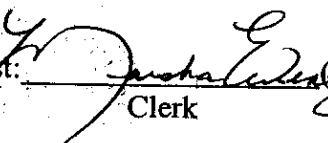
IN WITNESS WHEREOF, the parties hereto have executed this Agreement effective the day and year first above written.

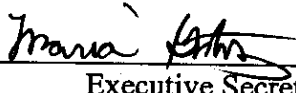
AGENCY
MARTIN COUNTY

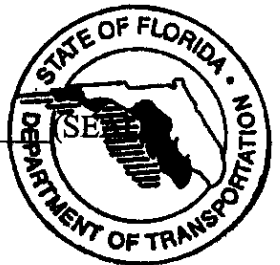
STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

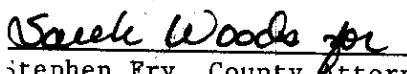
By: 
Title: Chairman

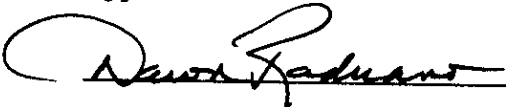
By: 
for District Secretary

Attest:  (SEAL)
Clerk

Attest: 
Executive Secretary



Approval as to Form _____ Date _____

Stephen Fry, County Attorney

Approval as to Form _____ Date _____
 3/1/2004

SECTION NO.: 89030000
FM NO.(s): 228758-1-52-01
COUNTY: Martin
S.R. NO.: 732

EXHIBIT A

PROJECT LOCATION:

State Road 732 from State Road 707 (M.P. 26.800) to State Road A1A (M.P. 28.406)

SECTION NO.: 89030000
FM NO.(s): 228758-1-52-01
COUNTY: Martin
S.R. NO.: 732

EXHIBIT B

The Department agrees to install the Project with a contractor in accordance with the plans and specifications attached hereto and incorporated herein.

Please see attached plans prepared by: Cotleur Hearing
1934 Commerce Lane, Suite 1
Jupiter, FL 33458.

dated: September 7, 2001

Please see attached plans.

SECTION NO.: 89030000
FM NO.(s): 228758-1-52-01
COUNTY: Martin
S.R. NO.: 732

EXHIBIT C
(GENERAL)

PROJECT COST

This Exhibit forms an integral part of the DISTRICT FOUR (4) HIGHWAY MAINTENANCE MEMORANDUM OF AGREEMENT between the State of Florida, Department of Transportation and the AGENCY.

Dated _____

I. **APPROXIMATE LANDSCAPE COST:** \$ 1,176,894.80

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

W.P.I. NO. 4116228

FISCAL YEAR	SHEET NO.
02	LD-1

CONTRACT PLANS

FINANCIAL PROJECT ID 228758-1-52-01
(FEDERAL FUNDS)
MARTIN COUNTY (89030)
STATE ROAD NO. 732 JENSEN BEACH CAUSEWAY

INDEX OF LANDSCAPE PLANS

SHEET NO.	SHEET DESCRIPTION
LD-1	KEY SHEET
LD-2-3	TABULATION OF QUANTITIES
LD-4	GENERAL NOTES
LD-5	PROJECT LAYOUT
LD-6-19	LANDSCAPE PLANS
LD-20-21	LANDSCAPE DETAILS
ID-1	IRRIGATION TABULATION OF QUANTITIES
ID-2-3	IRRIGATION NOTES
ID-4-5	IRRIGATION DETAILS
ID-6-19	IRRIGATION PLANS

LANDSCAPE AND IRRIGATION PLANS

LANDSCAPE AND IRRIGATION PLANS
ENGINEER OF RECORD:

ROBERT J. COTLEUR, ASLA
L.A. NO. 1067
1934 COMMERCE LANE SUITE 1
JUPITER, FLORIDA 33458

PLANS PREPARED BY:



Cotleur Hearing

1934 Commerce Lane Suite 1
Jupiter, Florida 33458
561-747-6336 Fax-747-1877

NOTE: THE SCALE OF THESE PLANS MAY
HAVE CHANGED BY REPRODUCTION.

GOVERNING STANDARDS AND SPECIFICATIONS:
FLORIDA DEPARTMENT OF TRANSPORTATION,
ROADWAY AND TRAFFIC DESIGN STANDARDS
DATED JANUARY 2000 AND
STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE
CONSTRUCTION DATED 2000
AS AMENDED BY CONTRACT DOCUMENTS.

KEY SHEET REVISIONS		
DATE	BY	DESCRIPTION

NOTE: THIS IS A METRIC UNIT PROJECT

LANDSCAPE PLANS
LANDSCAPE ARCHITECT OF RECORD: _____

R.L.A. NO.: _____

PROJECT MANAGER: JOSEPH BORELLO, P.E.

TABULATION OF QUANTITIES (SHEET 1 OF 2)

REVISIONS												REVISIONS				REVISIONS				REVISIONS				REVISIONS			
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION				



TABULATION OF QUANTITIES

FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	LD-3

TABULATION OF QUANTITIES (SHEET 2 OF 2)

[illegible][illegible]

FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	LD-4

LANDSCAPE NOTES

- Plant beds shall receive bed preparation in accordance with Subarticle 580-4.3 of the Standard Specifications, except the required depth of new soil shall be increased from 100 to 450 and the backfill shall be prepared and paid for as described below. New planting soil (Prepared Backfill) shall be paid for under Pay Item 2162-3-101 (Finish Soil Layer) and shall include a 100 layer of recycled organic material or solid waste compost, (as outlined in Chapter 17-709 of the FAC 62-7809.515), thoroughly mixed with a 350 layer of 50% sand and 50% topsoil, (100% sand will be utilized when backfilling for Palm planting only). Finish Soil Layer shall also have Fertilizer and Soil Polymer added and thoroughly mixed into the top 150 of depth prior to planting. Fertilizer will have an analysis of 6-6-6, or other analysis as may be approved by the Engineer and will be added at a rate of 2.4kg per cubic meter of Finish Soil. Soil Polymer shall be 'AgroDiamond Inc.' or other approved equal, Na base (sodium) soil polymer, and will be added at a rate of 0.12kg per M2 of Finish Soil area.

Existing topsoil may be utilized in the Prepared Backfill provided it meets the following requirements: All topsoil that is unsuitable for planting or does not meet the following requirements will be removed and discarded off-site. Natural topsoil shall be taken from well-drained arable sites and must contain at least 5% decayed organic matter. It must be reasonably free of weeds, subsoil, stones, earth clods, sticks, roots or other objectionable extraneous matter. It will not contain toxic materials and shall have a Ph range of 6.0 to 7.0. Topsoil from Nut Grass or Tropical Soda Apple infested areas will not be accepted. Contractor shall provide verification to the Engineer that topsoil is within these parameters. Representative samples shall be tested by the for acidity, fertility and general texture. Copies of the testing agencies findings and recommendations will be furnished to the Engineer. The cost, delivery and placement of planting soil shall be paid for under Pay Item 2162-3-101 and shall include all additives, including compost material, sand, natural topsoil, soil polymer, testing and fertilizer in accordance with the Standard Specifications and these notes.

- All landscape beds shall receive a uniformly applied mulch material to a minimum thickness of 75 over the entire plant bed, (except within 150 of tree trunks). Individually planted Trees (not within shrub beds) shall receive a 1.22M mulch ring whether it is delineated on the landscape plan or not. Mulch type to be Recycled Mulch and must be finely shredded with no pieces over 80. It must be free of weed seed, Nematodes, and pathogens. It cannot contain any plastics, heavy metals or any other toxins of any kind. Ph shall be between the ranges of 7.0 and 7.5.
- The successful bid must furnish to the FDOT a unit price breakdown for all materials at the Pre-Construction conference. The FDOT may, at its discretion, add to or delete from the materials utilizing the unit price breakdown submitted.
- Contractor shall be responsible for the location of all utilities prior to excavation. Refer to Roadway Plans for a listing of all known utilities in the area.
- Maintenance shall begin immediately after each plant is planted and continue until final acceptance. This maintenance shall include watering, pruning, weeding, mowing at a minimum of one week intervals, mulching, re-setting of plants, litter removal, replacement of 'tick' or dead plants, and all other care required for proper growth. All maintenance work during the establishment period shall be included in the unit cost of the plant material.
- Not all planting is within irrigated areas and the irrigation system may not be completely operational at the time of plant installation. Therefore, hand watering is required by the Contractor. The Contractor shall determine his or her own watering schedule and rate to ensure the healthy establishment of all plants. All costs for hand watering of plantings (except sod) shall be included in the unit cost of the plant material. All costs for hand watering of sod areas located outside of irrigated areas shall be compensated under Pay Item 2570-9, Water for Grassing. All costs for all watering of sod located within irrigated areas shall be included in the contract unit price for sod. Plants that die, or excessively shock due to lack of water, must be replaced by the Contractor, at no cost to the Department. Water force from water truck shall not be applied in a manner which would damage plants, nor in a manner which would remove soil saucer ring or mulch around each plant. Any damage to plant or other surrounding items, either by water force or by water truck, is the responsibility of the Contractor to repair or replace.
- Trees planted in sod areas and not within shrub beds will not be compensated separately for Bed Preparation or Finish Soil Layer. All costs for excavation, Bed Preparation and Prepared Backfill for these plants will be included in the cost of the plant. Prepared Backfill for these plants shall be as described for 'Finish Soil Layer' in Note #1 above.
- Landscape Plan Sheets LD-6 and LD-7 show plant beds with 'Existing Vegetation to Remain'. These areas are included in the Bed Preparation and Mulch quantities, but not in the Finish Soil Layer quantities. No soil or amendments (except Mulch) will be added in these areas. All weeds, dead, diseased or damaged plants (as determined by the Engineer) shall be removed prior to mulching. Actual layout (and area) of these plant beds may change depending on the extent of existing vegetation that remains after roadway construction is complete. Coordinate all changes with engineer prior to proceeding with Bed Preparation.
- Where palm trees are specified with a staggered height (STG. HGT.) in the plant list, and a range of sizes (such as 3.0M-6.0M) are given, the contractor shall provide 1/3 the quantity in the smallest size, 1/3 the largest size and 1/3 in the middle of the range. In general the palms shall be placed with the largest palms in the middle of the grouping and the smaller palms towards the ends of the grouping. Coordinate placement with Engineer in the field.

LANDSCAPE PLAN NOTES

- Refer to Sheet LD-2 & LD-3 for Tree quantities per sheet. Unless otherwise noted, whole numbers indicate millimeters and decimal numbers refer to meters.
- All references to "by County", or "The County" in these Landscape Plans shall mean The Martin County Public Works Department.

PAY ITEM FOOTNOTES:

- 2120-72 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Gravel Fill. Quantity based on Depth of 150mm over areas as shown on plans. Pay item number shall also include installation of 97.0 meters of Gravel Edging and all Ground Cover Fabric & materials as shown on the plans and detail on sheet LD-21.
- 2162-3-101 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Finish Soil Layer to required 450 depth, including, but not limited to, new top-soil, recycled organic material (or compost), fertilizer, soil polymer and delivery and placement on site in accordance with landscape note 1. (Sheet LD-4)
- 2550-73 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Special Fencing as shown on the plans and detail on sheet LD-21.
- 2555-1-3 Includes all labor, materials, equipment and incidentals for the complete installation of 300 PVC conduit underground by Directional Drilling, for the purpose of irrigation sleeving. The cost of electronic markers, end-caps, and restoration of paving and the work site, including labor, materials and incidentals, shall be included in the unit price for this pay item.
- 2570-5 Based on 3 applications, (after installation, after 90 days, after 180 days) at a rate of 450 kilograms per hectare of sod.
- 2570-9 Total quantity estimated at 280 kiloliter per hectare of sod in unirrigated areas only. There is no separate compensation for cost of water for sod areas located within irrigated areas. All costs for hand watering of sod areas within irrigated areas shall be included in the cost of the sod.
- 2571-1-11 Erosion Control Fabric shall be a Coconut fiber blanket (Item # C125) as manufactured by North American Green, or equivalent. Materials and installation procedures shall be in accordance with Details and Notes on Sheet LD-21 of these Landscape Plans. Compensation for Erosion Control Fabric shall include the costs of all labor, materials, supplies and installation equipment in the contract unit price. All Shrub beds in areas with 4:1 slopes and steeper require Erosion Fabric Installation.
- 2575-1-6 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Bermuda Sod, including delivery, preparation, excavation, installation and sod. This pay item number also requires Fertilizer (Pay Item 2570-5) and Water For Grassing (Pay Item 2570-9) as required for the complete installation of sodding in accordance with the FDOT Standard Specifications. These items shall be compensated under their respective numbers and in accordance with these notes.
- 2580-173 Includes all labor, materials, equipment and incidentals necessary for Bed Preparation including soil removal to a depth of 450 and as further described herein. The provisions for Bed Preparation shall meet all requirements of Section 580-4.3 of the FDOT Standard Specifications, except the depth of excavation of soil removal and replacement shall be increased from 100 to 450, and the backfill shall be the Finish Soil Layer as specified above and in landscape note 1. (Sheet LD-4) Note: Grass areas and individually planted trees, (not within shrub beds) do not receive separate compensation for Bed Preparation.
- 2580-301-1 Includes all labor, materials, equipment and incidentals necessary for the complete installation (and future removal) of Tree Staking as per details and Standard Specifications, including, but not limited to, wood components, steel banding, burlap and nails.
- 2580-301-2
- 2580-326-4 Including all labor, materials, equipment and incidentals necessary for the complete installation of Mulch in accordance with landscape note 2.
- 2581-3, 2582-2, 2583-7, 2584-2, 2585-1 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Plant including, but not limited to, plant, prepared top soil (including amendments), unsuitable soil removal, temporary hand watering, guaranty and maintenance during established period, in accordance with the FDOT Standard Specifications and all notes on plans.
- 2590-70 Includes all labor, material, conduit (except as noted herein), equipment and incidentals for the complete installation of Automatic Irrigation Systems as specified in these plans and the governing specifications. Includes the cost of water service connections, well installations all system components including, but not limited to valves, irrigation heads, pipes, fittings, sleeves, clocks, controllers, pumps, conc. slabs and wires. Where irrigation system utilizes potable water, there will be no cost to the Contractor (or The Department) for the water utilized.
- 2639-1-22 Electric Service includes all labor, materials, equipment and incidentals necessary for providing Electric Power Service to the irrigation pump station. Compensation shall be for a complete installation including, but not limited to, transformers, wires, conduit, excavation, meters and/or payments to FPL for service connection fees. The cost of electricity to power the system will fall the responsibility of the contractor.
- 2721-74-1 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Trash Receptacles including, but not limited to, trash receptacles (including shipping & delivery costs), and all mounting components, in accordance with the FDOT Standard Specifications and manual recommendations. Trash receptacles shall be 'Landscape Forms - Gretchen' style, side opening w/ Jarrah wood sides and ivy color, powdercoat finished metal. Contractor shall submit shop drawings of proposed installation methods for Engineers approval prior to ordering materials.
- 2721-75-1 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Bench including, but not limited to, Bench (including shipping & delivery costs), and all mounting components, in accordance with the FDOT Standard Specifications and manual recommendations. Benches shall be 'Landscape Forms - Petoskey' style, backed, quad support, surface mount w/ Jarrah wood inserts, radius arms and ivy color, powdercoat finished metal. Contractor shall submit shop drawings of proposed installation methods for Engineers approval prior to ordering materials.
- 2721-77 Includes all labor, materials, equipment and incidentals necessary for the complete installation of Bike Rack including, but not limited to, Bike Rack (including shipping & delivery costs), and all mounting components, in accordance with the FDOT Standard Specifications and manual recommendations. Bike Racks shall be 'Madrax Inc., Garesse' 4 hoop style, surface mount w/ 8 bike capacity, Galvanized metal finish & Ground Cover Set, Item Number GNS-B-SF-G. Contractor shall submit shop drawings of proposed installation methods for Engineers approval prior to ordering materials.

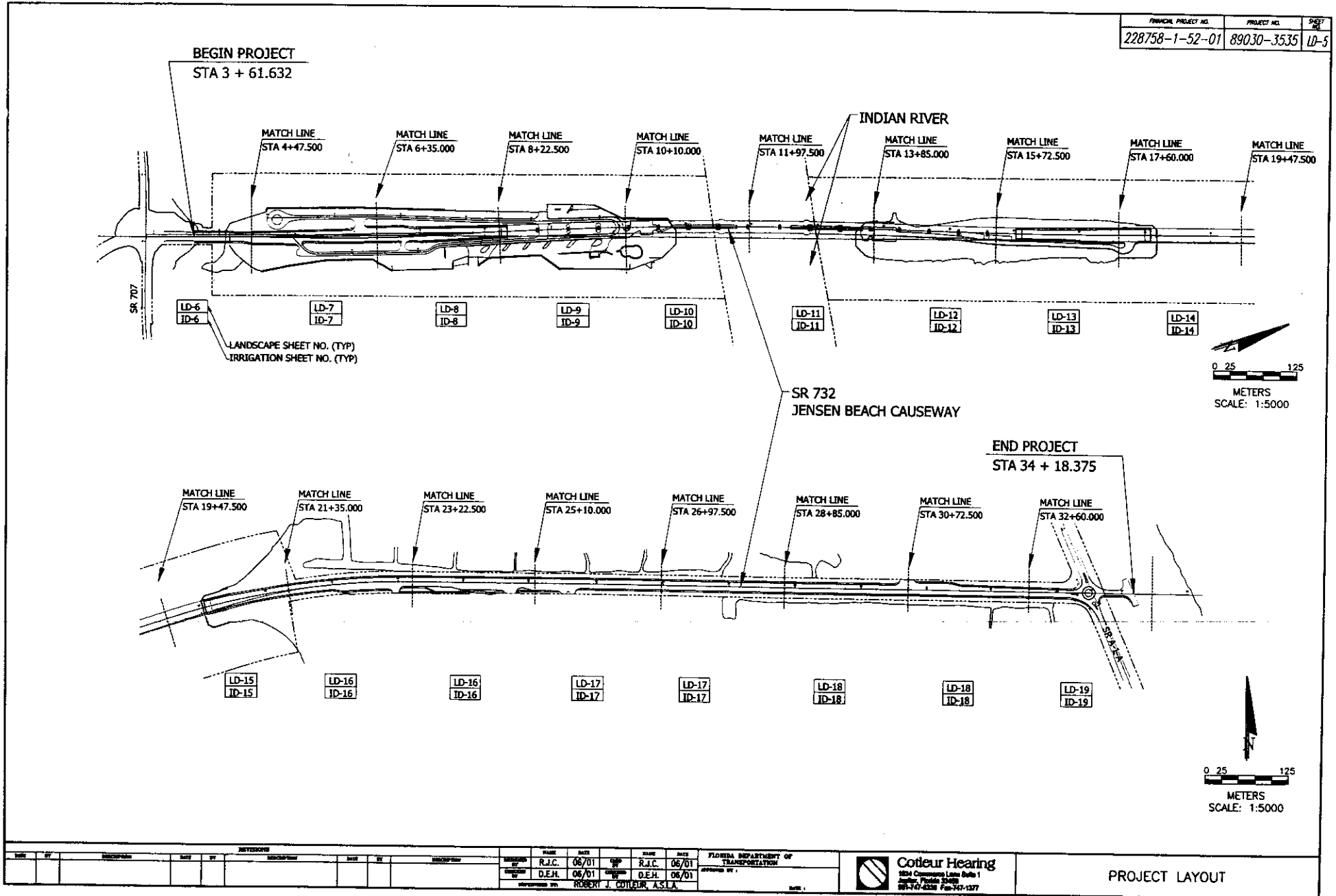
June 18, 2013
13:03 p.m.
JL.DWG

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
06/01	R.J.C.	06/01	06/01	R.J.C.	06/01	06/01	R.J.C.	06/01	06/01	R.J.C.	06/01
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APPROVED BY: ROBERT J. COLEMAN, ASLA											



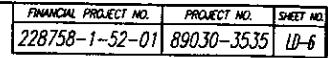
Cotéur Hearing
1034 Chambers Lane Suite 1
Fort Smith, AR 72901
501-760-0258 Fax 501-767-1377

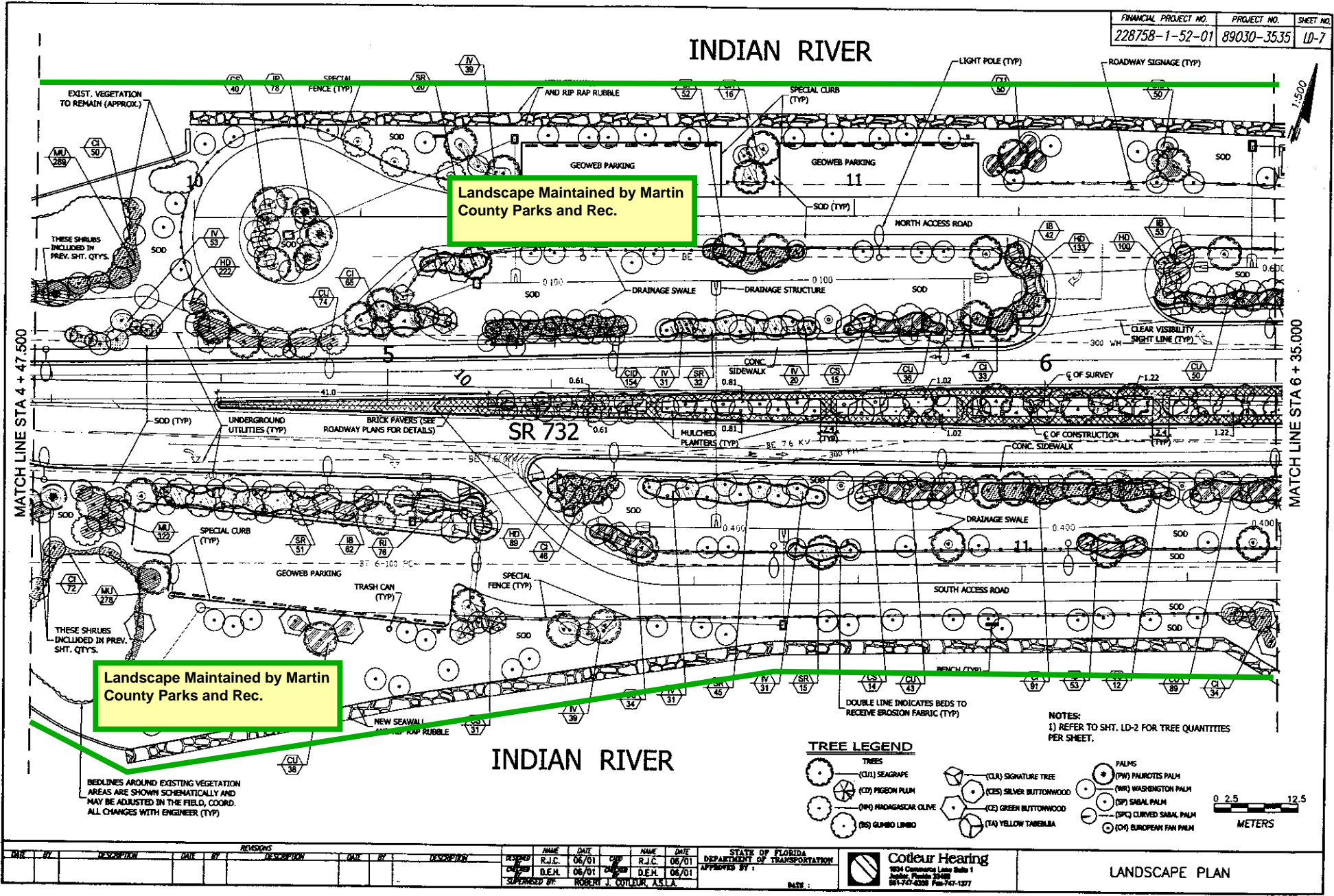
GENERAL NOTES



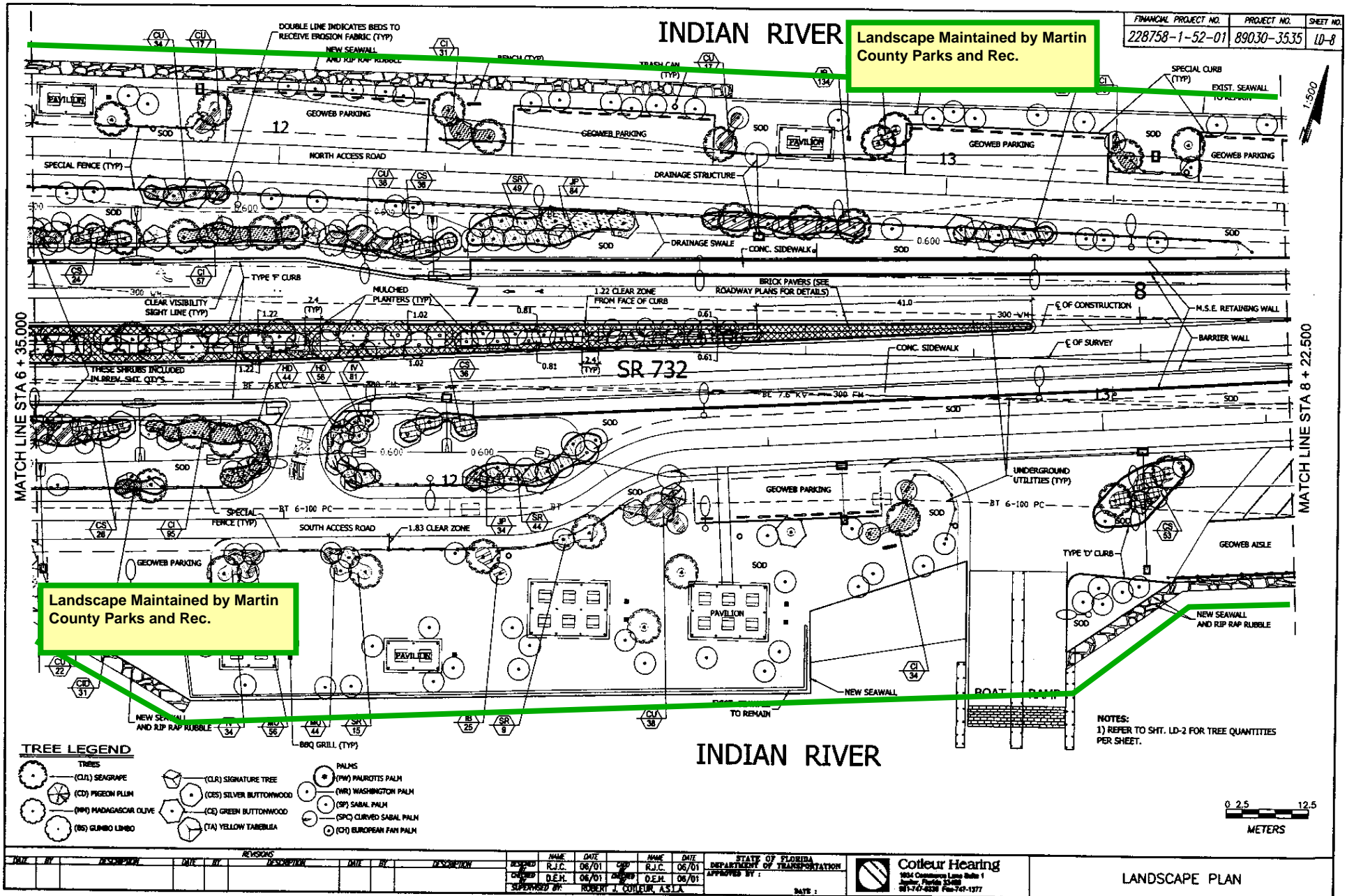
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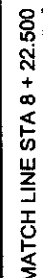
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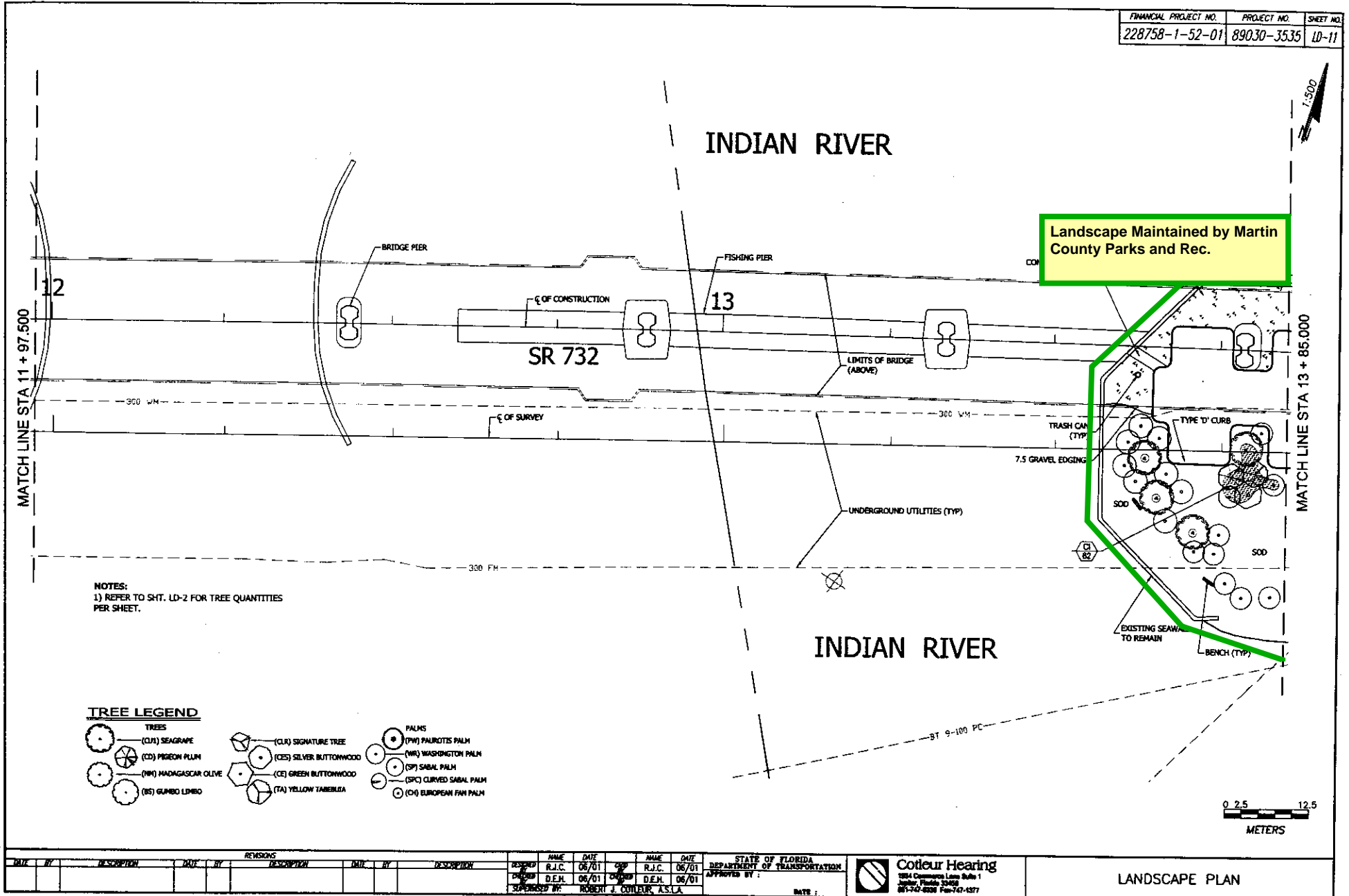
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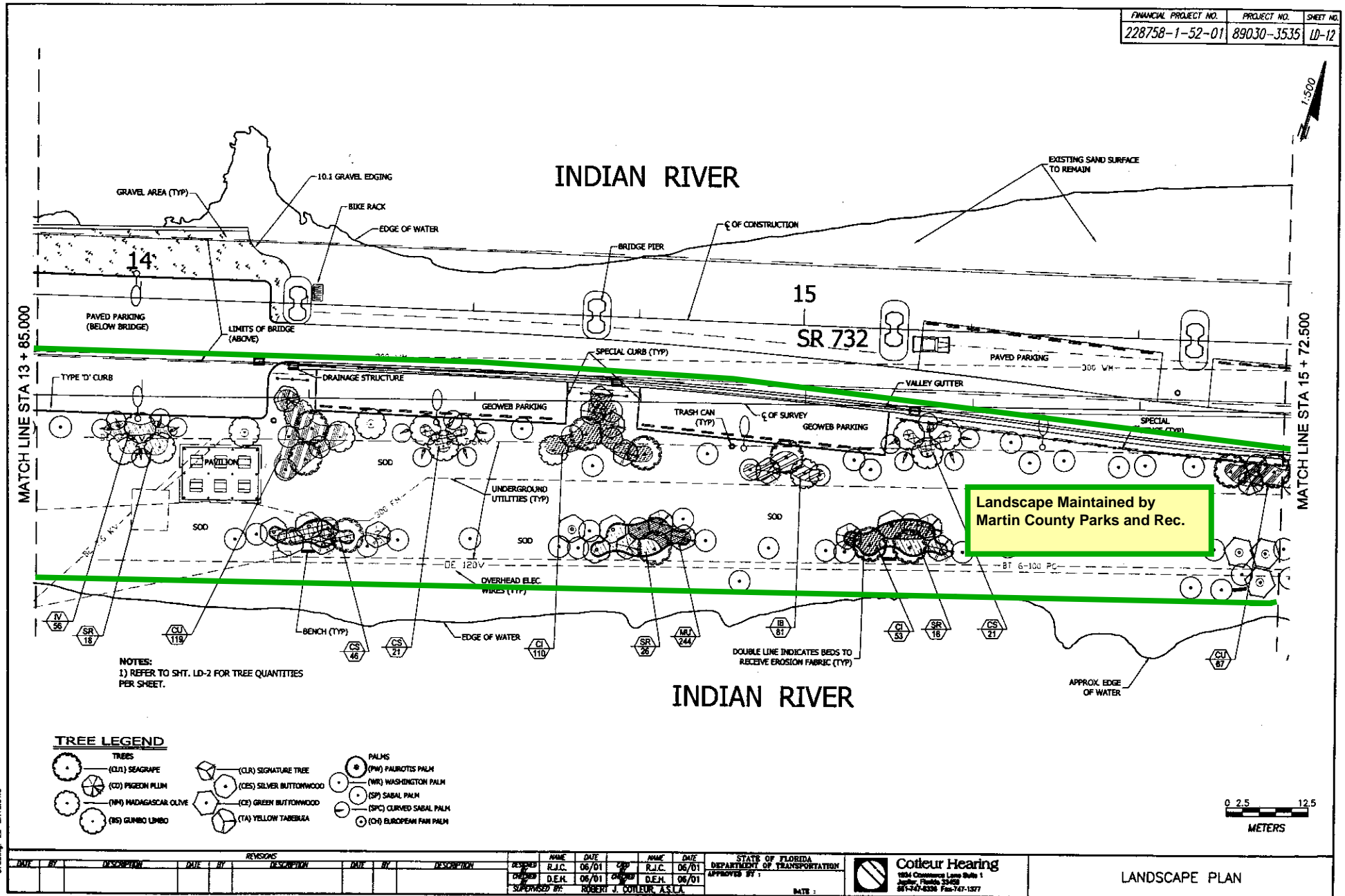


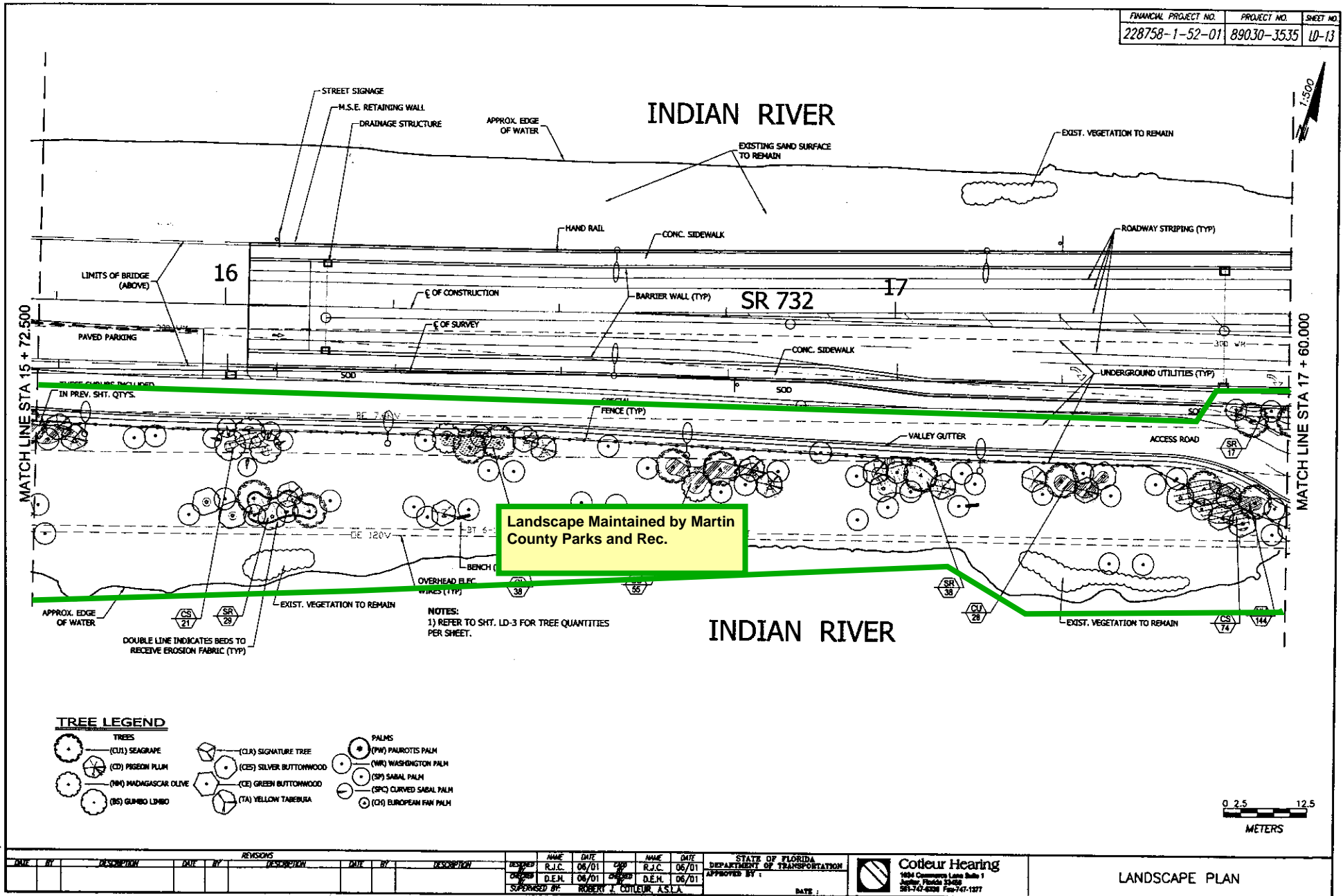


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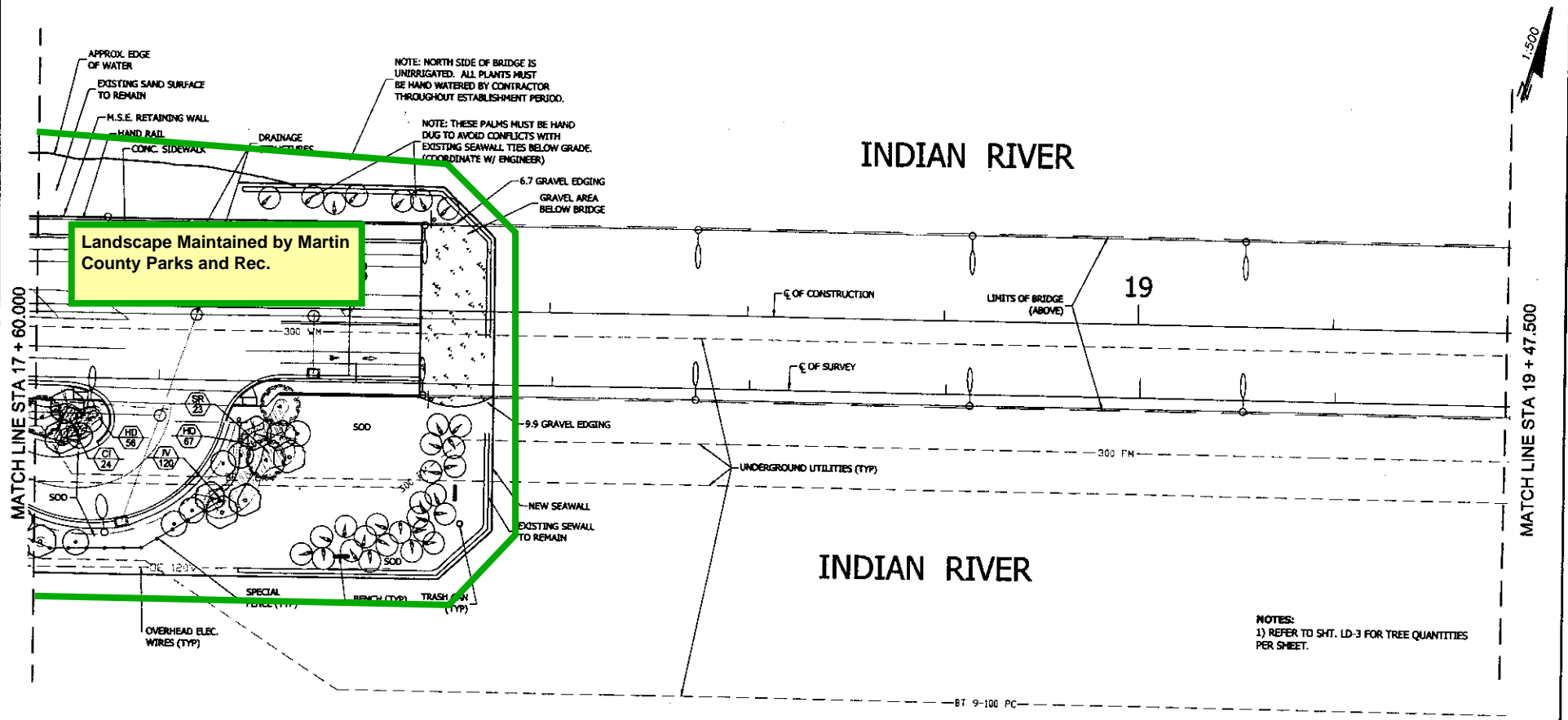
FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	10-11







FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	LD-14



NOTES:
1) REFER TO SHT. LD-3 FOR TREE QUANTITIES PER SHEET.

TREE LEGEND

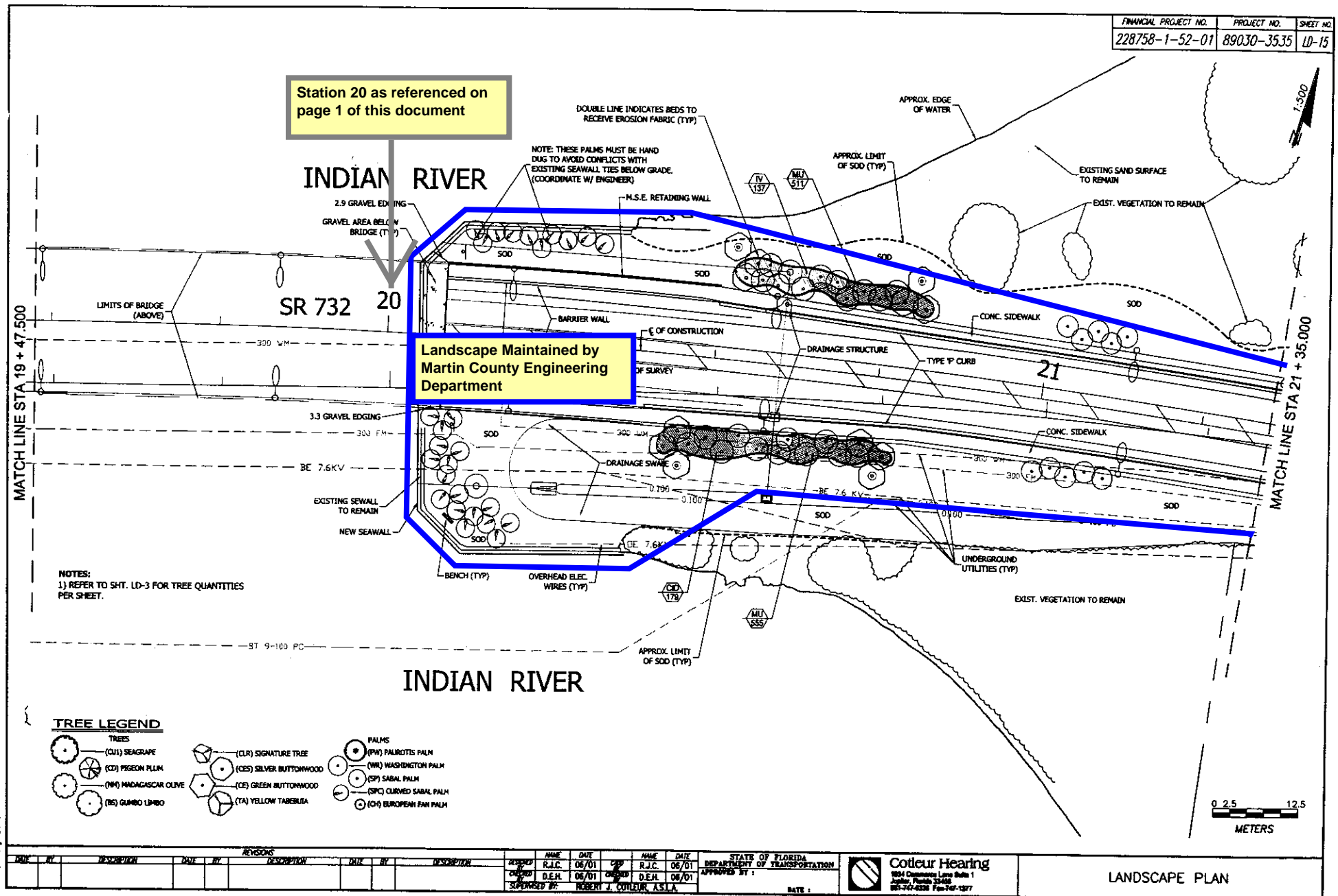
- | | | |
|--|--|---|
| <p>TREES</p> <ul style="list-style-type: none"> (CU) SEAGRAPE (CD) PIGEON PLUM (NM) MADAGASCAR OLIVE (BS) GUMBO LIMBO | <ul style="list-style-type: none"> (CL) SIGNATURE TREE (CS) SILVER BUTTWOOD (CB) GREEN BUTTWOOD (TA) YELLOW TABERULA | <p>PALMS</p> <ul style="list-style-type: none"> (PW) PALMETTO PALM (WR) WASHINGTON PALM (SP) SABAL PALM (SC) CURVED SABAL PALM (CH) EUROPEAN FAN PALM |
|--|--|---|

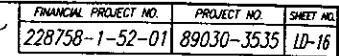
June 18, 2001
Drawing 15-SPTD-03

REVISIONS									NAME	DATE	NAME	DATE	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION APPROVED BY :		
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DESIGNED	R.J.C.	06/01	CSP		R.J.C.	06/01
									CHECKED	D.E.H. <td>06/01</td> <td>CHEN</td> <td>D.E.H.<td>06/01</td></td>	06/01	CHEN	D.E.H. <td>06/01</td>	06/01	
									SUPERVISED BY:	ROBERT J. COLEMAN, A.S.L.A.					
														DATE :	

Cotleur Hearing
1034 Chocoma Long Suite 1
Jacksonville, Florida 32208
904-747-4338 Fax 904-747-1377

LANDSCAPE PLAN





**Landscape Maintained by
Martin County Engineering
Department**

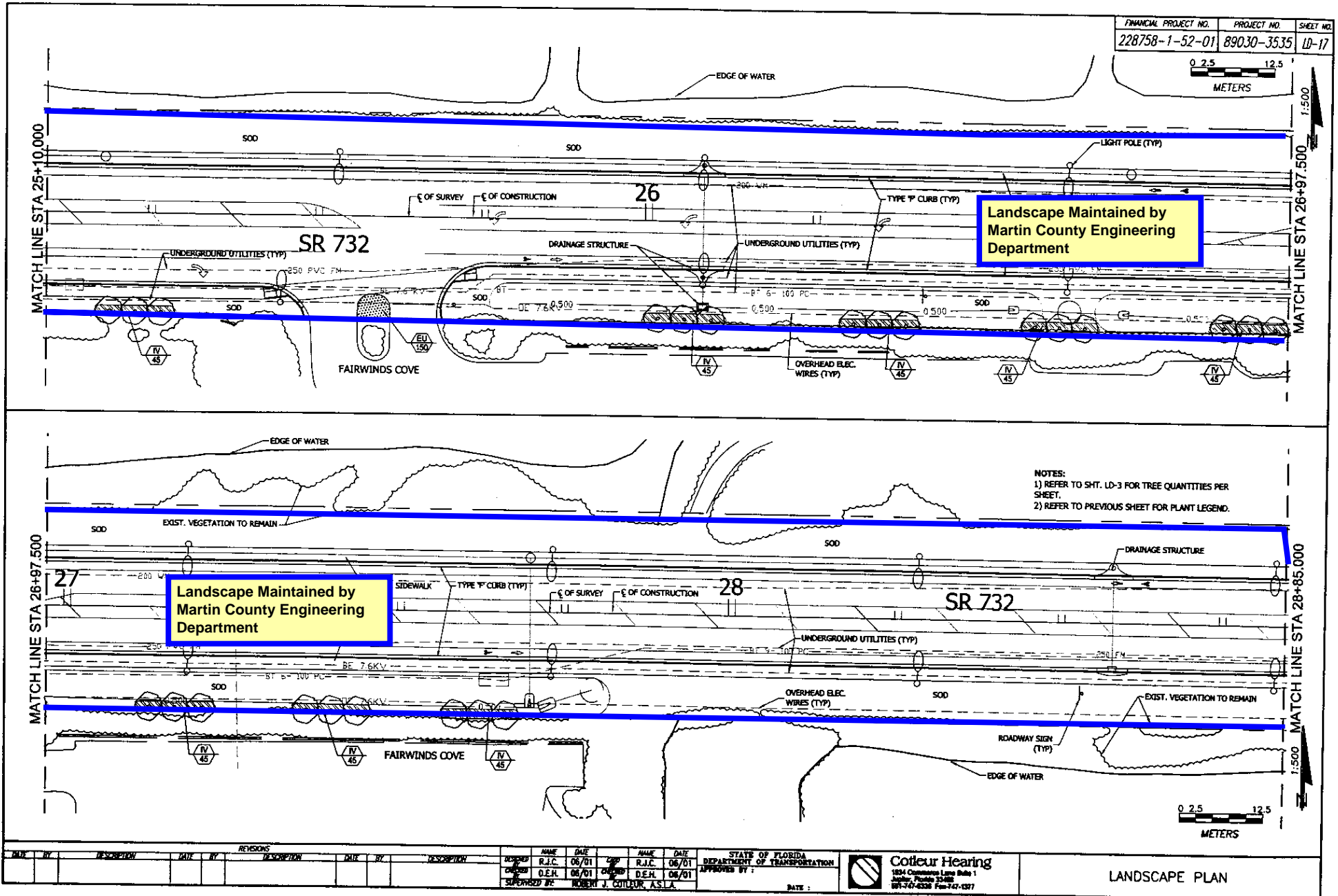
**Landscape Maintained by
Martin County Engineering
Department**

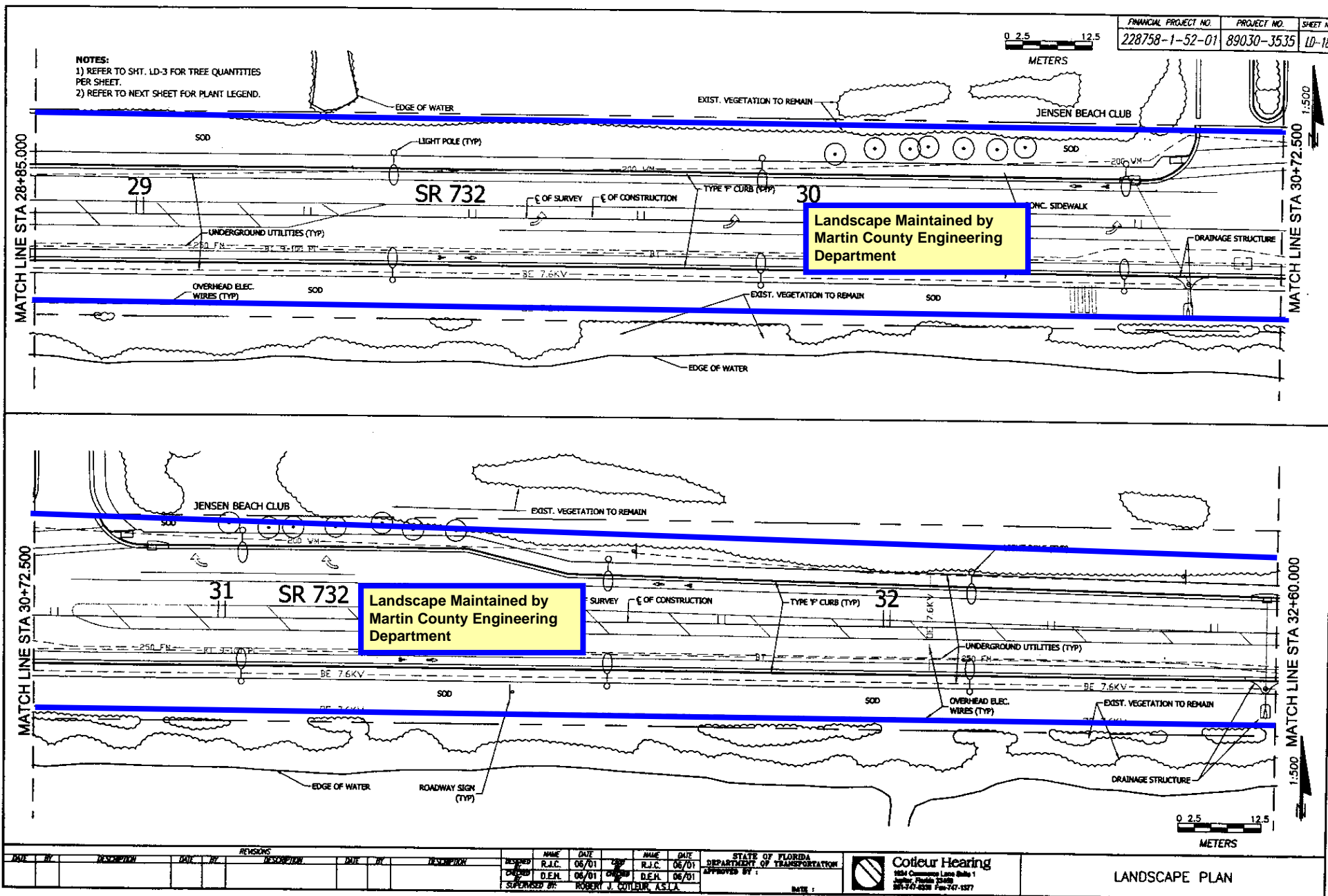
SR 732

MOON RIVER VILLAGE

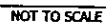
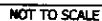
LANDSCAPE PLAN

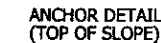
LANDSCAPE PLAN







LANDSCAPE
DETAIL SHEET



N.T.S.

- 1) All shrub beds located on 4:1 slopes or steeper shall receive Erosion Control Fabric installed in accordance with these Plans and Notes. See Landscape Plans for locations.
- 2) Fabric shall be type C125 as manufactured by 'North American Green' or equal as described herein:
A machine-produced matt made of 100% coconut fiber evenly distributed over the entire area of the matt. The matt shall be covered on both sides with heavyweight, UV stabilized, polypropylene netting with a 1.6cm x 1.6cm mesh size.
- 3) Fabric shall be installed **after large trees and before shrubs and groundcovers.**
- 4) Excess soil from planting operations must be removed and discarded offsite or in other on-site locations when approved (in writing) by Engineer. In no cases can excess soil be placed on roadway or swale sideslopes or within drainage areas.



NOT TO SCALE



NOT TO SCALE

FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	10-21

REVISIONS											
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	NAME	TITLE	DATE	SIGNATURE
								R.J.C.	06/01	C.E.	R.I.C. 06/01
								D.E.H.	06/01		D.E.H. 06/01
								ROBERT J. CONTEUR, S.A.			

FLORIDA DEPARTMENT OF
TRANSPORTATION
APPROVED BY:



Cotleur Hearing
1034 Commerce Lane Suite 1
Jupiter, Florida 33402
888-347-6336 Fax 742-1377

LANDSCAPE
DETAIL SHEET

IRRIGATION LEGEND AND TABULATION OF QUANTITIES

IRRIGATION
NOTES

FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	10-3

WELL SPECIFICATIONS

THE CONTRACTOR SHALL PROVIDE A 150 GRAVEL PACKED AND SCREENED IRRIGATION WATER WELLS AT THE LOCATION INDICATED ON THE PLANS. THE IRRIGATION WATER WELLS SHALL BE DEVELOPED TO PROVIDE THE WATER DEMAND REQUIRED BY THE SYSTEM DESIGN.

THE CONTRACTOR SHALL DRILL WELLS TO OBTAIN THE MOST SUITABLE IRRIGATION WATER TO A DEPTH OF 23.0M. CONTRACTOR SHALL PROVIDE SUPPORT DOCUMENTATION TO THE ENGINEER. WATER OBTAINED SHALL BE THE LEAST SUSCEPTIBLE TO YIELD STAINING AS POSSIBLE.

THE IRRIGATION WATER WELLS SHALL BE DRILLED IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES, LAWS, REGULATIONS AND SHALL CONFORM TO ALL LOCAL CODES AND CONDITIONS.

ALL PERMITS THAT ARE REQUIRED FOR THE INSTALLATION OF WORK SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT CONTAMINATION OR WATER HAVING UNDESIRABLE PHYSICAL CHARACTERISTICS FROM ENTERING THE STRATUM FROM WHICH THE WELL IS TO DRAW IT'S SUPPLY. IF THE WELL BECOMES CONTAMINATED OR WATER WITH UNDESIRABLE PHYSICAL OR CHEMICAL CHARACTERISTICS ENTER, THE CONTRACTOR SHALL PROVIDE CASINGS, SEALS, STERILIZING AGENTS OR OTHER MATERIALS AS NECESSARY TO ELIMINATE OR SHUT OFF CONTAMINATED WATER FROM ENTERING THE WELL. REMEDIAL WORK WILL BE PROVIDED AT NO ADDITIONAL COST TO THE DEPARTMENT.

WELL SPECIFICATIONS (CONT.)

CARE SHALL BE EXERCISED IN PERFORMANCE OF WORK TO PREVENT EITHER TAMPERING WITH THE WELL OR THE ENTRANCE OF FOREIGN MATTER. UPON COMPLETION, PROVIDE TEMPORARY WELL CAP.

AN EXPERIENCED FOREMAN OR DRILLER SHALL BE IN CONSTANT CONTROL OF WELL SITE AT ALL TIMES DURING WELL CONSTRUCTION AND DEVELOPMENT.

WELL SHALL BE GALVANIZED STEEL.

GROUT SHALL BE ANSI/ASTM C150 AND OF THE TYPE TO SUIT PROJECT CONDITIONS.

WELL SCREEN SHALL BE STAINLESS STEEL. JOINTS CONNECTING SCREENS SHALL BE BUTT TYPE. WELL SCREEN SLOTS SHALL BE SIZED TO PREVENT SAND FROM ENTERING THE WATER COLUMN. THE SCREEN AND GRAVEL PACK SHALL BE SIZED SO THAT THE MAXIMUM DIAMETER OF ANY PARTICLE ENTERING THE WELL IS NOT LARGER THAN .75mm.

THE CONTRACTOR SHALL DEVELOP WELLS BY SUCH METHODS AS WILL EFFECTIVELY EXTRACT FROM THE WATER-BEARING FORMATION THE MAXIMUM YIELD PER 4.0M OF DRAWDOWN TO A SAND-FREE CONDITION. WELL DEVELOPMENT SHALL BE PERFORMED IN A MANNER THAT DOES NOT CAUSE UNDUE SETTLEMENT AND DISTURBANCES OF STRATA ABOVE WATER BEARING FORMATION.

THE CONTRACTOR SHALL CONDUCT VARIABLE CAPACITY TEST PUMP WITH MINIMUM CAPACITY OF MAXIMUM EXPECTED YIELD AT TOTAL HEAD EQUAL TO DRAWDOWN IN WELL PLUS HEAD LOSS IN PUMP COLUMN AND DISCHARGE PIPE.

ALL TESTS SHALL BE PERFORMED IN THE PRESENCE OF THE ENGINEER.

SUBMITTALS: THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A REPORT CONTAINING ALL TESTING RESULTS. THE CONTRACTOR'S REPORT SHALL INCLUDE: STATIC WATER LEVEL; ESTIMATED MAXIMUM SAFE YIELD AND ANTICIPATED DRAWDOWN AT MAXIMUM SAFE YIELD; LOG INFORMATION INDICATING STRATA ENCOUNTERED FOR THE WELL; AND SCREEN DIAMETER AND OPENING SIZE.

GUARANTEE: THE CONTRACTOR SHALL GUARANTEE THE IRRIGATION WATER WELL, INCLUDING MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF PROVISIONAL ACCEPTANCE.

WELL CONSTRUCTION AND DEVELOPMENT INCLUDING ALL PERMITS, LABOR, MATERIALS, TESTING AND INCIDENTALS SHALL BE INCLUDED IN THE LUMP SUM PRICE FOR IRRIGATION.

REVISIONS											
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

NAME	DATE	NAME	DATE
R.J.C.	06/01	R.J.C.	06/01
O.E.H.	06/01	O.E.H.	06/01
DESIGNED BY: ROBERT J. COLEMAN, A.S.T.E.			

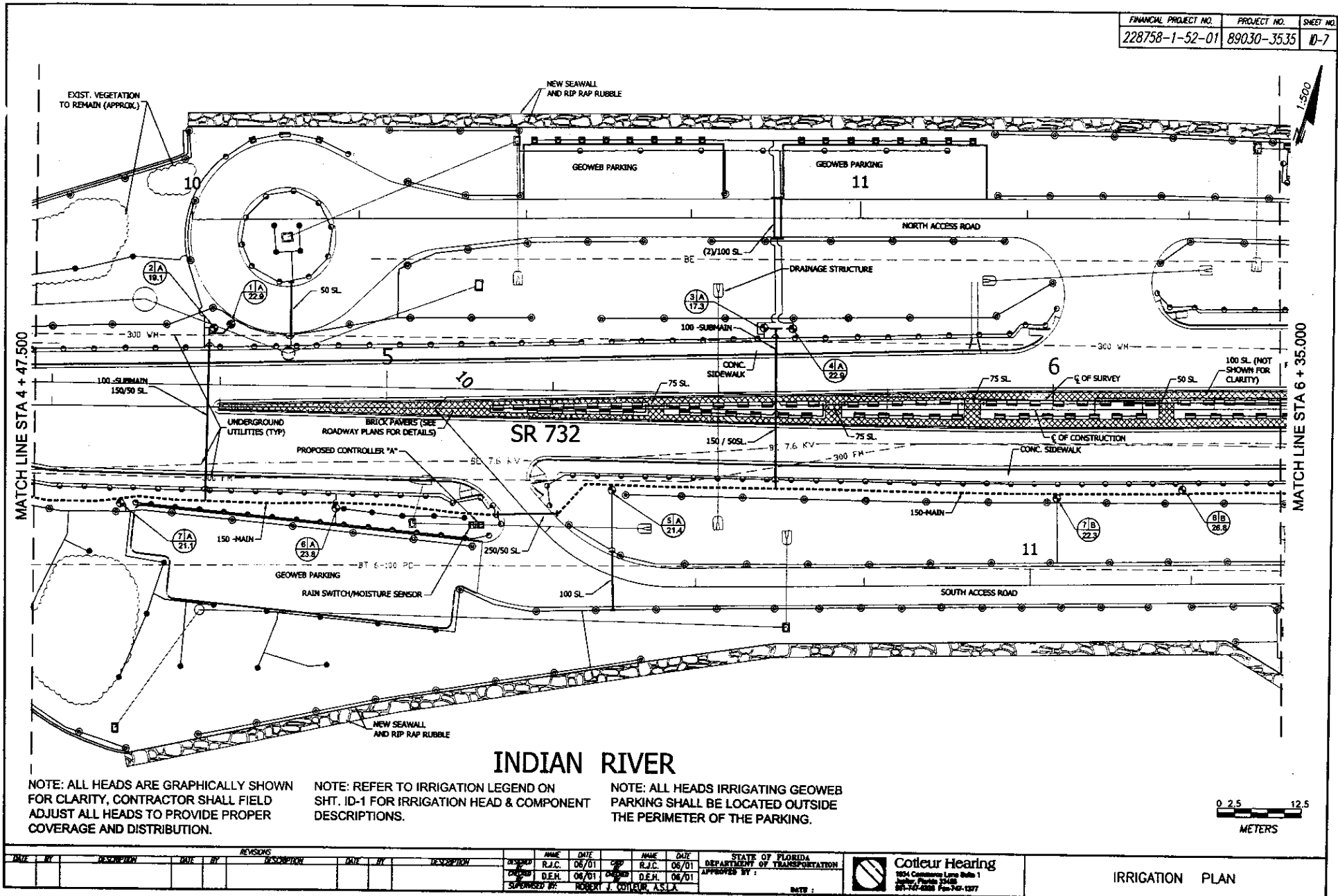
FLORIDA DEPARTMENT OF TRANSPORTATION	
APPROVED BY:	DATE:



Cotiqueur Hearing
1804 Commerce Loop Suite 1
Tallahassee, Florida 32304
904-740-4336 Fax 904-1377

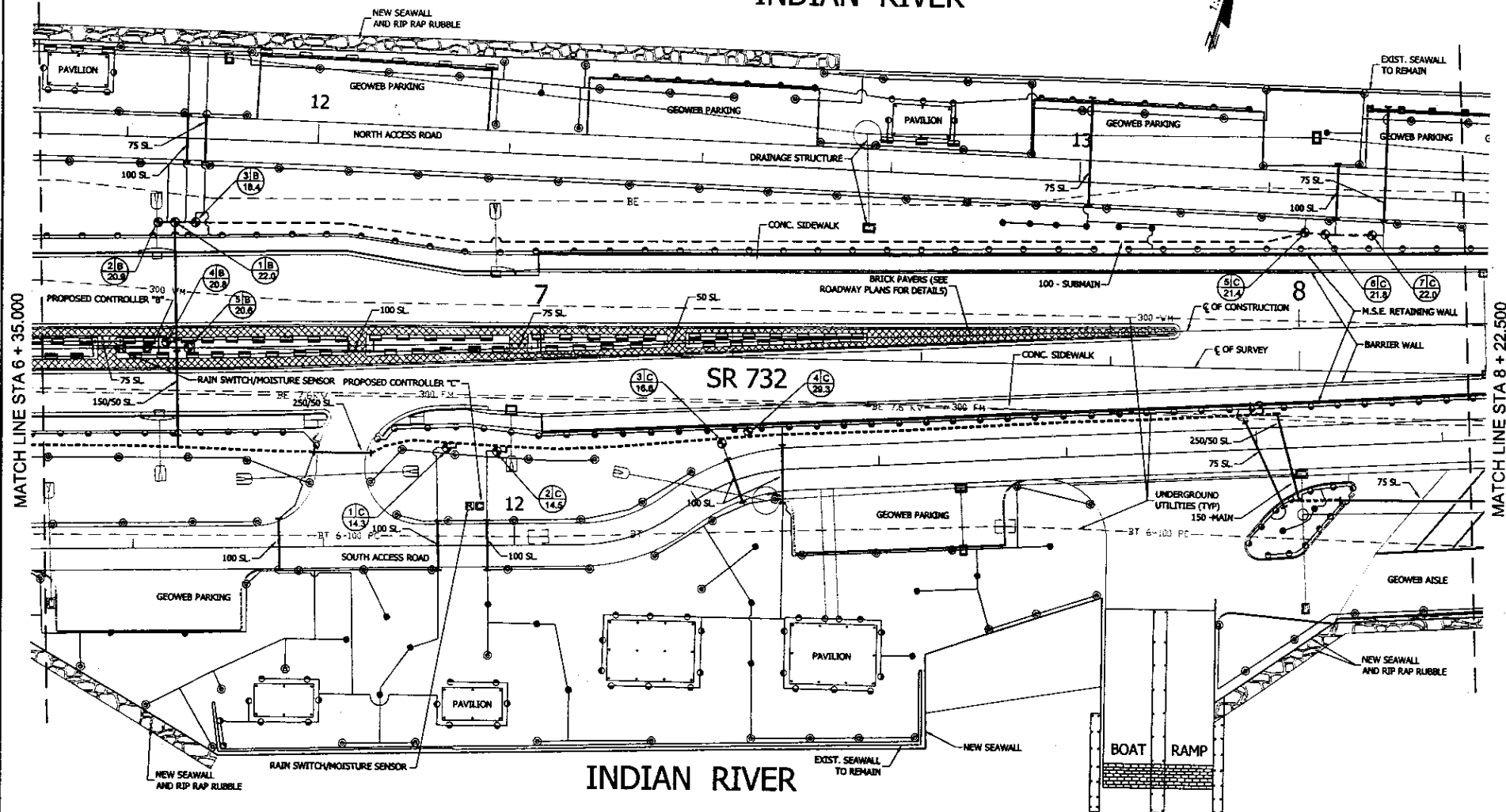
IRRIGATION
NOTES





INDIAN RIVER

FINANCIAL PROJECT NO. 228758-1-52-01 PROJECT NO. 89030-3535 SHEET NO. D-8



NOTE: ALL HEADS ARE GRAPHICALLY SHOWN FOR CLARITY, CONTRACTOR SHALL FIELD ADJUST ALL HEADS TO PROVIDE PROPER COVERAGE AND DISTRIBUTION.

NOTE: REFER TO IRRIGATION LEGEND ON SHT. ID-1 FOR IRRIGATION HEAD & COMPONENT DESCRIPTIONS.

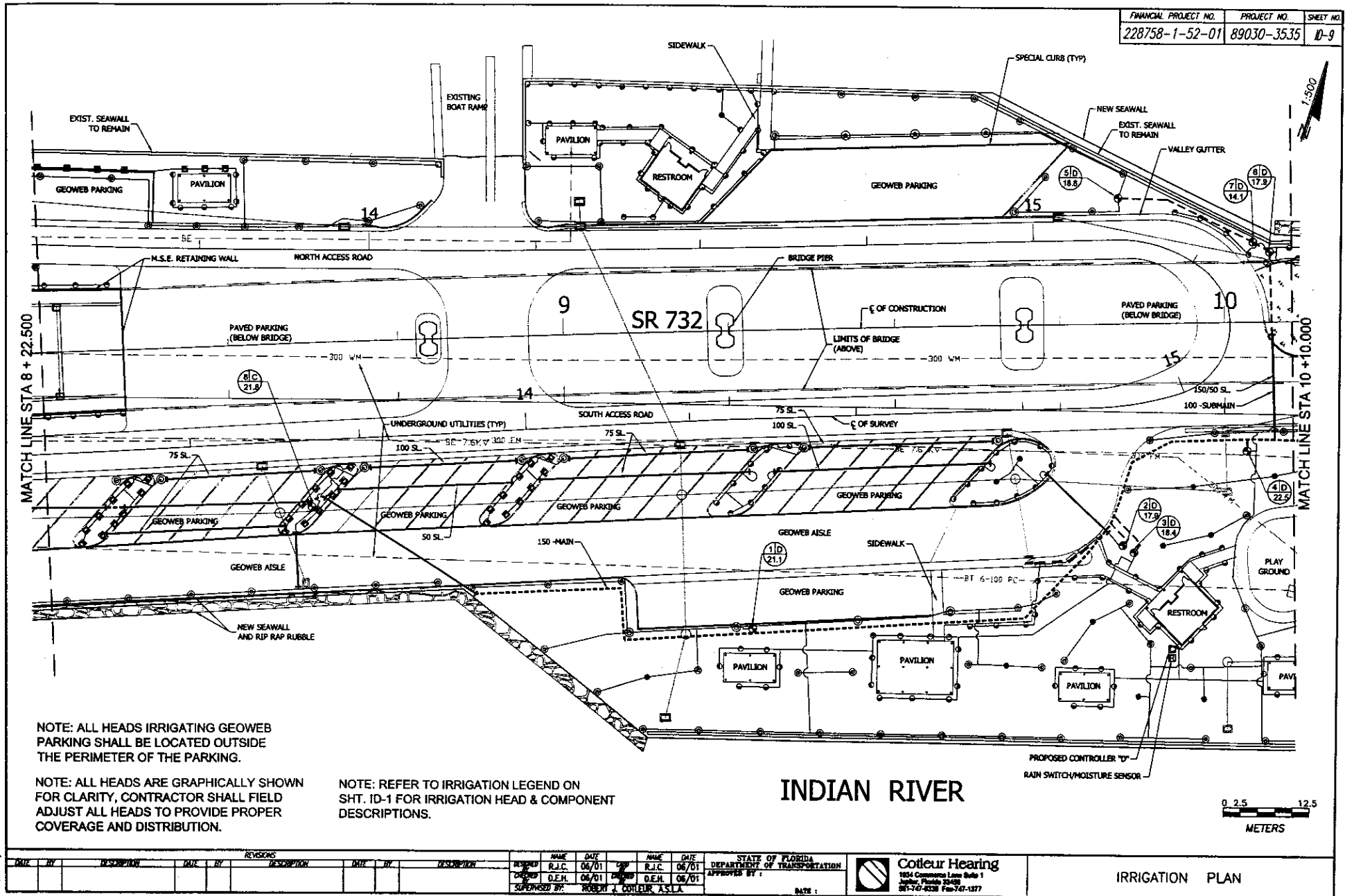
NOTE: ALL HEADS IRRIGATING GEOWEB PARKING SHALL BE LOCATED OUTSIDE THE PERIMETER OF THE PARKING.

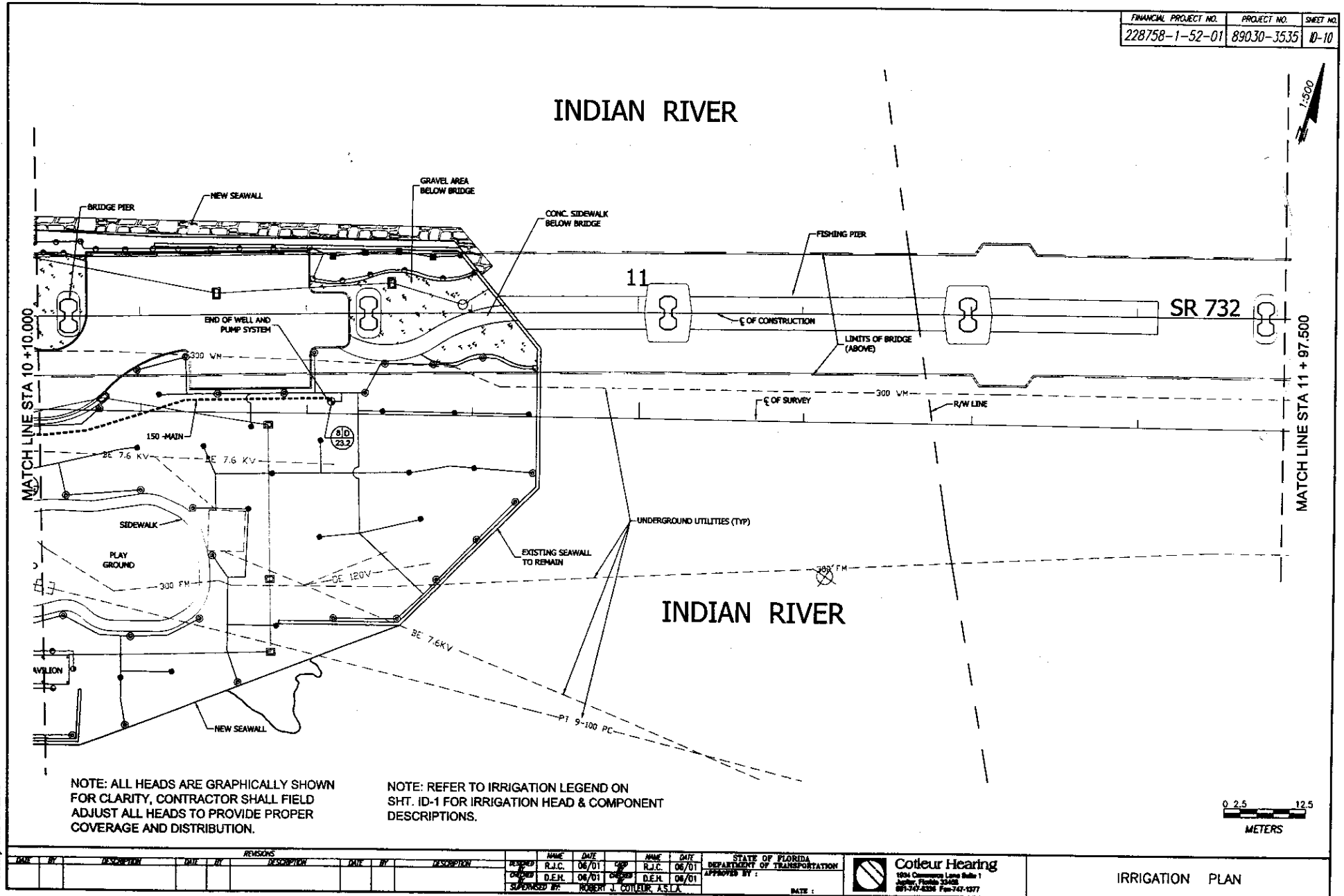
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	NAME	DATE	BY	NAME	DATE	BY	STATE OF FLORIDA	DEPARTMENT OF TRANSPORTATION
									DESIGNED	R.J.C.	06/01	DESIGNED	R.J.C.	06/01	APPROVED BY:	
									CHECKED	D.E.H.	06/01	CHECKED	D.E.H.	06/01		
									SUPERVISED BY:	ROBERT J. COLLEUR, A.S.T.A.						



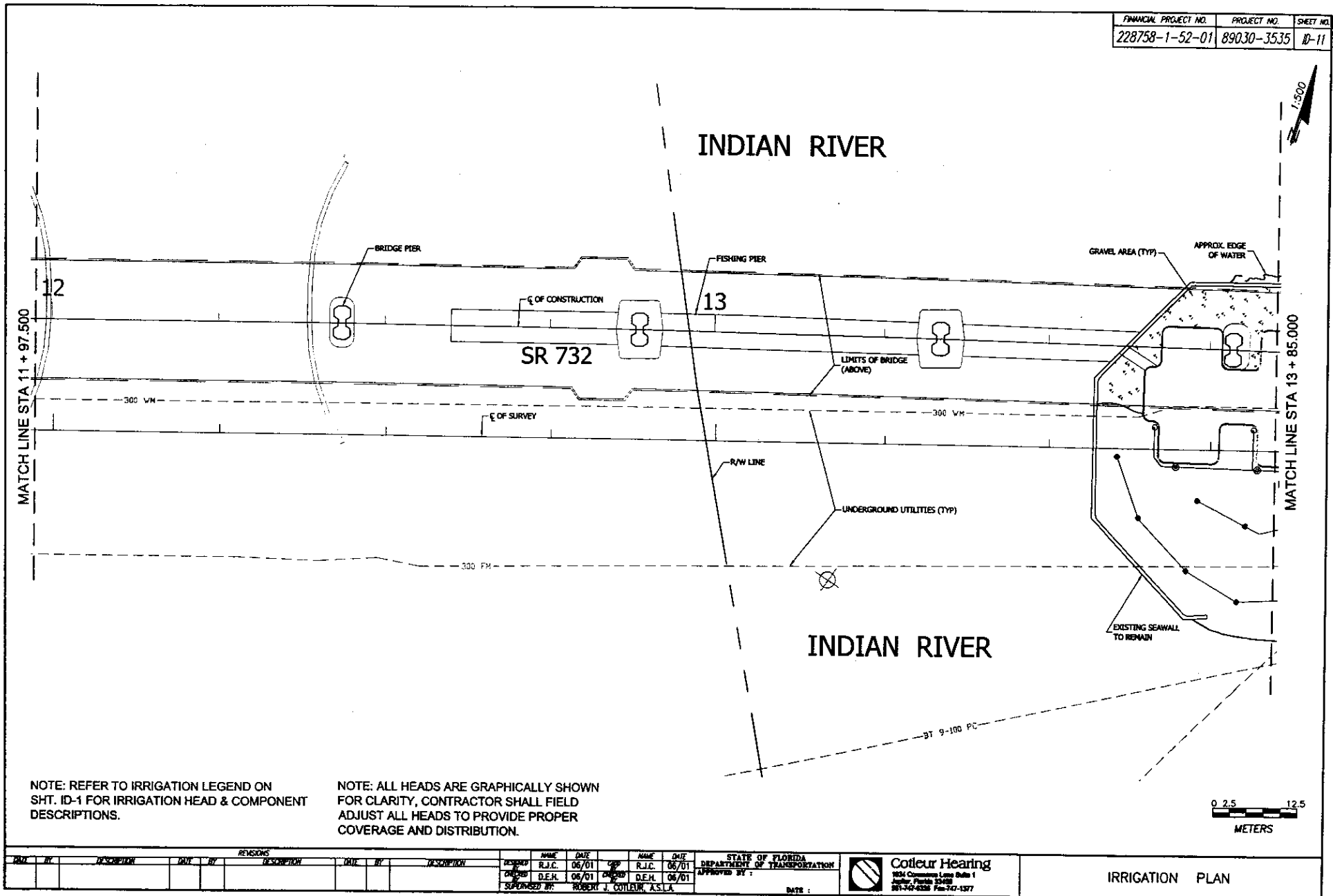
Colleur Hearing
1834 Commons Lane Suite 1
Aurora, Florida 32428
904-767-8336 Fax 904-767-1377

IRRIGATION PLAN





FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	10-11



June 19, 2001 1:00 p.m.
Drawing: RWD-SHTS.LWG

REV	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
1	RJC	06/01						
2	DEK	06/01						

NAME	DATE	NAME	DATE
RJC	06/01	RJC	06/01
DEK	06/01	DEK	06/01

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
APPROVED BY: _____
DATE: _____

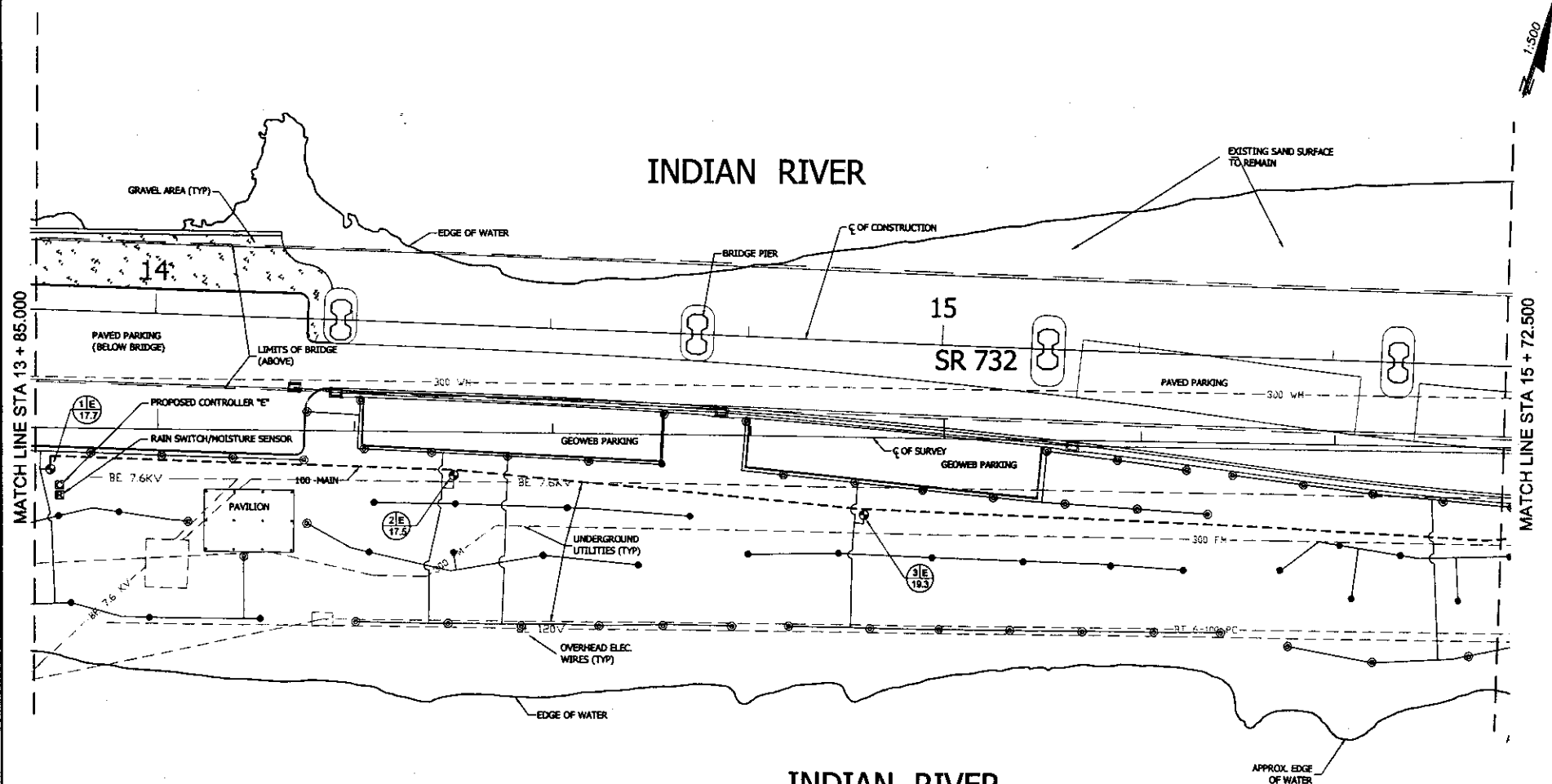
Cotleur Hearing
1834 Commerce Lane Suite 1
Apopka, Florida 32809
861-740-0326 Fax: 741-1377

IRRIGATION PLAN

FINANCIAL PROJECT NO.	PROJECT NO.	SHEET NO.
228758-1-52-01	89030-3535	0-12

INDIAN RIVER

INDIAN RIVER



NOTE: ALL HEADS ARE GRAPHICALLY SHOWN FOR CLARITY, CONTRACTOR SHALL FIELD ADJUST ALL HEADS TO PROVIDE PROPER COVERAGE AND DISTRIBUTION.

NOTE: REFER TO IRRIGATION LEGEND ON SHT. ID-1 FOR IRRIGATION HEAD & COMPONENT DESCRIPTIONS.

NOTE: ALL HEADS IRRIGATING GEOWEB PARKING SHALL BE LOCATED OUTSIDE THE PERIMETER OF THE PARKING.

0 2.5 12.5
METERS

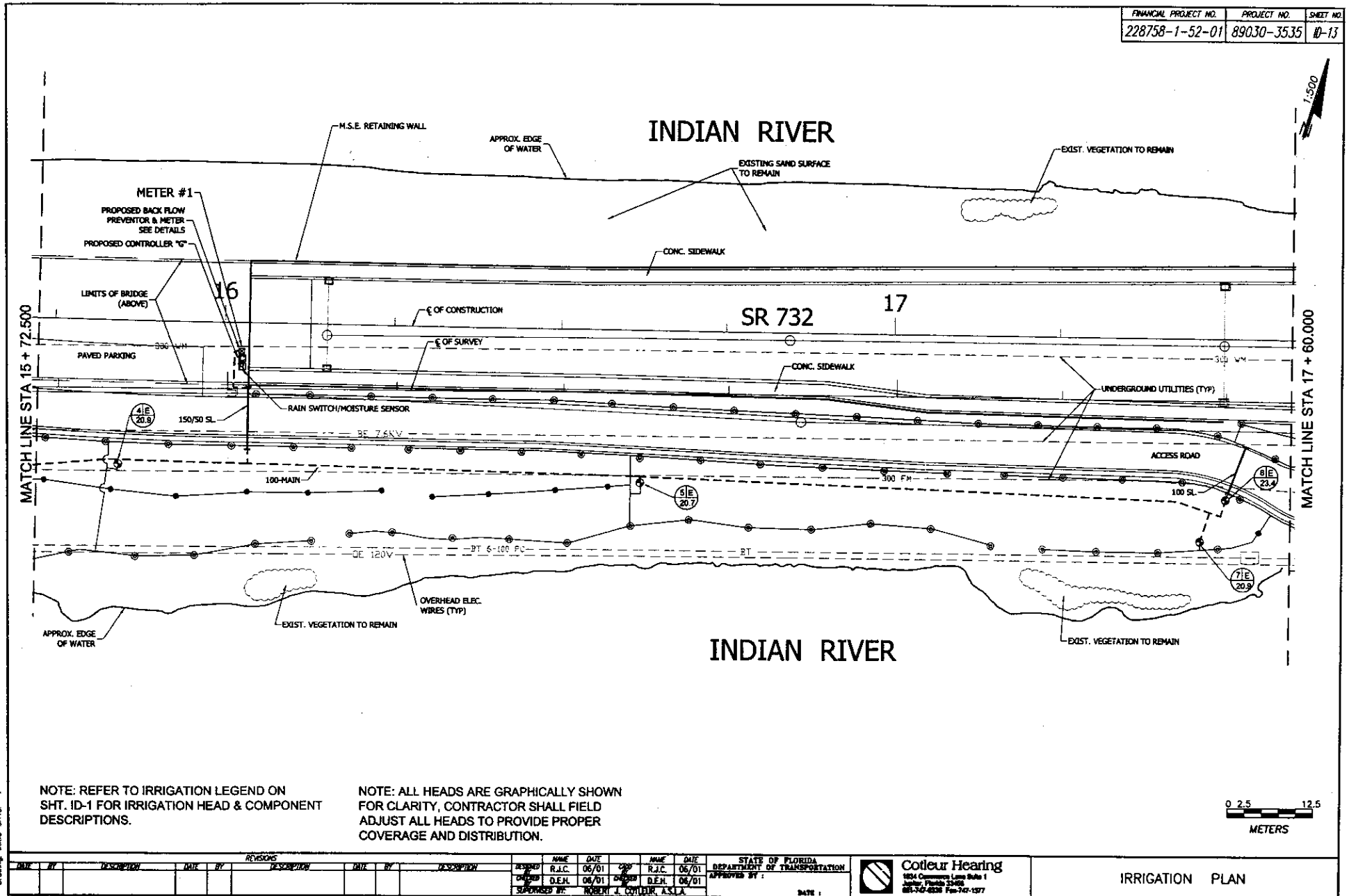
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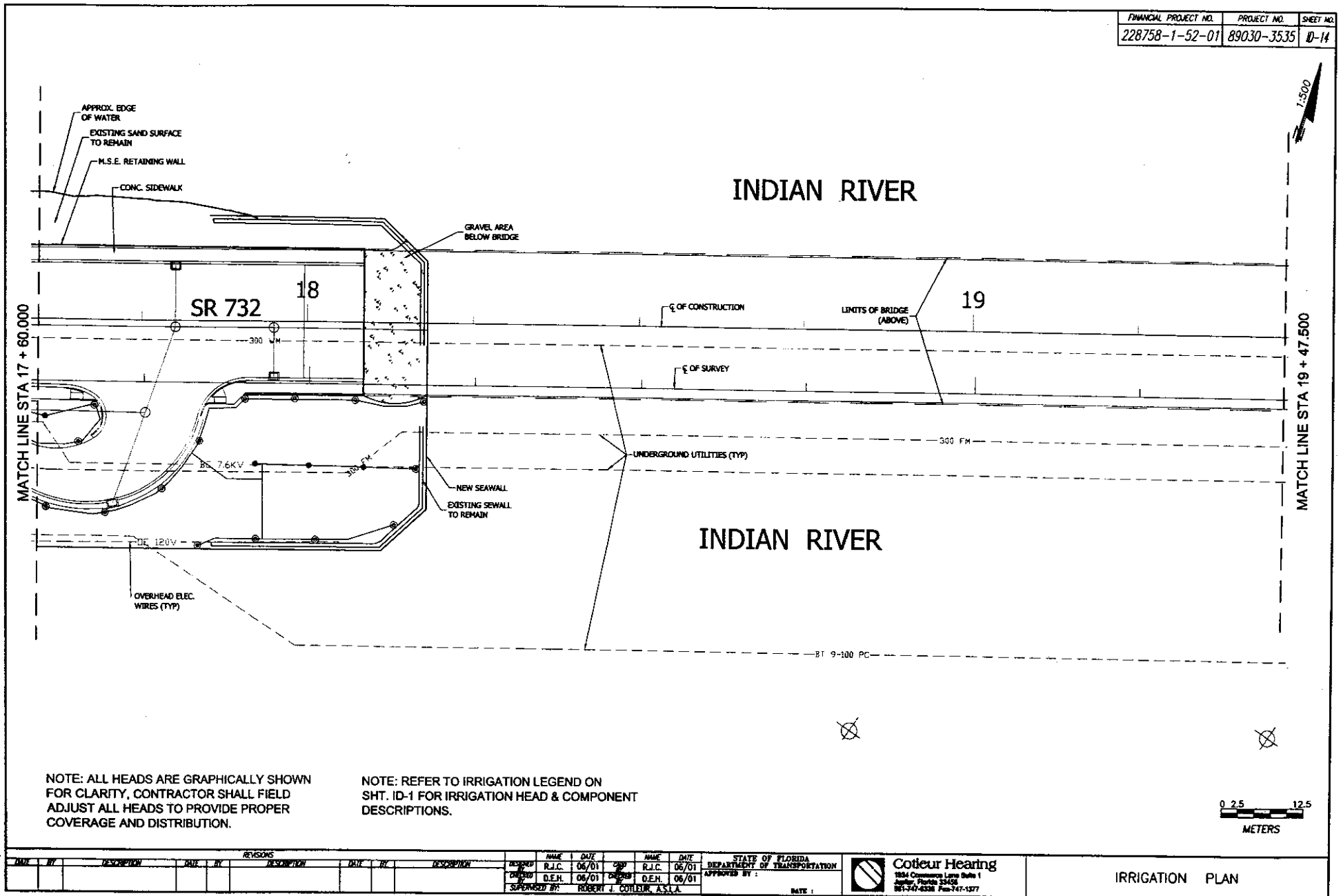
NAME	DATE	NAME	DATE
DESIGNED R.J.C.	06/01	CHECKED R.J.C.	06/01
DRAWN D.E.M.	06/01	SUPERVISOR D.E.M.	06/01
SUPERVISOR R.H.	06/01		

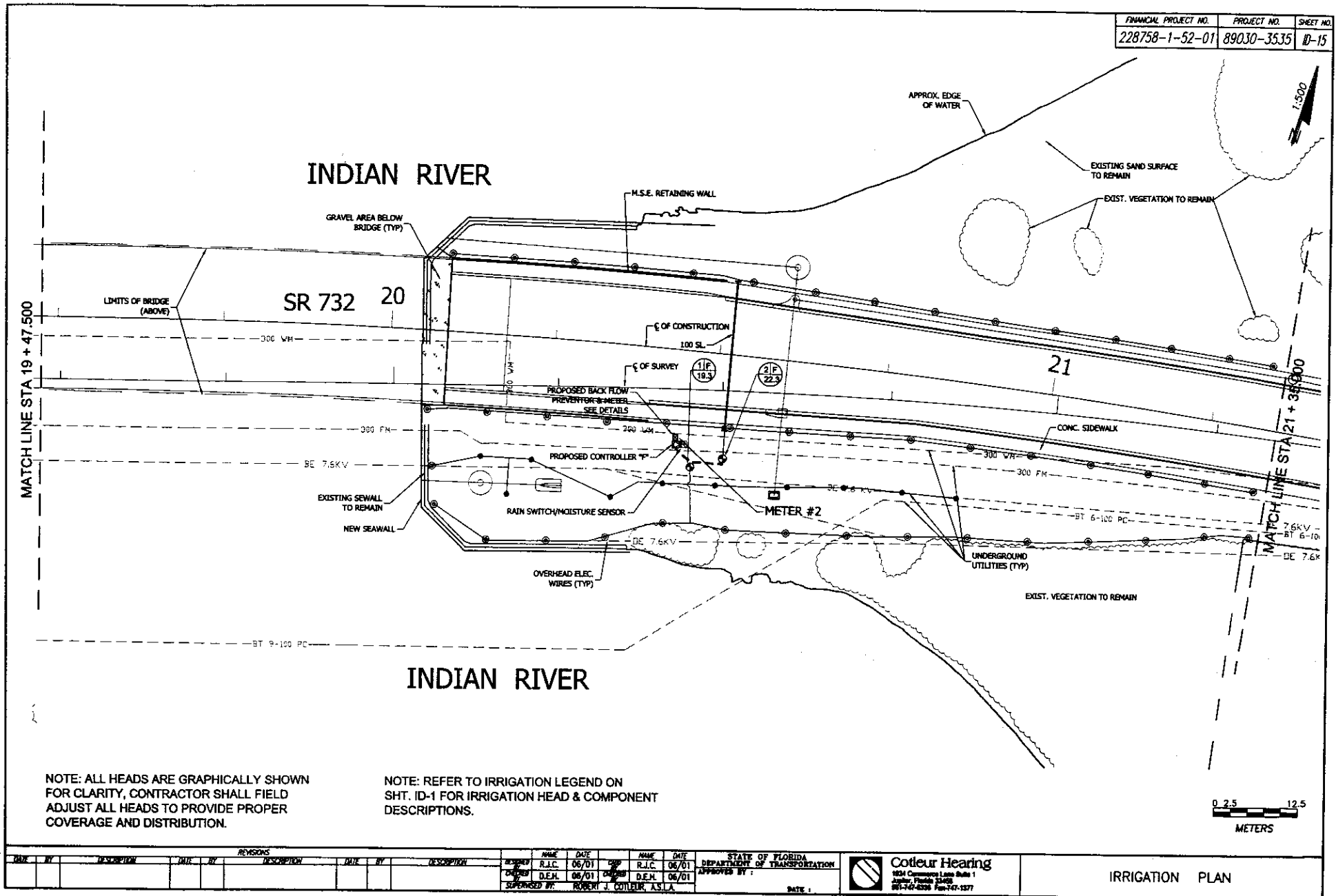
STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
APPROVED BY:
DATE:

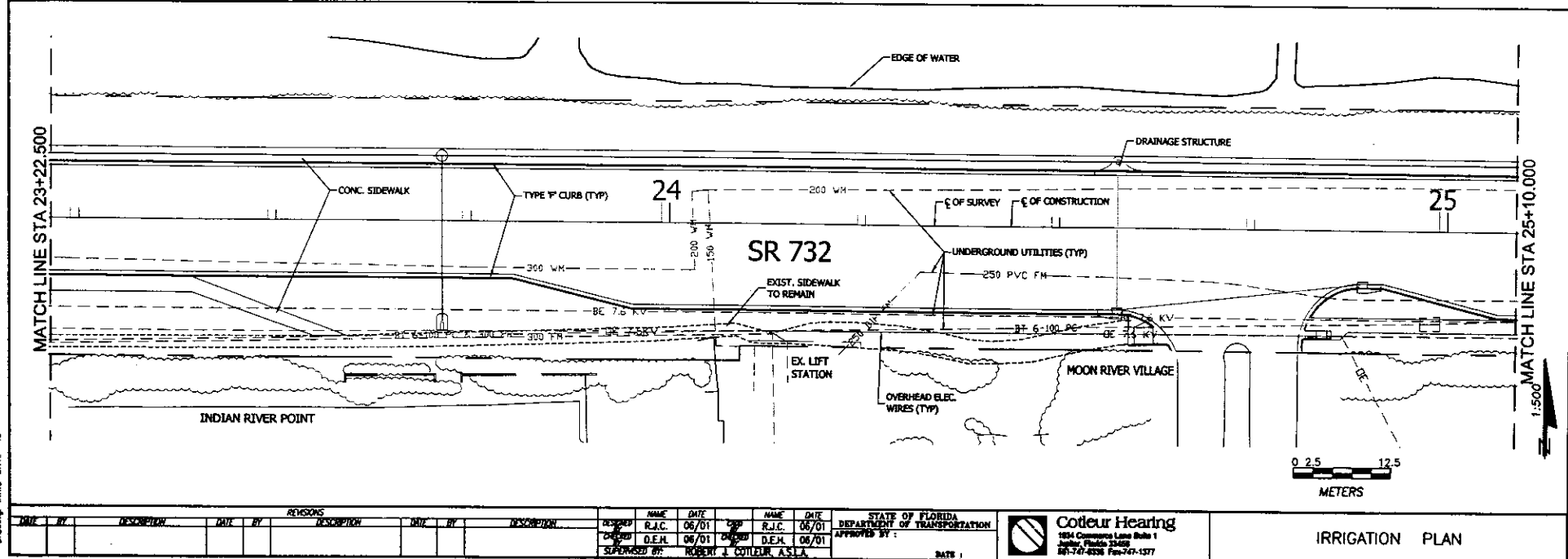
Coteur Hearing
1834 Comstock Lane Suite 1
Jupiter, Florida 33458
888-747-6338 Fax-747-4377

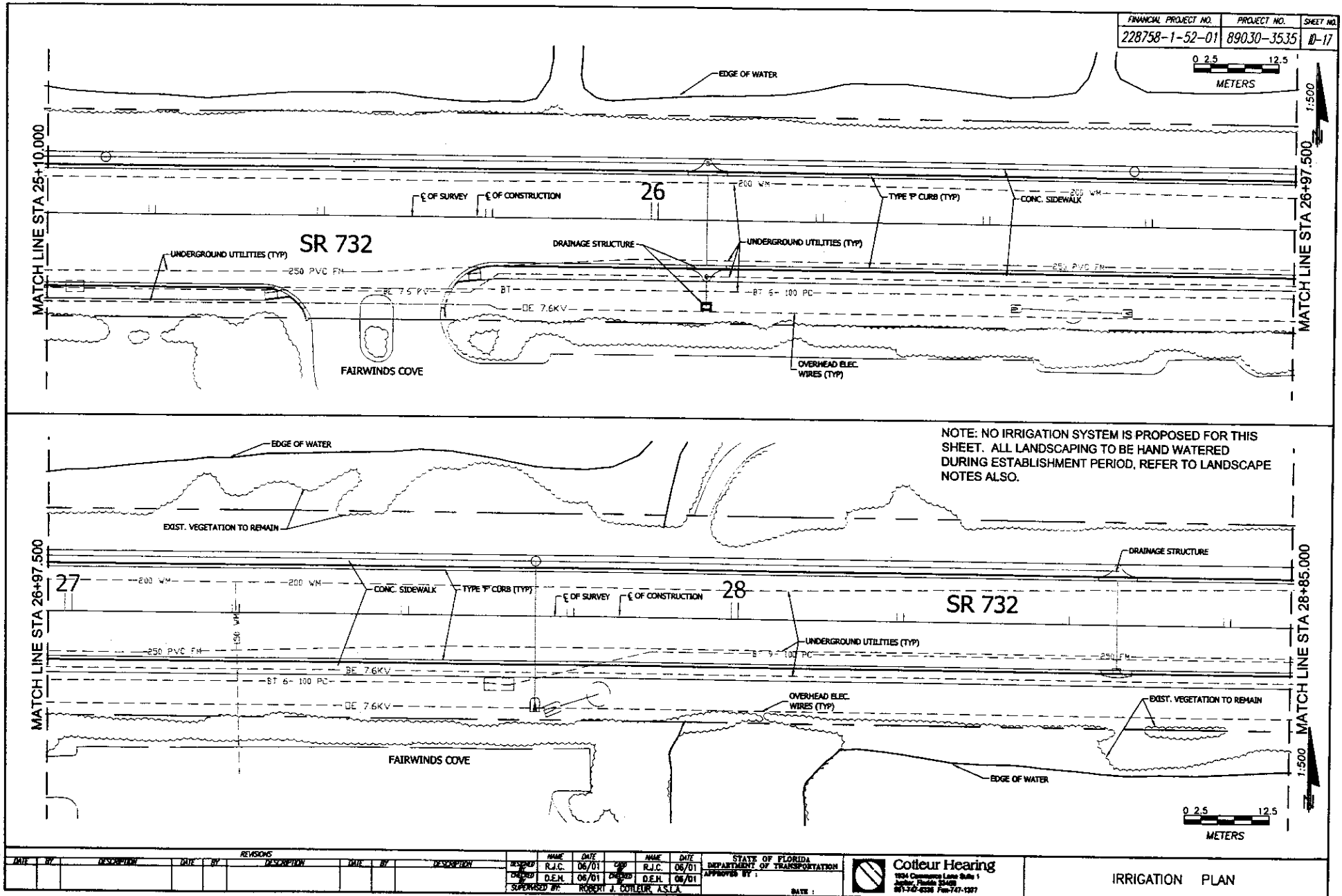
IRRIGATION PLAN

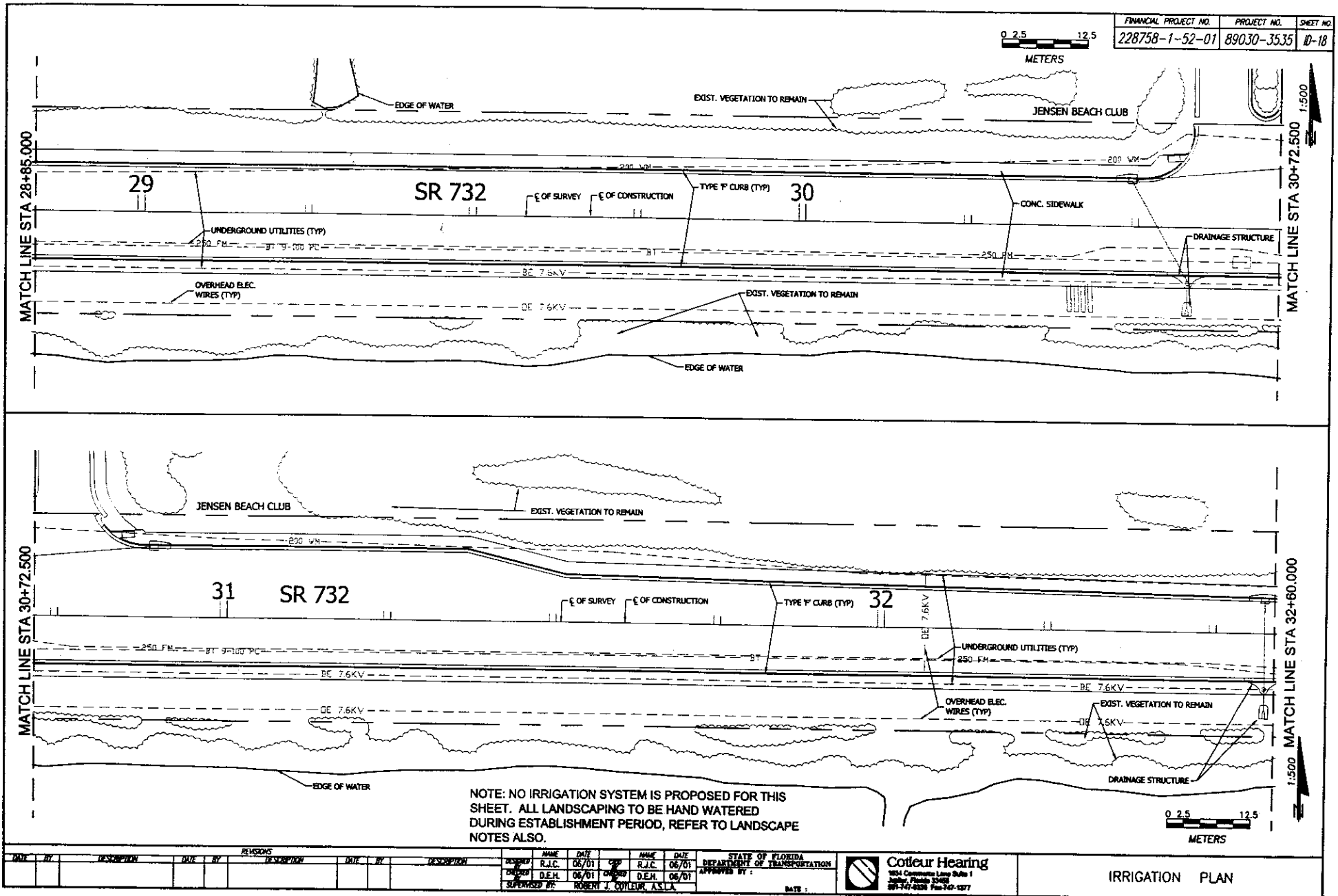


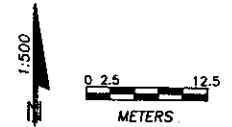












WP1 4116228



INDEX OF ARCHITECTURAL PLANS

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AR-3	ELEVATIONS & SECTIONS
AR-4	SECTIONS & DETAILS
AR-5	ELECTRICAL PLANS
AR-6	PLUMBING SCHEDULE & DETAILS
AR-7	PLUMBING PLAN & RISER
AR-8	ELECTRICAL SPECIFICATIONS

INDEX OF CIVIL PLANS

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CV-2	WATER & SEWER SERVICES PLAN
CV-3	WATER & SEWER SERVICES PLAN
CV-4	WATER & SEWER SERVICES PLAN
CV-5	WATER & SEWER SERVICES PLAN
CV-6	WATER & SEWER SERVICES DETAILS & TABLE OF QUANTITIES
CV-7	WATER & SEWER SERVICES SPECIFICATIONS
CV-8	SEWAGE PUMPING STATION DETAILS
CV-9	SEWAGE PUMPING STATION DETAILS
CV-10	SEWAGE PUMPING STATION SPECIFICATIONS

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

CONTRACT PLANS

FINANCIAL PROJECT ID 228758-1-52-01

STATE PROJECT NO. 89030-3535

(FEDERAL FUNDS)

MARTIN COUNTY (89030)

STATE ROAD NO. 732

ARCHITECTURAL PLANS

ARCHITECTURAL SHOP DRAWINGS
TO BE SUBMITTED TO:
GRANFIELD & GRANFIELD
ARCHITECTS
3601 SE. OCEAN BLVD
ST. LUCIE BUILDING SUITE #002
STUART FL. 34996

ARCHITECTURAL PLANS PREPARED BY:
GRANFIELD & GRANFIELD
ARCHITECTS
3601 SE. OCEAN BLVD
ST. LUCIE BUILDING SUITE #002
STUART FL. 34996
PHONE (561) 283-6032
FAX (561) 283-8150

CIVIL PLANS PREPARED BY:
CALVERT MONTGOMERY
P.O. BOX 92
STUART FL. 34995
PHONE (561) 287-3636
FAX (561) 220-0580

NOTE: THE SCALE OF THESE PLANS MAY
HAVE CHANGED BY REPRODUCTION.

GOVERNING STANDARDS & SPECIFICATIONS:
FLORIDA DEPARTMENT OF TRANSPORTATION
ROADWAY AND TRAFFIC DESIGN STANDARDS
DATED JANUARY, 2000.

STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE
CONSTRUCTION DATED 2003.
AS AMENDED BY CONTRACT DOCUMENTS.

NOTE: ARCHITECTURAL PLANS ARE IN ENGLISH UNITS

FDOT PROJECT MANAGER JOSEPH BORELLO

KEY SHEET REVISIONS			
NO.	BY	DATE	DESCRIPTION

ARCHITECTURAL PLAN
DRAWING BY DESIGN

P.E. NO. 1

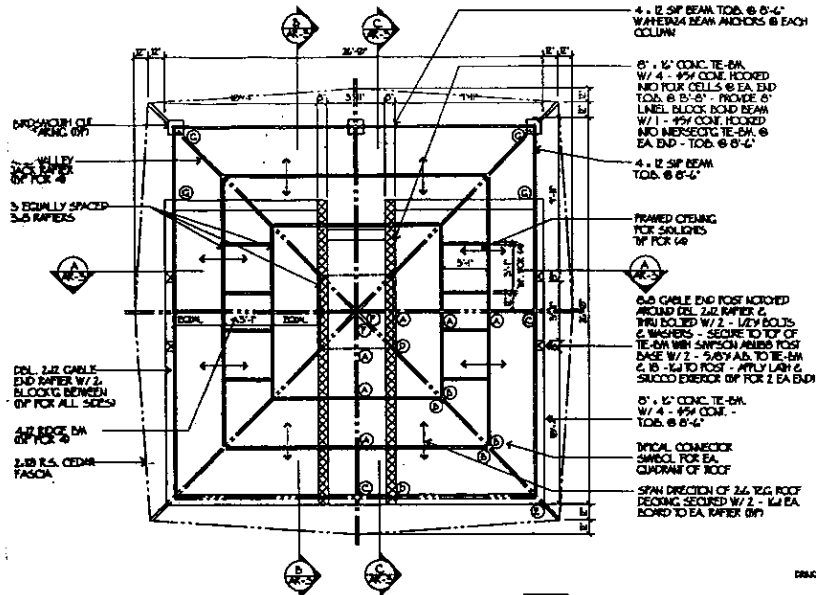
REVISIONS							
NO.	BY	DATE	DESCRIPTION	NO.	BY	DATE	DESCRIPTION

300 N. GULF BLVD. SUITE 200
ST. LUCIE BLVD. ST. LUCIE, FL 34956
TEL: (888) 366-6666 FAX: (888) 366-6666
WWW.GRANFIELD-ARCHITECTS.COM



STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

KEY SHEET

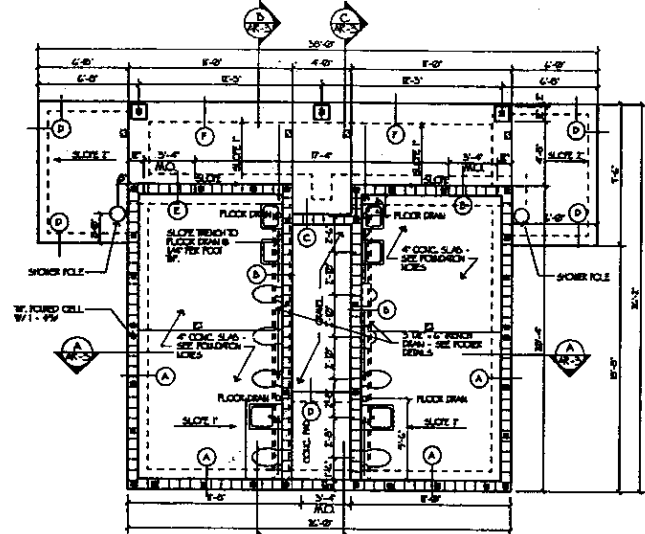


ROOF FRAMING PLAN

SCALE: 1/4" = 1'-0"

ASSUMED FOR DRAWING CONSTRUCTION

DESIGN LOADS			
ROOF LINE LOAD 35 PSF	EXTERIOR OPENING PRESSURES		
DEAD LOAD 20 PSF	VELOCITY PRESSURE -40.0 PSF		
WIND LOADING 140 MPH WIND 1' (PARTIALLY ENCLOSED)	-20.0 PSF		
NOTES TO ROOF FRAMING PLAN			
<ul style="list-style-type: none"> SUBSTITUTION OF ANCHORAGE HARDWARE W/ EQUAL OR GREATER VALUES IS PERMITTED. ANCHOR ASSUMES TO BE RESPONSIBLE FOR SUBSTITUTION WHICH DOES NOT MEET THE SPECIFIED LOAD PATH ENGINEERING CRITERIA. ROOF FRAMING MEMBERS SHALL SUBMIT THE 42 OR BETTER - ROOF DECKING TO THE 1/2" DIA. AS PER 42 SELECT OR BETTER. ALL ROOF FRAMING MEMBERS TO BE COATED WITH ANCHOR / COAT. ALL CONNECTORS & FASTENERS SHALL BE STAINLESS STEEL 304. WALL SHEARING WALLING SCHEDULE TO BE 100 @ 6" O.C. AT EDGE AND 6" O.C. IN FIELD. 			
ROOF NOTES			
1. SLOPED HANGER W/ L/SIDE SHAW SECURING TOGETHER	2. SLOPED & SLOPED HANGER W/ L/SIDE SHAW SECURING TOGETHER		
3. SLOPED HANGER W/ L/SIDE SHAW SECURING TOGETHER	4. SLOPED HANGER W/ L/SIDE SHAW SECURING TOGETHER		
CONNECTOR & NAILING SCHEDULE			
NO.	NAME, CONNECTOR, QTY.	NAILING / BOLTING REQ.	REMARKS
1	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
2	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
3	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
4	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
5	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
6	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
7	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
8	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
9	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"
10	SAFSON HUC55	4 - 12M x 1 1/2"	10 - 1/4" 11 1/4"



FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

ASSUMED FOR DRAWING CONSTRUCTION

FOOTING SCHEDULE			
NO.	SIZE	REINFORCING	DETAILS
1	12" x 12"	2 #5 CONC.	SAF-A
2	12" x 12"	2 #5 CONC.	SAF-A
3	12" x 12"	2 #5 CONC.	SAF-A
4	12" x 12"	2 #5 CONC.	SAF-A
5	12" x 12"	2 #5 CONC.	SAF-A
6	12" x 12"	2 #5 CONC.	SAF-A
7	12" x 12"	2 #5 CONC.	SAF-A
8	12" x 12"	2 #5 CONC.	SAF-A
9	12" x 12"	2 #5 CONC.	SAF-A
10	12" x 12"	2 #5 CONC.	SAF-A

NOTES TO FOUNDATION PLAN

- CONCRETE TO HAVE A 28-DAY COMPRESSIVE STRENGTH OF 2500 PSI MIN.
- WASH TO BE 60/100 WASH OR FINEER WASH.
- PROVIDE SAW-CUT EXPANSION JOINTS AS INDICATED ON PLAN.
- SOIL TO BE COMPACTED & TESTED FOR A MIN. 2500 PSF DENSITY.
- WASH HANGER TO BE 4-MIL. POLYETHYLENE SHEET LAPPED 4'-0" MIN.
- SEE FLOOR PLAN FOR VERTICAL BAR & POURED CELL LOCATIONS.
- SECTION OF ALL LOAD BEARING FOOTINGS TO BE MIN. 2' BELOW FINISH GRADE.
- ALL EXTERIOR LOAD BEARING FOOTINGS TO HAVE CONTACTS OTHER BAR @ CORNERS OR BENT BAR W/ MIN. 25' LAP IN EACH DIRECTION.
- ALL CONCRETE BARS TO HAVE 180 DEGREE HOOK & ENDED MIN. 6" MIN. FOOTING & SHALL LAP VERTICAL BARS MIN. 25'.
- ALL REINFORCING TO HAVE THE FOLLOWING MIN. CONCRETE COVER:
 - CONCRETE CAST AGAINST & PERMANENTLY EXPOSED TO WEATHER: 5"
 - CONCRETE EXPOSED TO EARTH OR WEATHER: 3"
 - 40-#6 BARS: 2"
 - 45-#6 BARS OR 10# WIRE & SMALLER: 1 1/2"
 - BEAMS & COLUMNS: 1 1/2"

ARCHITECTURAL PLAN

DRAWING OF RECORD

P.L. 100

FLOOR PLANS

DOOR SCHEDULE									
mark	door size	door type	door hardware group	door construction	finish	frame details	head detail	jamb detail	notes
1	3'-0" x 7'-0" x 13/4"	1H	1H	1H	1H	1H	1H	1H	12.5.4
2	3'-0" x 7'-0" x 13/4"	1H	1H	1H	1H	1H	1H	1H	12.5.4
3	3'-0" x 7'-0" x 13/4"	1H	1H	1H	1H	1H	1H	1H	14

- PROVIDE WEATHERSTRIP / THRESHOLD
- PROVIDE CLOSER & OVERHEAD DOOR STOP
- PROVIDE S.S. PROTECTION PLATES BOTH SIDES
- COORDINATE DEAD BOLT PUSH / PULL & LEVER HARDWARE W/ ARCHIT. COLUMB PARKS DEPT.

1H - GALVANIZED YELLOW METAL

GENERAL FLOOR PLAN NOTES

- ALL INTERIOR CORNERS, PARTIALS & FLUNG ACCESSORIES SHALL BE 304/316 SS.
- INTERIOR SLAB FINISH TO BE TROWEL SMOOTH.
- INTERIOR ONE WALL FINISH TO BE TROWEL SMOOTH & FINISH W/ 2 COATS OF TROWEL.
- INTERIOR SLAB FINISH TO BE SPREAD & SMOOTH COAT. W/ 1 COAT SMOOTH FINISH TROWEL.

FLOOR PLAN

SCALE: 1/4" = 1'-0"

ASSUMED FOR DRAWING CONSTRUCTION

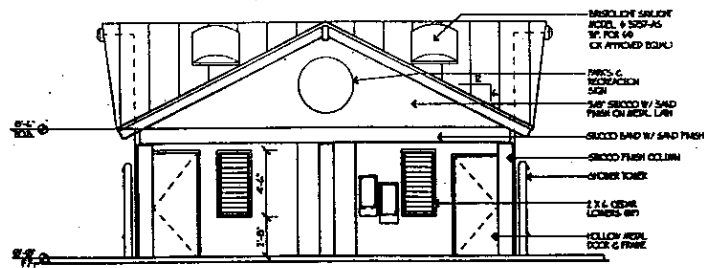
REVISIONS

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

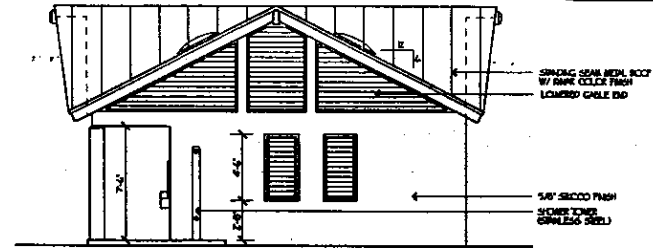
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STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

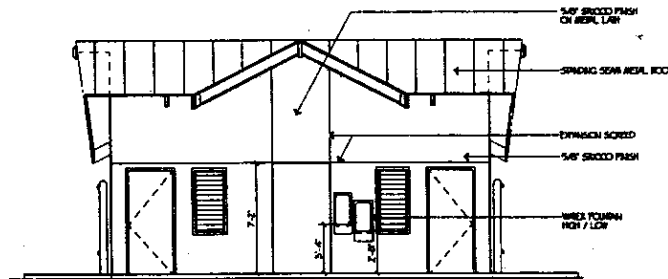
FEDERAL PROJECT NO.	STATE PROJ. NO.	SHEET NO.
228758-1-52-01	89030-3535	AR-3



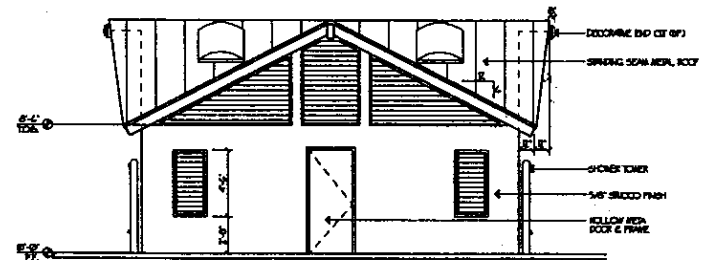
NORTH ELEVATION



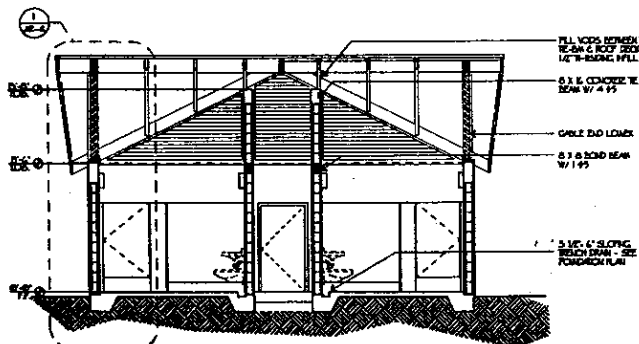
WEST / EAST ELEVATIONS



NORTH ELEVATION

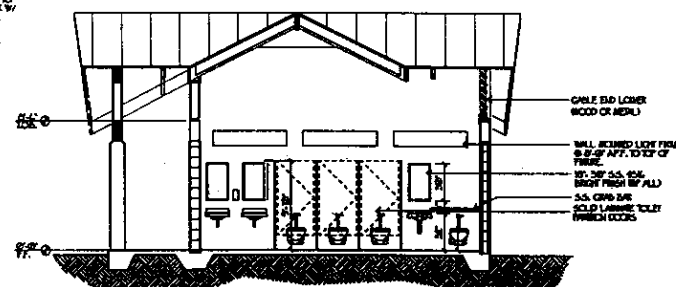


SOUTH ELEVATION



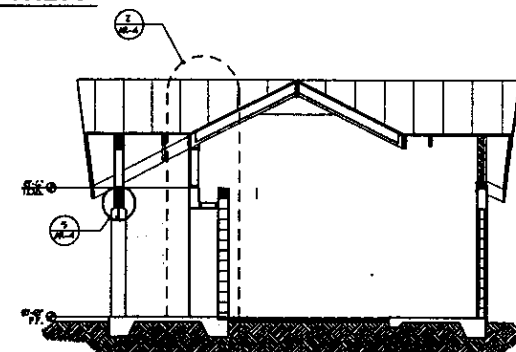
BUILDING SECTION "A-A"

SCALE 1/8" = 1'-0"



BUILDING SECTION "B-B"

SCALE 1/8" = 1'-0"



BUILDING SECTION C-C

SCALE 1/8" = 1'-0"

PROFESSIONAL SEAL
EXPIRATION DATE

F.L.S.A.

B. G. Galt
10/15/00
2000

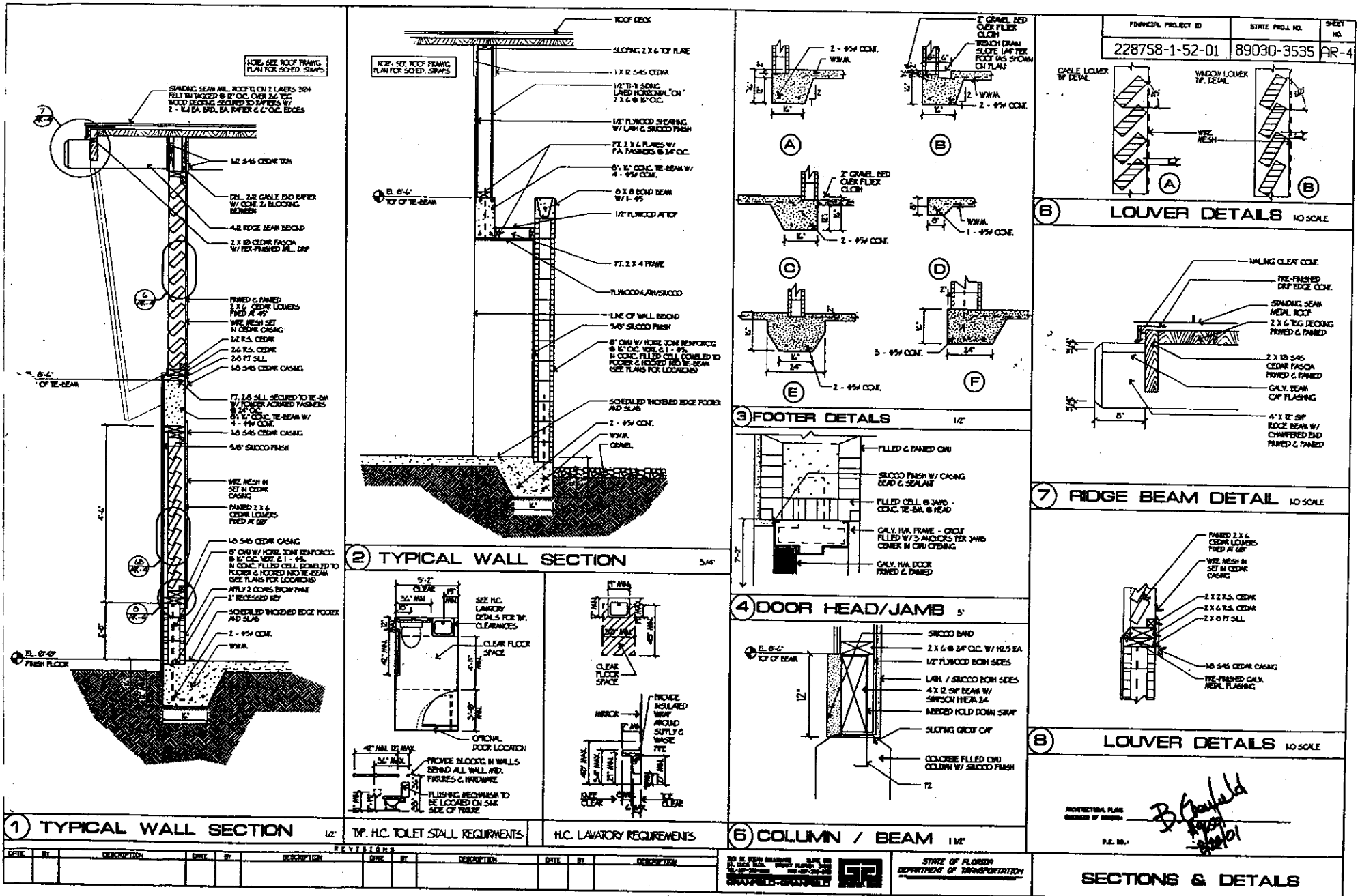
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

THIS IS A REVISION TO THE ORIGINAL DRAWING. IT IS THE RESPONSIBILITY OF THE DESIGNER TO ENSURE THAT ALL REVISIONS ARE PROPERLY NOTED AND THAT THE DRAWING IS UP-TO-DATE. THE DESIGNER'S SEAL IS REQUIRED FOR ALL REVISIONS.

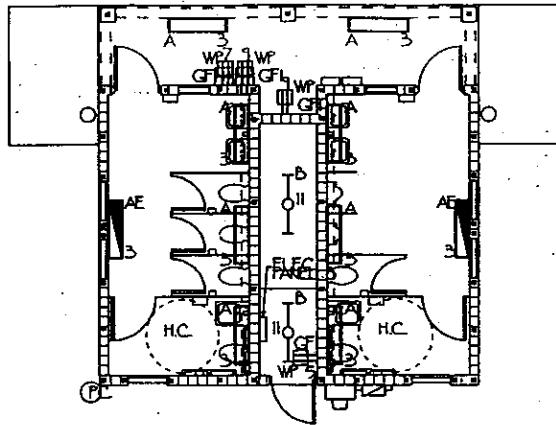


STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

ELEVATIONS & SECTIONS



PROJECT NO.	SHEET NO.	SHEET
228758-1-52-01	89030-3535	AR-5



ELECTRICAL PLAN
SCALE: 1/8" = 1'-0"

20/240V 10A 3W NEMA 4,
STAINLESS STEEL 100 AMP FUSED
DISCONNECT, FUSED AT 100
AMP WITH 200 KAIC FUSES

(3) #1 AWG CU IN 1-1/2" C.

W.P. POWER METER

BOND

SEE PANEL DIRECTORY
FOR REQUIREMENTS

(3) #1 AWG (10A AWG GROUND
IN 1-1/2" CONDUIT

(1) #2 G. GRND IN 1"
CONDUIT TO 5/8" 30" C.
CLAD GRD THREE POINT
GROUND FIELD, METALLIC
WATER PIPE, CONCRETE
ENCASED ELECTRODE AND
BLDG. STEEL

(3) #1 AWG CU IN 1-1/2" CONDUIT
TO UTILITY TRANSFORMER. FIELD
VERIFY EXACT LOCATION PRIOR
TO BIDDING.

ELECTRICAL RISER DIAGRAM
NTS.

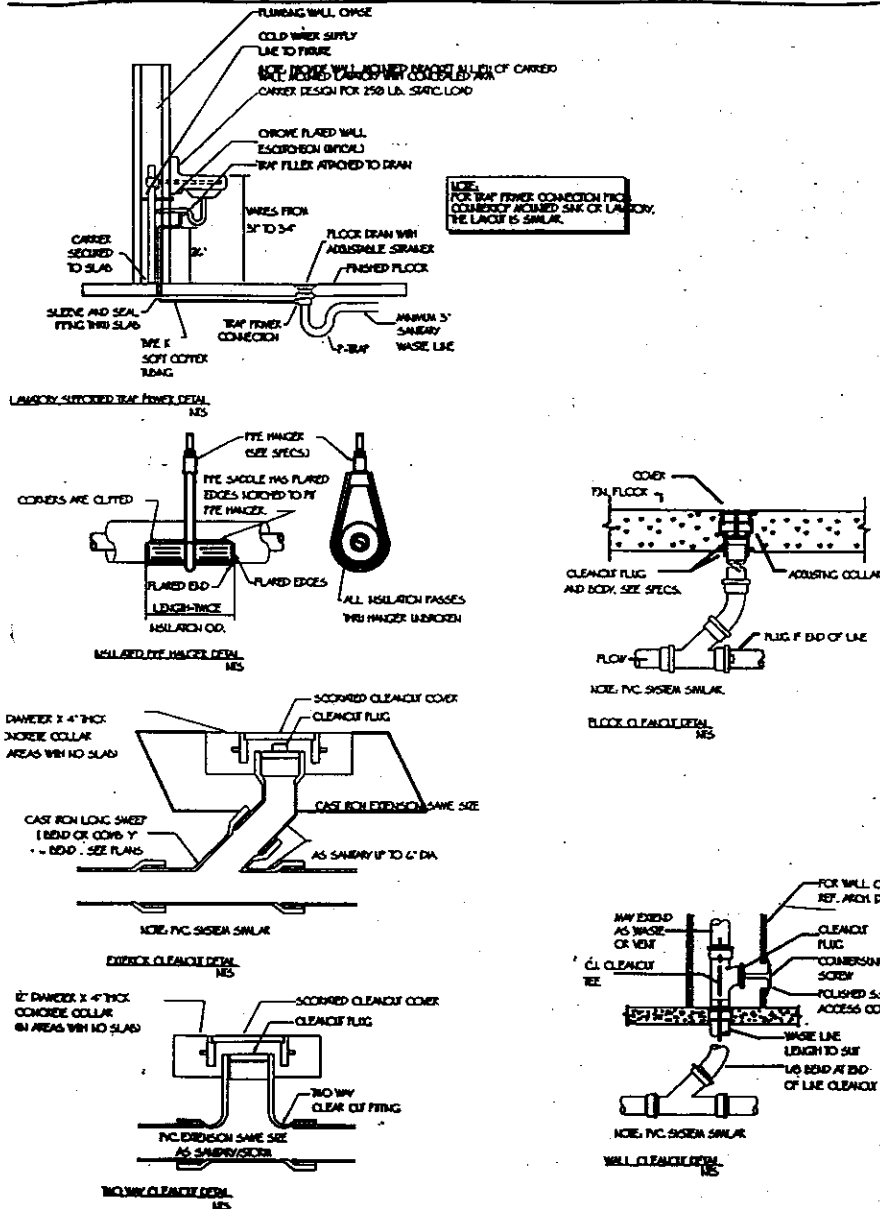
ELECTRICAL SYMBOLS

- SINGLE POLE SWITCH
GFI RECEPTACLE. WP* DENOTES WEATHERPROOF COVER
- BRANCH CIRCUIT PANELBOARD, UNDER 250 VOLTS, SURFACE MOUNTED
- VANDAL PROOF FLUORESCENT WALL MOUNTED FIXTURE, NUMBER INDICATES BRANCH CIRCUIT WHICH FIXTURE IS CONNECTED.
- VANDAL PROOF FLUORESCENT WALL MOUNTED FIXTURE, NUMBER INDICATES BRANCH CIRCUIT WHICH FIXTURE IS CONNECTED. PROVIDE WITH INTEGRAL 1020 LUMEN INTEGRAL BATTERY PACK.
- FLUORESCENT STRIP LIGHT, NUMBER INDICATES BRANCH CIRCUIT WHICH FIXTURE IS CONNECTED.
- W.P. POWER METER
- 100 VOLT RATED FUSED DISCONNECT SWITCH, 2-POLE, 100AMP FUSED DISCONNECT NEMA 4, STAINLESS STEEL.
- 1500 WATT WEATHERPROOF PHOTOCELL. MOUNT ON 1" GALVANIZED RIGID CONDUIT 24" ABOVE ROOF AND FACE NORTH.

LIGHT FIXTURE SCHEDULE

TYPE	MANUF & CATALOG NO.	DESCRIPTION	LAMPS	VOLTS	REMARKS
A	RECALL 7255-0-ED-TB-9500	SURFACE MOUNT VANDAL PROOF / VAPOR PROOF FLUORESCENT	2-F32TB	120	WALL MOUNT WITH BOTTOM OF FIXTURES AS INDICATED
AE	RECALL 7255-0-ED-TB-EL-9500	SURFACE MOUNT VANDAL PROOF / VAPOR PROOF FLUORESCENT WITH 1020 LUMEN BATTERY PACK	2-F32TB	120	WALL MOUNT WITH BOTTOM OF FIXTURES AS INDICATED
B	LITHONIA C752-ED-120	2 LAMP STRIP FLUORESCENT	2-F32TB	120	CHAIN MOUNT TO 9'-0" AFF.

PANEL: _____		B		RATING: _____		100 AMP M.L.O.		LUG LOCATION: _____		TOP		A.I.C.: _____		12K						
				SERVICE: _____		120/240V, 10A 3W		MOUNTING: _____		SURFACE - NEMA 3R		TYPE: _____		SQ-D-1000						
CKT. NO.	EQUIPMENT SERVED	KVA	CKT. NO.	POLETR	BRANCH CIRCUIT	DI	N	END	C	DI	CKT. NO.	EQUIPMENT SERVED	KVA	CKT. NO.	POLETR	BRANCH CIRCUIT	DI	N	END	C
1	SPARE									A	2	SPACE								
3	LIGHTING	100				12	12	12	1/2	B	4									
5	RECEPTACLES	100								C	6									
7	RECEPTACLES	100								A	8									
9	RECEPTACLES	100								B	10									
11	LIGHTING	100								C	12									
EQUIPMENT SERVED			CONN. LOAD			LF			DF	DESIGN LOAD			REMARKS: - PROVIDE GROUND BUS & NEUTRAL BUS. - PROVIDE TYPE WRITTEN DIRECTORY. <i>B. C. Crawford</i> #9600 10/1/89							
LIGHTING			100			125				115										
RECEPTACLES			100			100				100										
													12 CIRCUIT 7 AMPS							
													</							



PLUMBING FIXTURE SCHEDULE								
AMOUNT	DESCRIPTION	WASTE	CM	IN	WVF	REMARKS	BASIS OF DESIGN	FACET
WC-1	FLOOR WASH CLOSET	3"	1"	--	2"	SLOAN FLUSH VALVE HANDICAPPED ELONGATED BOWL	AMERICAN STANDARD - HAZERA 15" HIGH, VIBROLOC CHINA	-
WC-2	FLOOR WASH CLOSET	3"	1"	--	2"	SLOAN FLUSH VALVE HANDICAPPED ELONGATED BOWL	AMERICAN STANDARD - CADET 15" HIGH, VIBROLOC CHINA	-
LAV-1	KID WALL HANG LAVATORY	1-1/4"	1/2"	-	1-1/4"	ENAMELED CAST IRON	AMERICAN STANDARD - REGALIN 22 1/2"	CHICAGO FACET 875-421
LAV-2	KID WALL HANG LAVATORY	1-1/4"	1/2"	-	1-1/4"	HANDICAPPED ENAMELED CAST IRON	AMERICAN STANDARD - REGALIN 22 1/2"	CHICAGO FACET 875-421
HB	WIEROX HOSE BIBB	--	1/2"	--	--	CHROME FINISH W/ VOLUM BREAKER	CHICAGO MODEL 215 W/ VOLUM BREAKER	-
HB	WIEROX HOSE BIBB	--	3/4"	--	--	BRASS FINISH W/ BACKFLOW PREVENTER	WOODFORD MODEL 524	-
UR-1	URINAL	3"	3/4"	--	1-1/2"	HANDICAPPED	AMERICAN STANDARD - WESTBROOK	SLOAN FLUSH VALVE
PD-1	FLOOR DRAIN	3"	--	--	1-1/2"	TRAP REMOVER LINE	J.R. SMITH SERIES 20275	-
DF-1	DRINKING FOUNTAIN	1-1/2"	1/2"	--	1-1/2"	STAINLESS STEEL BOWL AND BUBBLER	ELWAY OR EQUAL	HANDICAP ACCESSIBLE
SH-1	SHOWER		3/4"	--			STEFANIAN SE-230-SS - WITH FOOT PEDAL	-

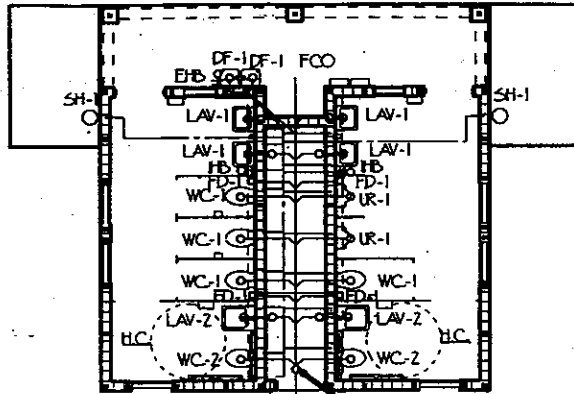
PLUMBING SYMBOLS		PLUMBING SYMBOLS	
AF	COMPRESSED AIR	— CO —	ABOVE GROUND CONDENSATE DRAIN
AP	APRIL FRESH FLOOR	- - - CO - - -	UNDERGROUND CONDENSATE DRAIN
CD	CONDENSATE DRAIN	— C —	DOMESTIC COLD WATER
CC	CLEANOUT	- - - C - - -	UNDERGROUND DOMESTIC COLD WATER
CF	CIRCULATING PUMP	— C —	DOMESTIC HOT WATER
CH	DOMESTIC COLD WATER	- - - C - - -	DOMESTIC HOT WATER RECIRCULATING
DN	DOWN	— A —	COMPRESSED AIR
DW	DRAINING	- - - A - - -	GAS L.P.
ED	EXTERIOR CLEAN OUT	— G —	ABOVE GROUND SANITARY
EDS	EXTERIOR NOSE DR	- - - S - - -	UNDERGROUND SANITARY
EDH	EXTERIOR HOT WATER DRAIN	— S —	SANITARY VENT
FOD	ELECTRIC WATER HEATER	- - - S - - -	ABOVE GROUND SOWM DRAIN
F	FLOOR CLEANOUT	— SD —	UNDERGROUND SOWM DRAIN
FD	FREEZE PROTECT	- - - SD - - -	NOSE DR
FS	FLOOR DRAIN	— SD —	CLEAN OUT FLUG
FS	FLOOR SINK	— SD —	WALL CLEANOUT
GA	NATURAL GAS	— SD —	FLOOR CLEAN OUT
GA	GAS/ING PER MAINE	— SD —	FLOOR DRAIN
HS	NOSE DR	— SD —	BALL VALVE
HS	WALL SINK	— SD —	VALVE ON REEF
HW	DOMESTIC HOT WATER	— SD —	CAF
HW	DOMESTIC HOT WATER RECIRCULATING	— SD —	
E	MERT ELEVATION	— SD —	
MS	NOT TO SCALE	— SD —	
PS	POUNDS PER SQUARE INCH	— SD —	
PC	POUNDS PER SQUARE INCH	— SD —	
SA	SANITARY SINK	— SD —	
SD	SOWM DRAIN	— SD —	
SP	SOWM FEET	— SD —	
SH	SHEET	— SD —	
V	VENT	— SD —	
VR	VENTING ROOF	— SD —	
W	WALL CLEANOUT	— SD —	
WM	WASHING MACHINE	— SD —	

NOTE: SOME SYMBOLS SHOWN ON THIS LEGEND MAY NOT PERTAIN TO THIS PROJECT

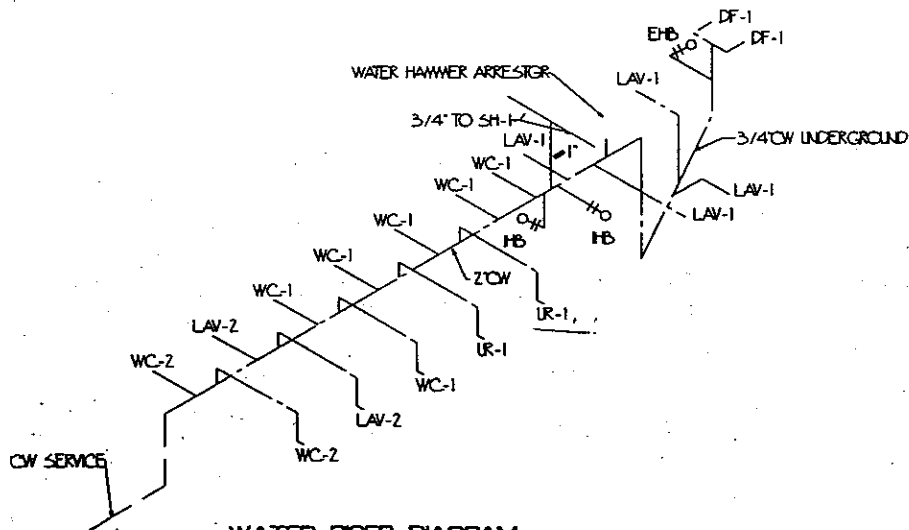
B. Grayfield
#440
2/22/01

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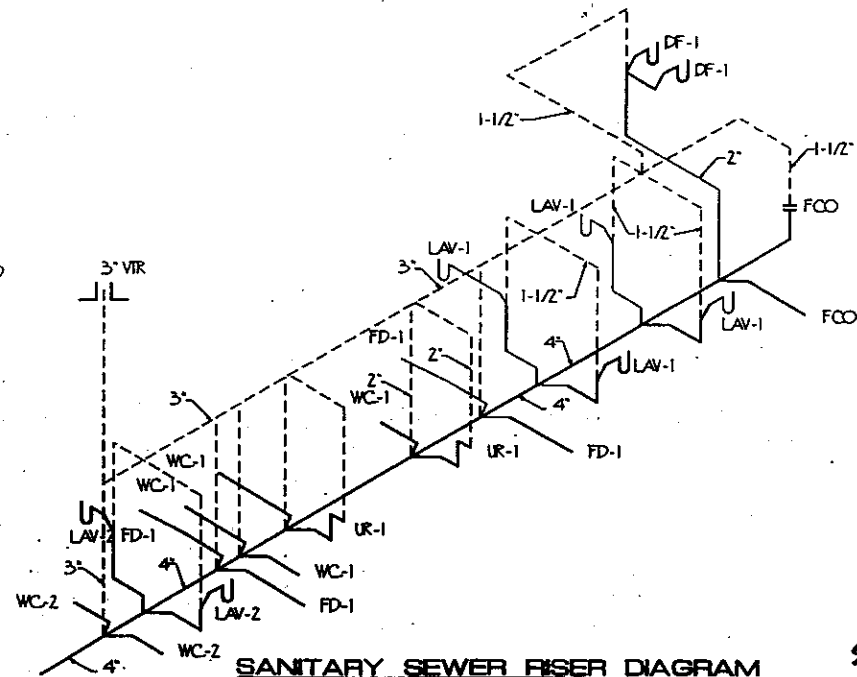
FINANCIAL PROJECT ID	STATE PROJ NO	SHEET NO
228758-1-52-01	89030-3535	AR-7



PLUMBING PLAN



WATER RISER DIAGRAM



SANITARY SEWER RISER DIAGRAM

B. G. Crawford
11/25/01
228758-1-52-01

NO.	DESCRIPTION	NO.	DESCRIPTION	NO.	DESCRIPTION	NO.	DESCRIPTION	NO.	DESCRIPTION



STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

PLUMBING PLAN & RISERS

ELECTRICAL SPECIFICATIONS APPLIES TO ALL ELECTRICAL DRAWINGS

GENERAL

- ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE (NEC) ALL LOCAL CODES, ORDINANCES, REGULATIONS AND UTILITY POWER AND TELEPHONE COMPANY STANDARDS.
- ALL WIRE SHALL BE COPPER TYPE THHN FOR SIZES UP TO 40 AND TYPE THW FOR 40 AND LARGER UNLESS OTHERWISE NOTED AND SHALL BE INSTALLED IN CONDUIT. MINIMUM CONDUIT SIZE SHALL BE 40 AND AWG.
- ALL BRANCH AND FEEDER CIRCUITS SHALL CARRY A SEPARATE GROUNDING CONDUCTOR AND SHALL BE SIZED AND BUNDLED IN ACCORDANCE WITH ARTICLE 250 OF THE NEC.
- ALL CONDUIT INSTALLED IN INTERIOR LOCATIONS SHALL BE TYPE EMT, WITH STEEL SET SCREW CONNECTIONS AND COUPLINGS. ALL CONDUIT INSTALLED IN EXTERIOR LOCATIONS, ABOVE GRADE, SHALL BE GALVANIZED RIGID CONDUIT. ALL CONDUIT BELOW GRADE SHALL BE SCHEDULE 40 PVC. ALL CONDUIT SHALL BE CONCEALED.
- CONTRACTOR TO COORDINATE THE LOCATION OF RECEPTACLES, CONTROL CIRCUITS, COMMUNICATIONS AND DATA CABLES, LIGHTING FIXTURES AND DEVICES WITH THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- DRAWINGS ARE DIAGNRAMATIC. CONTRACTOR SHALL REFER TO ARCHITECTURAL, CIVIL AND STRUCTURAL DRAWINGS AND FIELD CONDITIONS FOR ALL DIMENSIONS.
- CONTRACTOR SHALL OBTAIN AND FURNISH ALL PERMITS REQUIRED. PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, APPLIANCES, AND TOOLS TO PERFORM ALL WORK NECESSARY FOR THE COMPLETE EXECUTION OF THE ELECTRICAL WORK AS SHOWN ON THE DRAWINGS. PROVIDE WORK NOT SPECIFICALLY SHOWN OR SPECIFIED, NOT REQUIRED TO INSURE PROPER AND COMPLETE OPERATION OF ALL SYSTEMS AND TO SATISFY THE DESIGN INTENT IN THE WORK AND TO COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS.
- THE DRAWINGS INDICATE THE GENERAL ARRANGEMENT OF CIRCUITS AND OUTLETS, LOCATIONS OF SWITCHES, PANELBOARDS, CONDUITS AND OTHER WORK. FIELD VERIFICATION OF ALL DIMENSIONS IS REQUIRED. CONDUIT RUNS AND GROUNDING ARE SHOWN DIAGNAMATICALLY ONLY. FIELD VERIFY ACTUAL ROUTING OF CONDUITS.
- PROVIDE ALL 20 AMP RATED GREY COLORED WIRING DEVICES UNLESS OTHERWISE NOTED. INCLUDE COVER PLATES, JUNCTION BOXES AND PLASTER RINGS AS NEEDED TO FACILITATE THE INSTALLATION OF FLUSH MOUNTED DEVICES AS PROJECT CONDITIONS WARRANT. ALL COVER PLATES SHALL BE #302 STAINLESS STEEL UNLESS OTHERWISE NOTED. ALL OUTLETS AND SWITCHES SHALL BE FLUSH MOUNTED.
- ALL PENETRATIONS MADE THROUGH A FIRE RATED ASSEMBLY SHALL BE PROPERLY SEALED TO MAINTAIN THE INTEGRITY OF THE ASSEMBLY PER U.L. AND NFPA.
- CONTRACTOR TO PROVIDE STRICT COORDINATION WITH EXISTING EQUIPMENT AND FIELD VERIFY THE EXACT PANEL LOCATION AND EQUIPMENT POWER CHARACTERISTICS WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO CONSTRUCTION.
- EACH BIDDER SHALL INSPECT THE SITE AS REQUIRED FOR KNOWLEDGE OF EXISTING CONDITIONS PRIOR TO BIDDING. FAILURE TO OBTAIN SUCH KNOWLEDGE SHALL NOT RELIEVE THE SUCCESSFUL BIDDER OF THE RESPONSIBILITY TO MEET EXISTING CONDITIONS IN PERFORMING THE WORK UNDER THIS CONTRACT.
- WHERE NEW WORK CANNOT BE INSTALLED WITHOUT CHANGES IN EXISTING FACILITY OR SYSTEMS OR WHERE IT IS INDICATED ON DRAWINGS TO REMOVE AN EXISTING INSTALLATION, THIS CONTRACT SHALL INCLUDE ALTERATIONS TO EXISTING WORK AS REQUIRED TO INSTALL NEW WORK. ADDITIONS TO THE CONTRACT COST SHALL NOT BE ALLOWED BECAUSE OF THIS CONTRACTORS FAILURE TO INSPECT EXISTING CONDITIONS AT THE SITE OF THE WORK.
- THE WORK SHALL INCLUDE REMOVAL, MODIFICATIONS AND REPAIR OF THE EXISTING FACILITY AND SYSTEMS AS REQUIRED FOR INSTALLATION OF NEW WORK, AND FOR CONNECTIONS BETWEEN EXISTING WORK AND NEW WORK WHERE REQUIRED. THE WORK SHALL INCLUDE THE COMPLETION OF ELECTRICAL POWER AND CONTROL CIRCUITS, FOR DEVICES AND EQUIPMENT THAT ARE TO REMAIN IN SERVICE. IF CIRCUITS ARE BROKEN BY DEMOLITION WORK, OR BY THE REMOVAL OR CUTTING OF EXISTING BUILDING CONSTRUCTION, CIRCUIT SHALL BE COMPLETED USING EXISTING CONDUIT AND WIRING WHICH SHALL.
- PROVIDE POWER CONNECTION TO PRE-WIRED MODULAR FURNITURE SYSTEM UTILIZING FLEXIBLE METAL CONDUIT. FIELD COORDINATE THE EXACT LOCATION AND REQUIREMENTS WITH EXISTING EQUIPMENT UTILIZED.

- EXISTING CONDITIONS INDICATED ON THE DRAWINGS ARE TAKEN FROM THE BEST INFORMATION AVAILABLE ON PREVIOUS CONTRACT DRAWINGS AND FROM VISUAL SITE INSPECTION AND ARE NOT TO BE CONSIDERED AS "AS-BUILT" CONDITIONS, BUT ARE TO INDICATE THE INTENT OF THIS WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AT THE PROJECT SITE PRIOR TO BIDDING AND TO PERFORM THE WORK AS REQUIRED TO MEET THE EXISTING CONDITIONS AND THE INTENT OF THIS WORK INDICATED.

CUTTING AND PATCHING

- THE RESPONSIBILITY FOR ANY CUTTING OF CONSTRUCTION WHICH IS REQUIRED FOR THE INSTALLATION OF DIMENSION WORK, SHALL BE BY THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH ALL OTHER TRADES AND THE OWNER AND OBTAIN APPROVAL FROM THE ARCHITECT/ENGINEER PRIOR TO ANY CUTTING. ALL PATCHING, PAINTING AND FINISH WORK SHALL BE BY THE CONTRACTOR.
- CUTTING SHALL BE DONE WITH EXTREME CARE AND IN SUCH A MANNER THAT THE STRENGTH OF THE STRUCTURE WILL NOT BE ENDANGERED. WHENEVER POSSIBLE, OPENINGS IN CONCRETE OR MASONRY CONSTRUCTION SHALL BE BY CONCRETE SAW OR ROTARY CORE DRILL. OPENINGS IN ANY CONSTRUCTION SHALL BE OF THE MINIMUM SIZE REQUIRED FOR THE INSTALLATION OF THE WORK. ADEQUATE PROTECTION SHALL BE PROVIDED TO PREVENT DAMAGE TO ADJACENT AREAS AND TO PREVENT DUST FROM SPREADING TO ADJACENT AREAS.
- WHERE OPENINGS OR HOLES ARE CUT IN CONSTRUCTION AND THE CUTTING BREAKS ELECTRICAL, CIRCUITRY OR CONTROL, CROSBY CONDUIT AND WIRING, THEN IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE THE CROSBY CONDUIT AND REPAIRING AND TO COMPLETE THE CIRCUITRY AS REQUIRED AND AS APPROVED BY THE ARCHITECT/ENGINEER. TEMPORARY COMPLETION SHALL BE PROVIDED WHERE NECESSARY BEFORE THE PERMANENT REPAIRING AND COMPLETION WORK IS FINISHED.
- BEFORE ANY CUTTING, PATCHING, OR FINISHING WORK IS STARTED, DUST AND MOISTURE PROTECTION SHALL FIRST BE INSTALLED AS REQUIRED BY THE WORK AND AS SPECIFIED IN THESE SPECIFICATIONS.
- OPENINGS CUT IN FLOOR SHALL BE CUT BY CORE DRILLING WHERE POSSIBLE. AFTER WORK IS INSTALLED THROUGH ANY OPENING IN FLOOR, THE OPENING AROUND THE WORK SHALL BE PATCHED AND SEALED WATERPROOF AND BLOW OR SUCTION BASED, NON-CRACKING ELASTOMERIC SEALANT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING AND PATCHING OF THE EXISTING CONCRETE SIDEWALKS, ASPHALT PARKING LOTS AND EXTERIOR WALLS IN ORDER TO INSTALL UNDERGROUND ELECTRICAL FEEDER LATERALS.

PAINING

- CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING AREAS OF CONSTRUCTION THAT ARE SCRATCHED, MARKED, OR DAMAGED BY THE NEW CONSTRUCTION. CONTRACTOR SHALL MATCH THE COLOR, TYPE AND THICKNESS OF PAINT AS PREVIOUS.

ACCEPTANCE TESTING

- UPON COMPLETION OF WORK, THE ENTIRE WIRING SYSTEM SHALL BE TESTED, AND SHALL BE SHOWN TO BE IN PROPER WORKING CONDITION IN ACCORDANCE WITH INTENT OF SPECIFICATIONS AND DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL SYSTEMS READY FOR OPERATION AND TO HAVE AN ELECTRICIAN AVAILABLE TO CREATE SAME IN ACCORDANCE WITH AND UNDER THE SUPERVISION OF THE INSPECTION REPRESENTATIVE OF THE ARCHITECT/ENGINEER. THE CONTRACTOR SHALL BE AVAILABLE TO ASSIST IN REMOVAL OF PANEL, FUSES, ETC. TO PERMIT INSPECTION AS REQUIRED.

AS-BUILT DRAWINGS

- THE CONTRACTOR SHALL PROVIDE AND KEEP UP TO DATE A COMPLETE RECORD SET OF CONSTRUCTION "AS-BUILT" BLUELINE PRINTS WHICH SHALL BE CORRECTED ONLY, AND SHALL SHOW EVERY CHANGE FROM THE ORIGINAL CONTRACT DRAWINGS, INCLUDING ADDENDA AND CHANGE ORDERS IN ACCORDANCE WITH GENERAL REQUIREMENTS AND SPECIAL CONDITIONS. THIS SET OF PRINTS SHALL BE KEPT ON THE JOB SITE AND SHALL BE USED ONLY AS A RECORD SET. THIS SHALL NOT BE CONSIDERED AS AUTHORIZATION FOR THE CONTRACTORS TO MAKE CHANGES IN THE LAYOUT WHICH DEFINE INSTRUCTION IN EACH CASE.

PROTECTION

- THE CONTRACTOR SHALL KEEP THE CONSTRUCTION SITE CLEAN OF ALL WASTE, MATERIALS AND RUBBISH CAUSED BY HIS WORK OR EMPLOYEES. UPON COMPLETION OF THE WORK AND AT TIMES DURING PROGRESS OF THE WORK WHEN REQUESTED BY THE ARCHITECT/ENGINEER, THE CONTRACTOR SHALL REMOVE ALL SURPLUS MATERIALS, RUBBISH AND DEBRIS RESULTING FROM THE OPERATION, AND SHALL LEAVE THE ENTIRE BUILDING AND INCLUDED PORTIONS OF THE SITE, INsofar AS THE WORK OF THE CONTRACT IS CONCERNED, IN A NEAT, CLEAN, AND ACCEPTABLE CONDITION AS APPROVED BY THE ARCHITECT/ENGINEER. EQUIPMENT, LIGHTING FIXTURES, MATERIALS AND ACCESSORIES SHALL BE THOROUGHLY CLEANED OF CONCRETE, PLASTER, AND OTHER MATERIALS.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE PROTECTION WHEREVER WORK IS TO BE PERFORMED IN FINISHED OCCUPIED SPACES, TO PREVENT DAMAGE TO ADJACENT AREAS, EQUIPMENT, OR FURNISHINGS TO PREVENT ACCIDENTAL INJURY TO BUILDING OCCUPANTS AND THE PUBLIC TO PREVENT THE SPREADING OF DUST, DIRT, DEBRIS, AND MOISTURE FROM THE AREA WHERE WORK IS BEING PERFORMED, AND TO PREVENT DUST, DIRT, DEBRIS, AND MOISTURE FROM GETTING ON OR IN THE BUILDING OCCUPANTS FURNISHINGS OR EQUIPMENT.
- THE CONTRACTOR SHALL REPAIR, AT NO COST TO THE OWNER, ANY DAMAGE DONE BY HIMSELF OR HIS EMPLOYEES.

FINANCIAL PROJECT NO.	STATE PROJ. NO.	SHEET NO.
228758-152-01	89030-3535	AR-8

REVISIONS											
NO.	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

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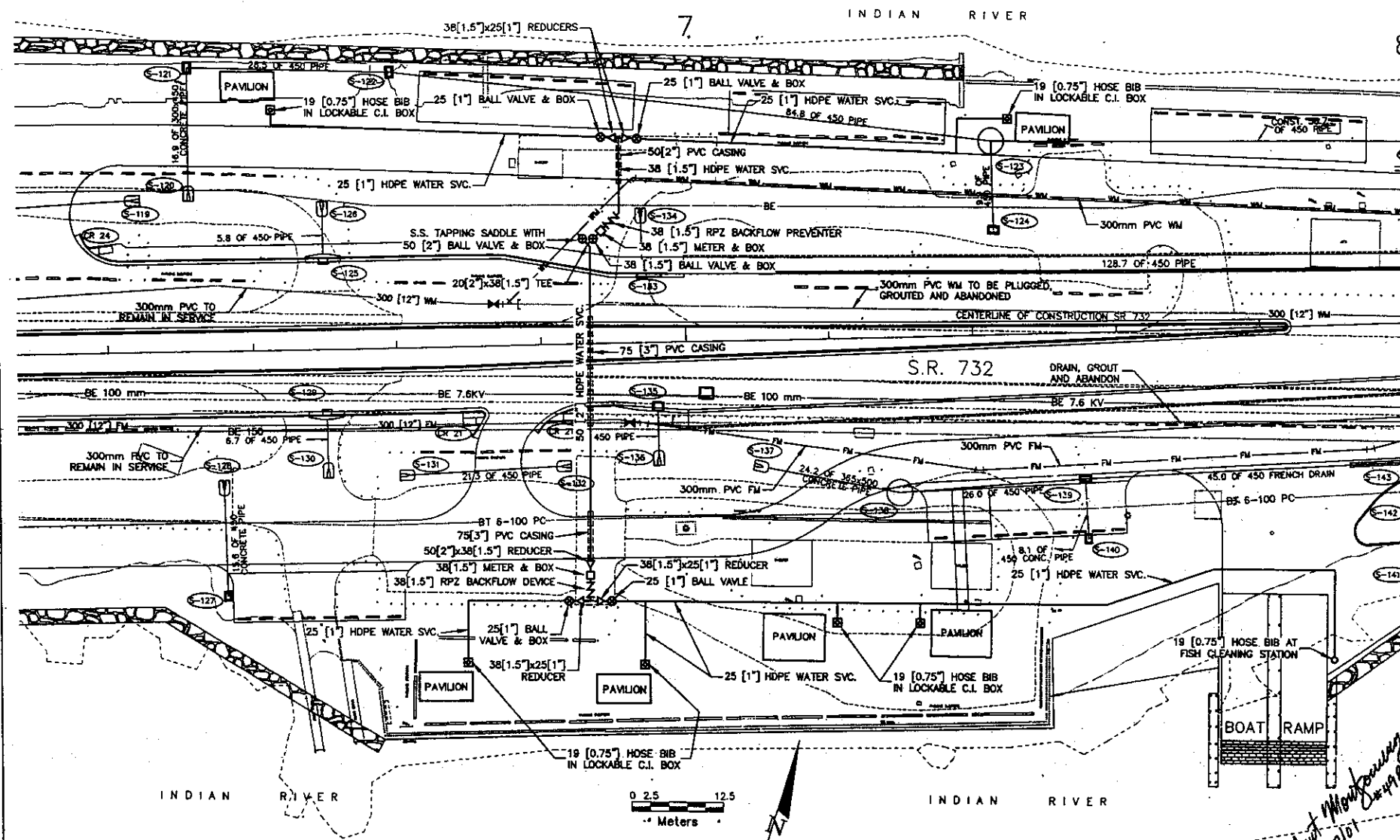


STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

ELECTRICAL SPECIFICATIONS

B. G. Smith
2/28/01
2000

FINANCIAL PROJECT ID	STATE PROJ. NO.	SHEET NO.
228758-1-52-01	89030-3535	CV



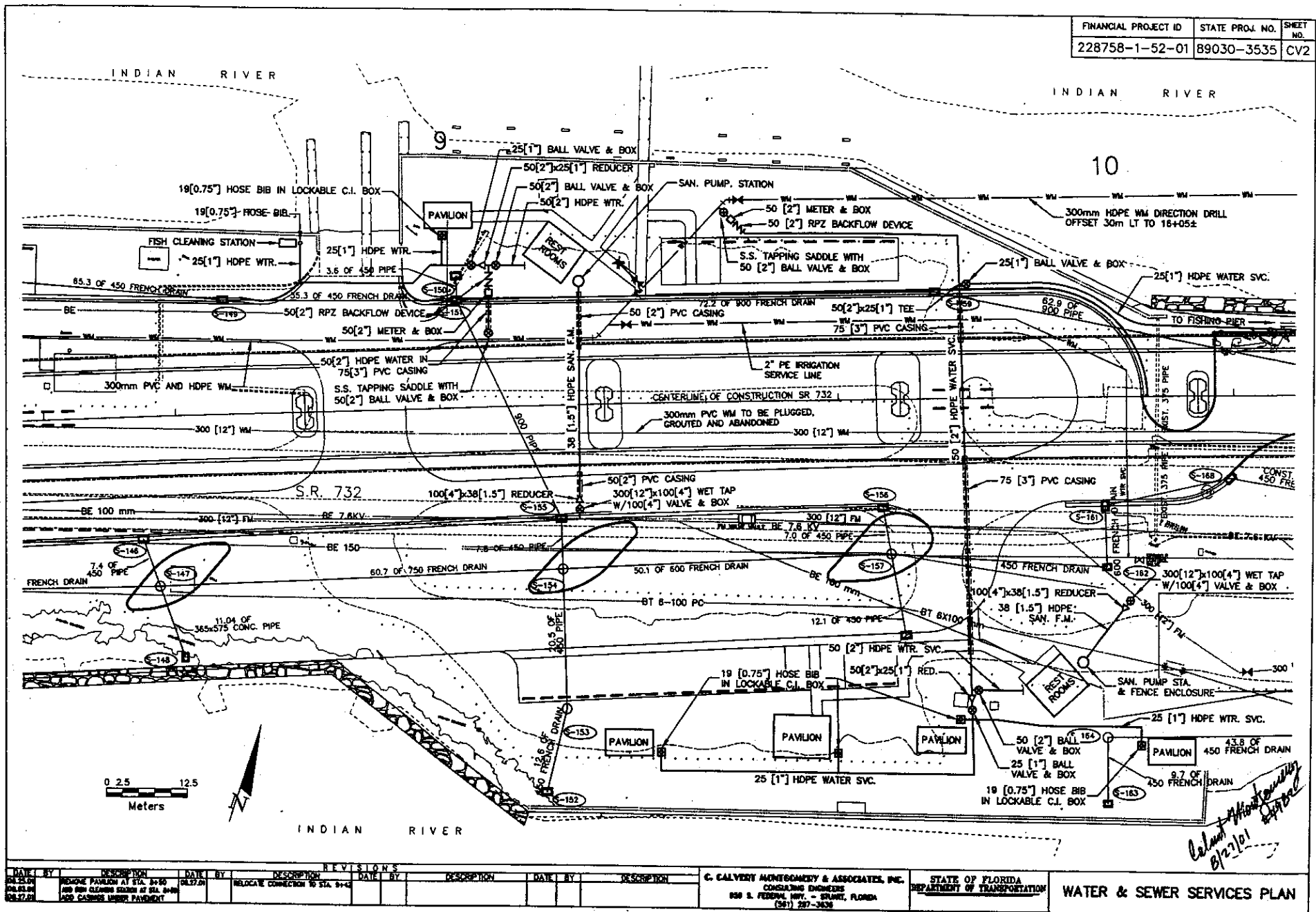
REV. 5.0.8								
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
06.27.00		ADD CASHES UNDER PAYMENT						

C. CALVERT MONTGOMERY & ASSOCIATES, INC.
CONSULTING ENGINEERS
650 E. FEDERAL HWY. - SUITE 1, FLORIDA
(561) 287-3636

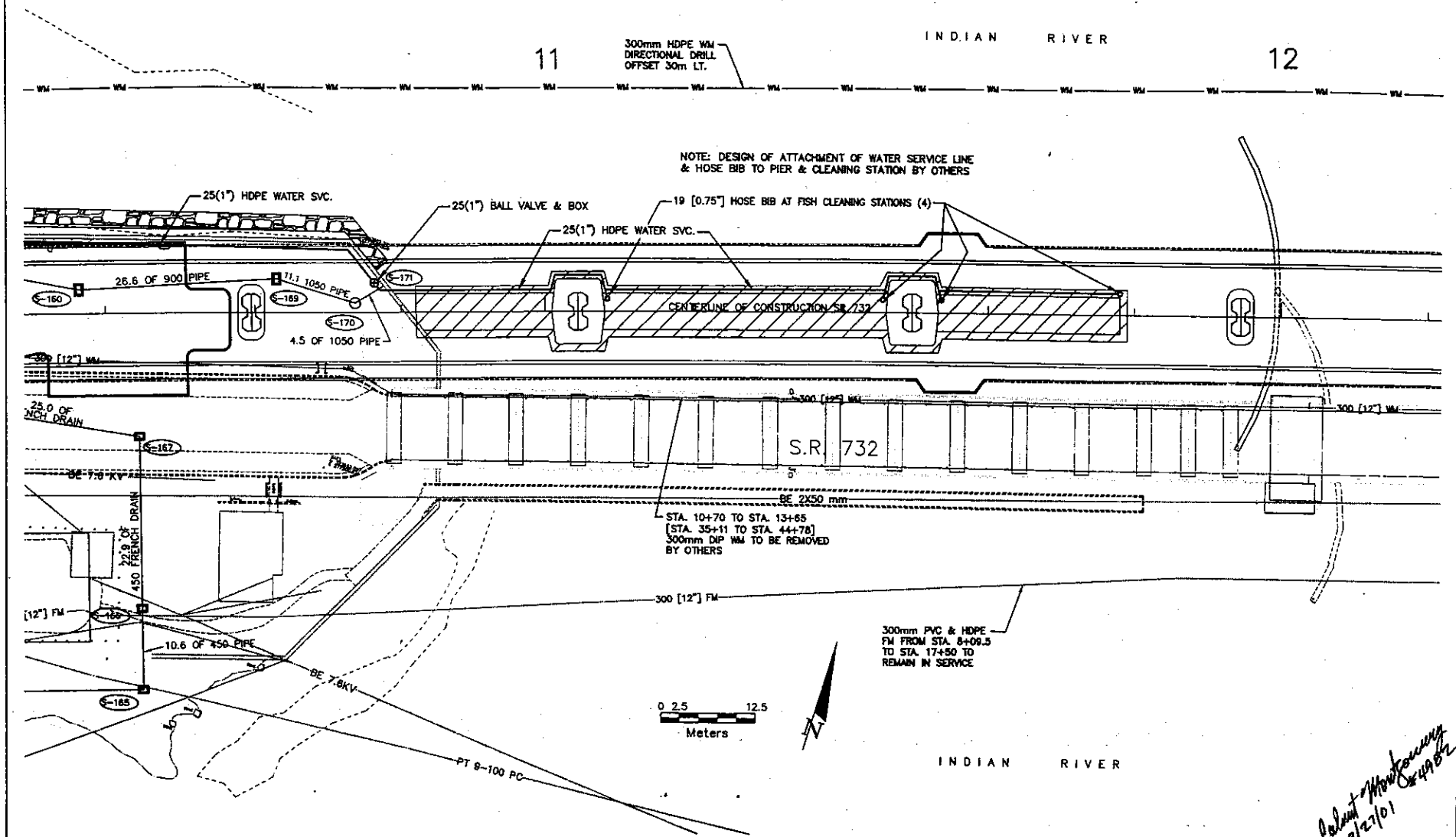
**STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION**

WATER & SEWER SERVICES PLAN

Calcutt Mountain
8/27/01



FINANCIAL PROJECT ID	STATE PROJ. NO.	SHEET NO.
228758-1-52-01	89030-3535	CV3



Robert M. Montgomery
8/27/01

DATE		BY	DESCRIPTION	DATE		BY	DESCRIPTION	DATE		BY	DESCRIPTION
RE	12-12-80		REMOVE PAVEMENT AT STA. 10+80								

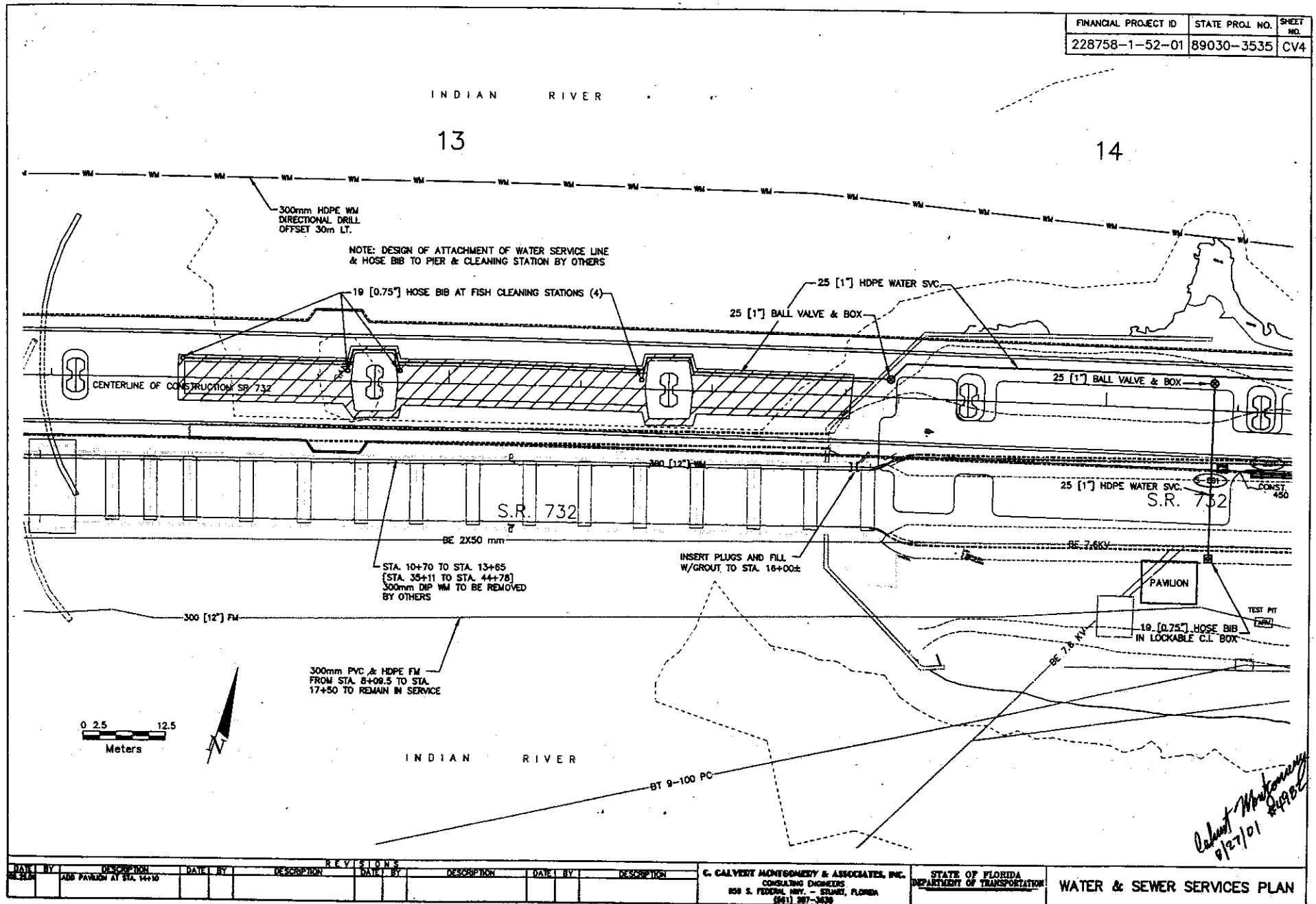
REVISIONS

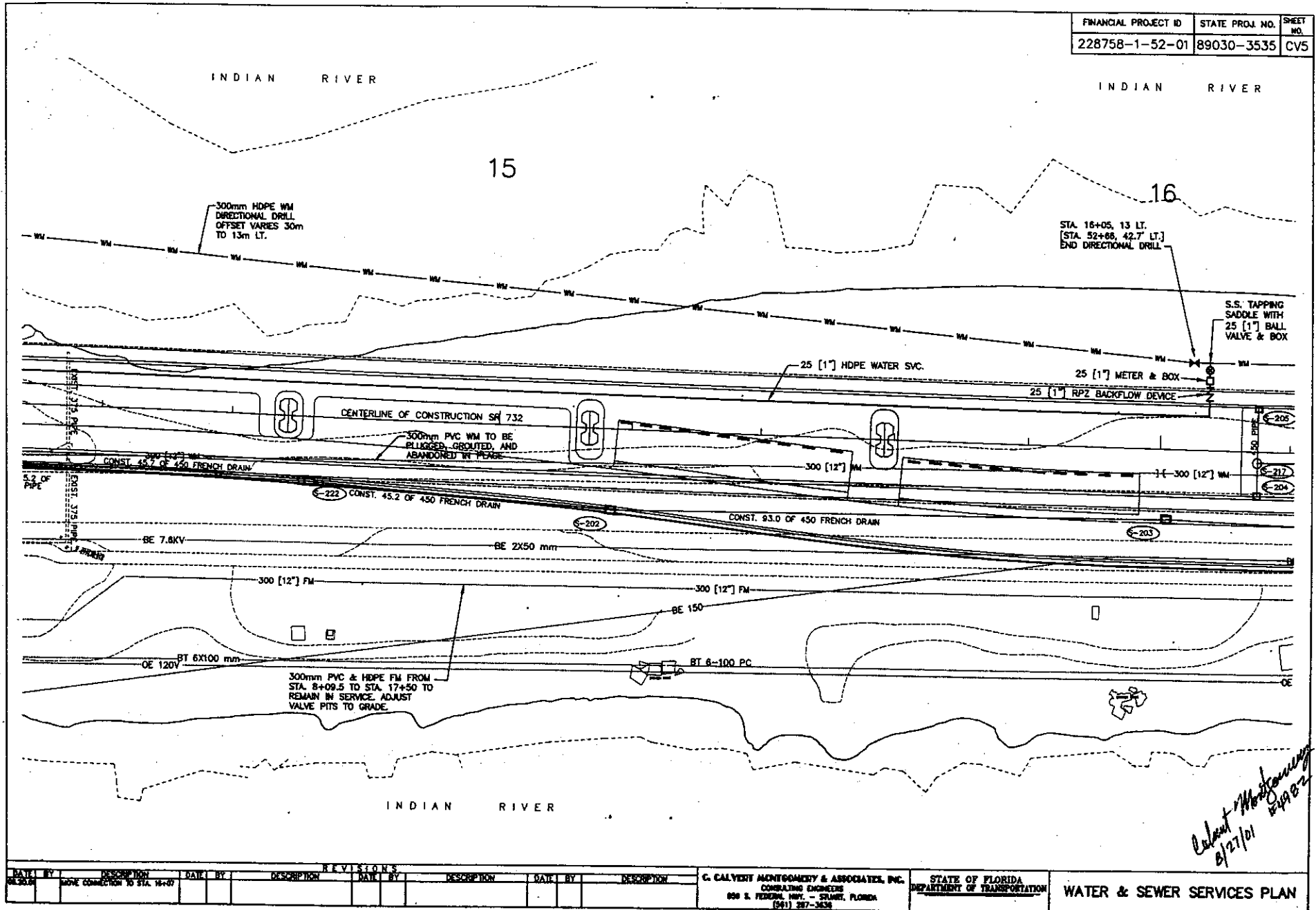
DATE	BY	DESCRIPTION

C. CALVERT MONTGOMERY & ASSOCIATES, INC.
CONSULTING ENGINEERS
908 E. FEDERAL HWY. - SUITE 101, FLORIDA
(301) 267-3430

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

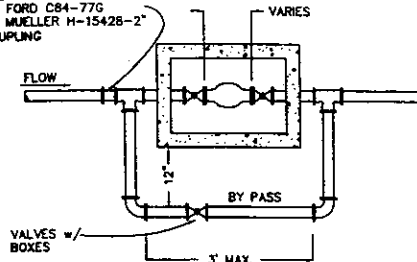
WATER & SEWER SERVICES PLAN





FINANCIAL PROJECT ID	STATE PROJ. NO.	SHEET NO.
228758-1-52-01		CV6

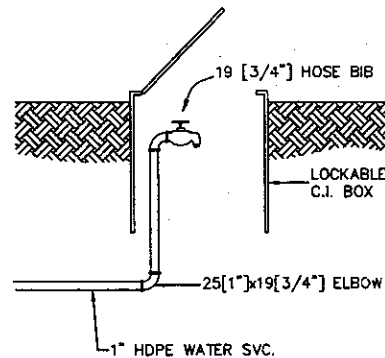
TRANSITION BETWEEN
POLYBUTYLENE AND P.V.C.
// FORD C84-77G
R. MUELLER H-15428-2"
COUPLING



NOTES:

1. ALL VALVES TO BE STRAIGHT 2" BALL VALVES WITH LOCK-WING. (FLANGE AT METER) FORD BF 83-777 WG OR APPROVED EQUAL.
2. SEE TYPICAL SERVICE DETAIL FOR MAIN CONNECTION.
3. METER BOX SHALL BE POLYMER CONCRETE AND FIBER REINFORCED POLYESTER.
4. PIPING SHALL BE 2" SCHEDULE 80 PVC WITH SCHEDULE 80 FITTINGS.

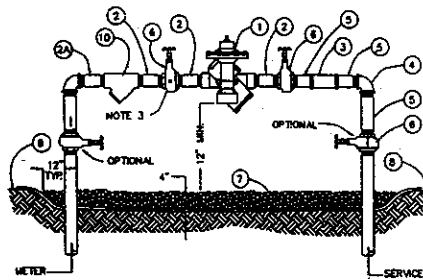
2" METER DETAIL



HOSE BIB IN LOCKABLE BOX

NOTES:

1. SAMPLE POINT SHOULD BE A SERVICE LINE OR FIRE HYDRANT IF POSSIBLE.
2. AFTER SAMPLING IS COMPLETED AND APPROVED, SHUT OFF VALVE, REMOVE SAMPLE PIPE, AND PROVIDE LOCATION FOR RECORD DRAWINGS.



ITEM	QUANT.	DESCRIPTION
1	1	2" BACKFLOW PREVENTER
2	3	2" x 2" NIPPLES
2A	1	2" x 2" NIPPLE
3	1	2" COUPLING - COMPRESSION
4	2	2" x 90° ELBOW
5	4	2" x 2" NIPPLES
6	4	2" GATE VALVE
7	1	PEA GRAVEL
8	1	FILTER FABRIC
9	1	FINISHED GRADE
10	1	WYE STRAINER

- NOTES: 1. INSTALLATION SHOWN ABOVE IS FOR A 2" SERVICE. CHANGE PIPING MATERIALS ACCORDINGLY FOR SERVICE SIZE.
2. CUT ENDS OF ITEM 2A IN THE FIELD.
3. TEST COCK ON VALVE FOR DOUBLE CHECK.
4. USE COPPER, BRASS OR STAINLESS STEEL FOR FITTINGS AND PIPE MATERIAL.

RPZ BACKFLOW PREVENTER DETAIL

TABLE OF QUANTITIES			
ITEM NO.	DESCRIPTION	QUANTITY	UNIT
3070-127-105	RPZ 50 (2")	2	EA.
3070-127-104	RPZ 38 (1.5")	2	EA.
3070-127-102	RPZ 25 (1")	1	EA.
3080-100-	HOSE BIB 19 (0.75") IN LOCKABLE C.I. BOX	12	EA.
3080-100-	HOSE BIB 19 (0.75")	10	EA.
3090-111- 05	HDPE PIPE 50 (2")	144	METERS
3090-111- 04	HDPE PIPE 38 (1.5")	15	METERS
3090-111- 02	HDPE PIPE 25 (1")	842	METERS
3090-111-00	SCH 80 PVC 75 (3")	65	METERS
3090-111- C5	SCH 80 PVC 50 (2")	19	METERS
3633-131-800	S.S. TAPPING SADDLE 300 (12") x 50 (2")	3	EA.
3633-131-800	S.S. TAPPING SADDLE 300 (12") x 25 (1")	1	EA.
3637-131-111	TAPPING SLEEVE & VALVE 300 (12") x 100 (4")	2	EA.
3637-131-200	BALL VALVE & BOX 50 (2")	5	EA.
3637-131-200	BALL VALVE & BOX 38 (1.5")	1	EA.
3637-131-200	BALL VALVE & BOX 25 (1")	12	EA.
3649-110-300	METER BOX PVC	5	EA.
	ELBOW 50 (2") (FOR HDPE PIPE)	1	EA.
	ELBOW 38 (1.5") (FOR HDPE PIPE)	1	EA.
	ELBOW 25 (1") (FOR HDPE PIPE)	24	EA.
	ELBOW 18 (0.75") (FOR HDPE PIPE)	21	EA.
	TEE 50 (2") (FOR HDPE PIPE)	4	EA.
	TEE 38 (1.5") (FOR HDPE PIPE)	2	EA.
	TEE 25 (1") (FOR HDPE PIPE)	12	EA.
	REDUCER PVC 100 (4") x 38 (1.5")	2	EA.
	REDUCER PVC 50 (2") x 38 (1.5")	1	EA.
	REDUCER PVC 50 (2") x 25 (1")	2	EA.
	REDUCER PVC 38 (1.5") x 25 (1")	4	EA.
	REDUCER PVC 25 (1") x 18 (0.75")	21	EA.

PI NOTE: THESE ITEMS ARE PAID FOR IN COST OF PIPE # 3090-111

- NOTES: 1. SANITARY PUMPING STATION AND STATION APPURTENANCES SHALL BE INCLUDED IN PAY ITEMS FOR RESTROOMS.
2. ITEM 3080-100 IS HOSE BIB IN LOCKABLE C.I. BOX AT PAVILIONS (12). BOX TO BE STANDARD C.I. METER BOX, AND ITEM INCLUDES THE BOX.
ITEM 3080-100 IS ALSO HOSE BIB NOT IN LOCKABLE BOX AT FISH CLEANING STATIONS (10).
3. ITEM 3090-111- 04 INCLUDES THE PUMPING STATION FORCE PIPING BETWEEN STATION APPURTENANCES AND THE TAP CONNECTION TO THE MAIN. COLOR IS TO BE BROWN.
4. ITEMS 3090-111- 05, 3090-111- 04 & 3080-111- 02 TO INCLUDE LOCATOR WIRE PER MARTIN COUNTY ENVIRONMENTAL SERVICES STANDARDS.

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
06.27.04		REVIEW TABLE OF QUANTITIES									
06.27.04		REVIEW TABLE OF QUANTITIES									

G. CALVERT MONTGOMERY & ASSOCIATES, INC.
CONSULTING ENGINEERS
550 S. FEDERAL HWY. - SUITE 100
(904) 287-3534

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

WATER & SEWER SERVICES DETAILS
TABLE OF QUANTITIES

Calvin Montgomery
8/27/01 #149572

POTABLE WATER SERVICES

9. Water Service Lines and Taps.

Water service taps on the main shall be spaced at a minimum distance of 18 inches apart, or as shown on the drawings. A minimum distance of 18 inches from all joints must be maintained. Services shall have a minimum of 30 inches of cover including all elbows. All service crossings under roadways shall be installed in a casing not less than 36 inches between the top of the pavement and the top of the casing.

All valves shall be placed according to plan unless relocation is mutually agreed to. Record or as built drawings shall reflect the actual location and size of all mains, hydrants, services and valves. All taps must be at least 18 inches from a fitting or bell.

10. Connection to Existing System.

a) Tapping Tees and Valves.

Tapping sleeves shall be #304 stainless steel with flanged outlets. Tapping valves shall be resilient seat type with a flanged joint of the inlet side and a mechanical joint on the discharged side of the valves. Tapping valves shall have a 2 inch operating nut. Working pressure rating shall not be less than 200 psi. Gaskets between the flange faces of the tapping sleeves and tapping valve shall be 1/8" minimum thickness of neoprene rubber.

b) Installation.

A Department representative shall approve each tapping location before the tapping sleeve is installed. Tapping sleeves shall not be installed within 3 feet of any joint or fitting. Before installation of tapping tee, the area to be tapped and the tapping tee shall be cleaned with potable water. After all sand, dirt and debris have been removed from the main, the tapping tee, the tapping valve and the area where the tapping tee is to be installed on the existing main shall be swabbed with a chlorine or bleach solution with at least 100 ppm of chlorine.

After the tapping tee is attached to the main, the valve shall be closed and tapping tee and valve assembly shall be pressure tested at 150 psi for a minimum of 60 minutes with water. A Department representative shall witness the pressure test. No visible leaks or loss of pressure shall be evident. After pressure testing, the main may be tapped. Only shall type cutters shall be used. The coupon from the hole that is cut shall be delivered to the Department.

11. Meters/Backflow Prevention Devices.

Construction plans shall include a typical meter installation for each size meter to be installed (see attached details). Meter boxes for 2 inch and smaller meters are standard. The backflow prevention device shall be installed above ground close to the meter. No taps or connections are allowed between the meter and the backflow prevention device.

Meters 2 inches and smaller will be installed by the Department. Meter boxes shall be kept out of pedestrian.

12. Locator For Water Pipe.

On all pipe construction 10 gauge, THWN insulated, stranded copper wire shall be laid and secured on top of pipe. Wire shall be continuous from valve box to valve box, wrapped two times around each joint of pipe and extended inside each valve box to enable location devices to be attached without digging up the valve box (see Drawing Detail).

Service wire shall be laid in the trench with all services, connected to the main wire and wrapped around the service piping or tubing. Wire for potable water shall be blue in color.

All wire connections shall be made with Dri-Splice wire connectors, Imperial Snap-On fittings filled with waterproof silicone sealant or approved equal. All splices shall be inspected by the Department before burial.

13. Cleaning and Flushing.

After its installation, the complete water service system shall be thoroughly flushed to remove all foreign matter. The Department shall be notified at least 24 hours in advance of any flushing activities. Failure to provide advance notification of flushing may result in the Contractor not being allowed to flush the mains.

14. Pressure Testing.

All piping shall be tested for leakage. Water shall be supplied to the main and pumped to the required 150 p.s.i. pressure. The pipe tested shall either be tested from previously potable lines or protected from leakage by a double valve arrangement.

The Department shall be notified at least 48 hours in advance of any testing procedures. After flushing is completed, line pressure shall be applied to the complete water system to determine if any major defects are present. The complete water system shall then be tested at a pressure of 150 psi, for a period of not less than two hours. The Department may, at its discretion, increase the period to four hours. No visible movement of the system shall occur and leakage shall not exceed:

$$L = ND \text{ times the square root of } P \text{ divided by } 7400$$

Where L = Leakage in gallons
N = Number of joints in test section
P = Test pressure in psi
D = diameter of pipe in inches

$$(\text{For } P = 150 \text{ p.s.i. } L = ND \times 0.001855)$$

15. Disinfection and Bacteriological Testing.

After pressure testing, the complete water system shall be chlorinated to achieve a minimum combined chlorine residual of at least 50 parts per million. The chlorine solution shall remain in the water system for at least 24 hours. The complete water system shall then be flushed to remove the strong chlorine solution.

Contractor shall furnish bacterial analysis results to the Engineer and to the City of Stuart Public Works Department.

SEWAGE FORCE MAINS

1. General.

All materials, fittings and appurtenances intended for use in pressure pipe systems shall be designed and constructed for a minimum working pressure of 150 psi unless the specific application dictates a higher working pressure requirement.

All construction material shall be first quality, not previously used.

The accompanying STANDARD DETAIL DRAWINGS indicate specific material requirements. In general, material requirements will be guided by the latest revisions of the specifications of AWWA, ANSI, ASTM, and NSF.

The pipe color shall be white or brown.

Ductile iron pipe shall conform to latest standards of ANSI/AWWA C150/A21.50 for the thickness design of ductile iron pipe and ANSI/AWWA C151/A21.51 for ductile iron pipe centrifugally cast in metal molds or sand-lined molds.

Joints for ductile iron pipe shall conform to the latest standard of ANSI/AWWA C117/A21.11 for rubber gasketed joints. Cement-lined ductile iron pipe shall conform to the latest standards of ANSI/AWWA C104/A21.4.

Pipe joints to be push on. The use of ductile iron pipe shall be allowed only where individually approved on a case by case basis.

3. Parallel/Horizontal Separation.

Force main piping should cross under water mains whenever possible,

and shall be laid to provide a minimum vertical distance of 18" between the invert of the higher pipe and the crown of the lower pipe.

All crossings shall be arranged so that the sewer pipe joints and the water pipe joints are coincident from the point of crossing (pipes centered on the crossing).

A minimum 10 foot horizontal separation shall be maintained between any type of sewer and water line in parallel installations whenever possible.

In cases where it is not possible to maintain a 10-foot horizontal separation, the water main must be laid in a separate trench or on an undisturbed earth shall located on one side of the sewer or force main at such an elevation that the bottom of the water main is at least 18 inches above the top of the sewer.

Horizontal separation of 15 feet to buildings, top of berms of lots and canals and other structures shall be maintained, if possible. An absolute minimum of 10 feet may be allowed only when unavoidable and only with DP.

4. Valves and Appurtenances.

Gate Valves shall be ductile iron, resilient seat type with mechanical joints conforming to AWWA C-500, latest revision. Valves shall be designed for a working pressure of not less than 200 psi. Each valve shall have the pressure rating cast into the body and manufacturer's name or logo cast into body or barrel.

Valves of all systems shall be designed to facilitate the isolation of each section of pipeline between intersections of the grid system. Generally, the number of valves at an intersection shall be one less than the number of pipes forming the intersection.

In all instances, effectiveness of placement shall be primary criteria in determining valve locations.

All valves, bends, tees, crosses and dead ends shall be restrained.

Clearance of 18 inches shall be maintained between all fittings (bells, valves, flanges, etc.).

Valve box covers shall be marked "SEWER."

5. Minimum Cover.

Minimum Cover to finished grade over piping shall be 30 inches.

6. Wire Locator For Force Main.

On all pipe construction 10 gauge, THWN insulated, stranded copper wire shall be laid on top of pipe. Wire shall be continuous from valve box to valve box, wrapped two times around each joint of pipe and extended at each valve box to enable location devices to be attached without digging up the valve box.

All wire connections shall be made with Dri-Splice wire connectors or shall be encased with Imperial Snap-On fittings filled with waterproof silicone sealant. All splices shall be inspected by the Department before burial.

Wire for sewage systems shall be brown in color.

7. Connections for Pressure Systems.

a) Tapping Tees and Valves.

Tapping sleeves shall be #304 stainless steel with flanged outlets. Tapping valves shall be resilient seat type with a flanged joint of the inlet side and a mechanical joint on the discharged side of the valves. Tapping valves shall have a 2 inch operating nut. Working pressure rating shall not be less than 200 psi. Gaskets between the flange faces of the tapping sleeves and tapping valve shall be 1/8" minimum thickness of neoprene rubber.

b) Installation.

A Department representative shall approve each tapping location before the tapping sleeve is installed. Tapping sleeves shall not be installed within 3 feet of any joint or fitting. Before installation of tapping tee, the area to be tapped and the tapping tee shall be cleaned with potable water. After all sand, dirt and debris have been removed from the main, the tapping tee, the tapping valve and the area where the tapping tee is to be installed on the existing main shall be swabbed with a chlorine or bleach solution with at least 100 ppm of chlorine.

After the tapping tee is attached to the main, the gate valve shall be closed and tapping tee and gate valve assembly shall be pressure tested at 150 psi for a minimum of 60 minutes with water. A Department representative shall witness the pressure test. No visible leaks or loss of pressure shall be evident. After pressure testing, the main may be tapped. Only shall type cutters shall be used. The coupon from the hole that is cut shall be delivered to the Department.

8. Pressure Testing.

All piping shall be tested for leakage. Water shall be supplied to the pipe and pumped to the required 150 p.s.i. pressure. The piping tested shall be isolated from previously potable lines.

The Department shall be notified at least 48 hours in advance of any testing procedures. After flushing is completed, line pressure shall be applied to the complete system to determine if any major defects are present. The complete system shall then be tested at a pressure of 150 psi for a period of not less than two hours. The Department may, at its discretion, increase the period to four hours. No visible movement of the system shall occur and leakage shall not exceed:

$$L = ND \text{ times the square root of } P \text{ divided by } 7400$$

Where L = Leakage in gallons
N = Number of joints in test section
P = Test pressure in psi
D = diameter of pipe in inches

$$(\text{For } P = 150 \text{ p.s.i. } L = ND \times 0.001855)$$

The "Department" refers to MARTIN CO. ENVIRONMENTAL SERVICES DEPT.

FINANCIAL PROJECT ID	STATE PROJ. NO.	SHEET NO.
228758-1-52-01	89030-3535	CV7

THE UTILITY PROVIDER (WATER & WASTEWATER) IS:

MARTIN CO. ENVIRONMENTAL SERVICES DEPT.
P.O. BOX 9000
STUART, FLORIDA 34995
(888) 221-1442
MR. JOHN POLLEY, P.E.
M.C.E.S. DIRECTOR

THE CONTRACTOR SHALL CONTACT THE UTILITY PROVIDER PRIOR TO ANY CONSTRUCTION, EXCAVATION OR TESTING ON OR ADJACENT TO THE PROVIDER'S FACILITIES.

THE CONTRACTOR SHALL HAVE THE LOCATION OF ALL UNDERGROUND UTILITIES MARKED, PRIOR TO ANY EXCAVATION.

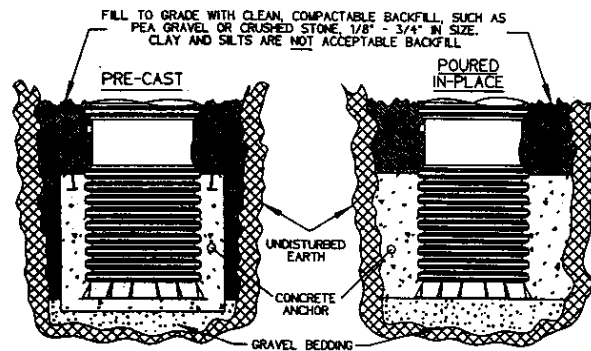
THE CONTRACTOR SHALL HAVE APPROPRIATE PERMITS FROM MARTIN COUNTY PUBLIC SERVICES DEPARTMENT PRIOR TO ANY UTILITY WORK IN THE PUBLIC RIGHT-OF-WAY.

*What Montenegro
8/27/01*

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
										C. CALVERT MONTGOMERY & ASSOCIATES, INC. CONSULTING ENGINEERS 800 S. FEDERAL HWY. - SUITE 1000 (888) 287-3338	
										STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION	
										WATER & SEWER SERVICES SPECIFICATIONS	

**SEE INSTALLATION INSTRUCTIONS FOR FURTHER DETAILS

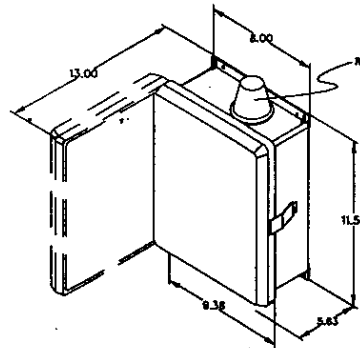
NOTE: A CONCRETE ANCHOR OF 1500 lbs (9.8 cu ft) IS REQUIRED ON ALL MODEL 2010 58" STATIONS.



ANCHORING DETAIL

SIMPLEX MOD 250

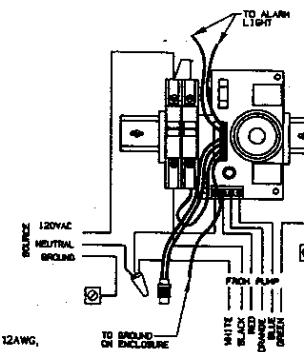
REDUNDANT RUN (HIGH LEVEL)
VISUAL & AUDIBLE ALARM
MANUAL SILENCE
MANUAL RUN
120VAC
4X FIBERGLASS ENCLOSURE



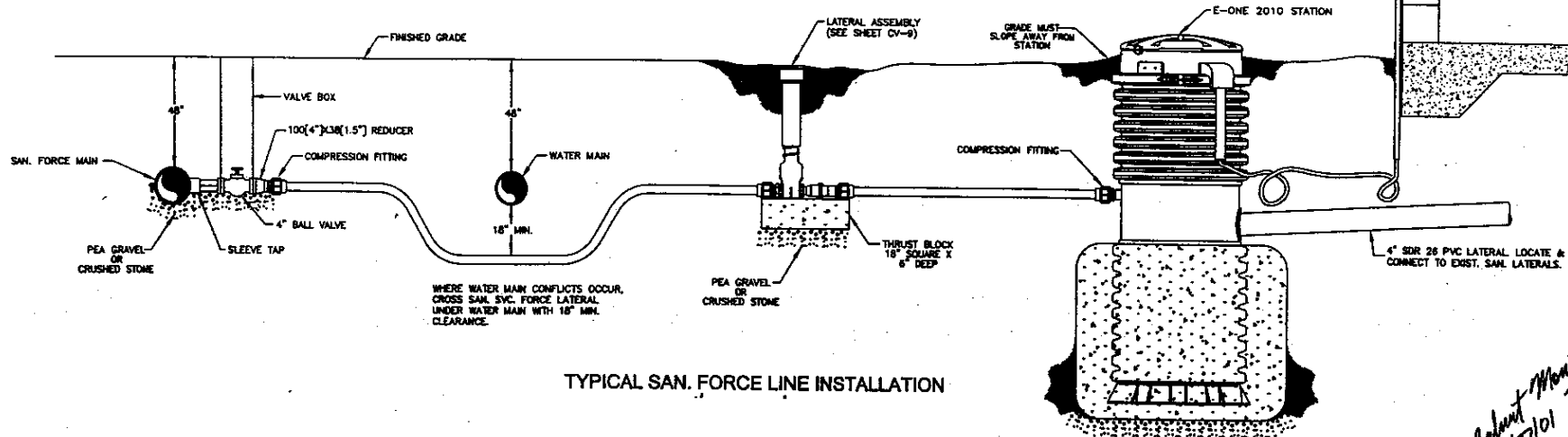
AVAILABLE CONFIGURATIONS:
G05 - STANDARD (SHOWN)
G06 - WITHOUT HORN
G07 - WITH DRY CONTACTS
G08 - WITH REMOTE

CONTROL CABLE:
TYPE T.C. DIRECT BURIAL, 12AWG,
SIX CONDUCTOR

CONTROL PANEL DETAIL



CONSTRUCT CONTROL
PANEL. WIRE TO EXIST.
POWER PANEL PER NEC
& LOCAL CODES.



TYPICAL SAN. FORCE LINE INSTALLATION

Calvert Manufacturing
8/27/01
24982

REVISIONS							
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY
C. CALVERT MONTGOMERY & ASSOCIATES, INC. CONSULTING ENGINEERS 800 S. PENNSA. HWY. - SUITE 100 (201) 227-3528						STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION	SEWAGE PUMPING STATION DETAILS

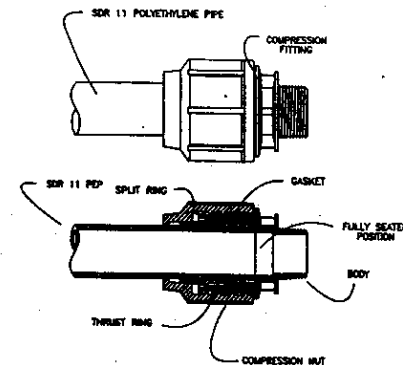
FINANCIAL PROJECT ID	STATE PROJ. NO.	SHEET NO.
228758-1-52-01	89030-3535	CV9

INSTALLATION STEPS

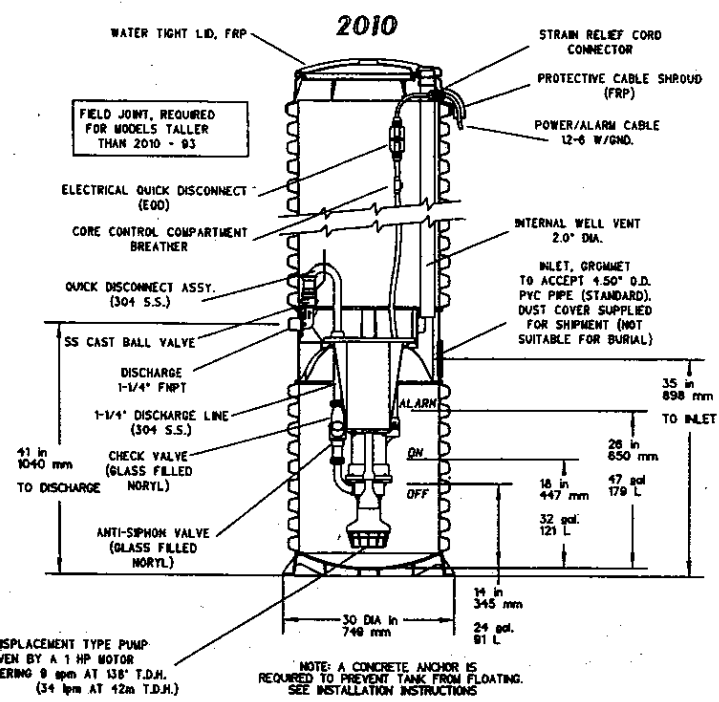
- 1- Cut pipe square.
- 2- Make sure pipe is round, not flattened. Clean off any dirt so that the surface is smooth.
- 3- Insert pipe through compression nut. Position split ring on the end of pipe with the tapered end toward the compression nut.
- 4- Slide compression nut over split ring and align it with the threads on the body.
- 5- Insert pipe into the body of the fitting until firmly seated.
- 6- Tighten compression nut securely to the fitting body.

PRECAUTIONS

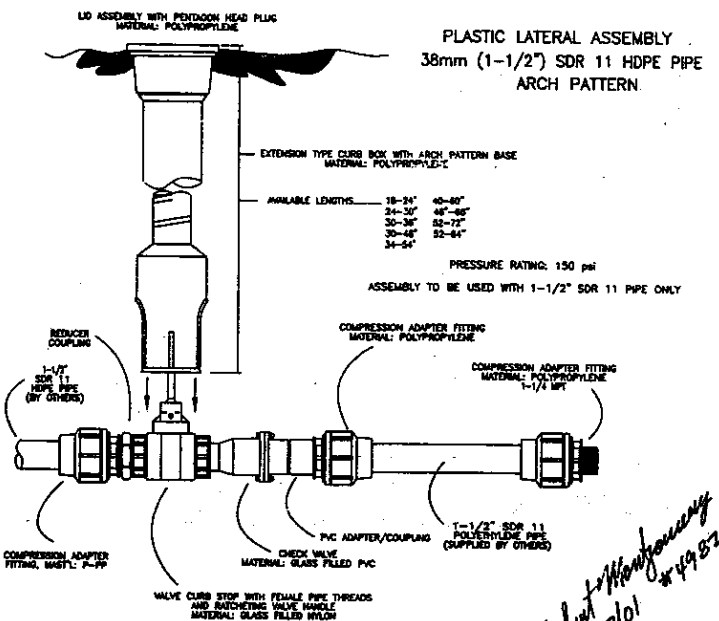
- 1- Always pressure test for leaks prior to backfilling.
- 2- Fittings can be damaged by improper handling. Protect threads. Do not drop. Bend and compact carefully per ASTM D2321 so that fittings are not stressed by the weight of the earth.



COMPRESSION FITTING DETAIL



SEWAGE PUMPING STATION DETAIL (E-ONE MODEL 2010)



LATERAL ASSEMBLY DETAIL

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

C. CALVERT MONTGOMERY & ASSOCIATES, INC.
CONSULTING ENGINEERS
808 S. FEDERAL HWY., - SUITE 100, FLORIDA
(305) 267-3535

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

SEWAGE PUMPING STATION DETAILS

Calvert Montgomery
8/27/01 24982

