<u>State Housing Initiatives Partnership (SHIP) Program</u> Annual Report and Local Housing Incentives Certification

On Behalf of Martin County Board of County Commissioners (Local Government), I hereby certify that:

- 1. The Annual Report information submitted electronically to Florida Housing Finance Corporation is true and accurate for the closeout year <u>2015-2016</u> and interim years <u>2016-2017 & 2017-2018</u>.
- 2. The local housing incentives or local housing incentive plan have been implemented or are in the process of being implemented. Including, at a minimum:
 - a. Permits as defined in s.163.3164 (15) and (16) for affordable housing projects are expedited to a greater degree than other projects; and
 - b. There is an ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing prior to their adoption.
- 3. The cumulative cost per newly constructed housing per housing unit, from these actions is estimated to be \$0.00
- 4. The cumulative cost per rehabilitated housing per housing unit, from these actions is estimated to be $\frac{0.00}{}$.

Staff Member responsible for submitting annual report to FHFC: Michelle Miller_

| Witness Signature | Date | Chief Elected Official or Designee Signature | Date |
|----------------------|------|---|------|
| | | Edward V. Ciampi, Chairman | |
| Witness Printed Name | | Chief Elected Official or Designee Printed Name | е |
| | | APPROVED AS TO FORM & LEGAL SUFFICIENCY: | |
| Witness Signature | Date | | - |
| | | SARAH WOODS, COUNTY ATTORNEY | |
| Witness Printed Name | | | |
| or | | | |
| | | ATTEST (Seal) | |
| Signature | Date | CAROLYN TIMMANN, CLERK OF THE CIRCUIT COURT AND COMPTROLLER | |

420.9075 (10) Each county or eligible municipality shall submit to the corporation by September 15 of each year a report of its affordable housing programs and accomplishments through June 30 immediately preceding submittal of the report. The report shall be certified as accurate and complete by the **local government's chief elected official or his or her designee.**Transmittal of the annual report by a county's or eligible municipality's chief elected official, or his or her designee, certifies that the local housing incentive strategies, or, if applicable, the local housing incentive plan, have been implemented or are in the process of being implemented pursuant to the adopted schedule for implementation.