

Office Location:

10075 DE
Federal Hwy
Hobe Sound
Florida
33459

9305 Americana
Road #15
Vero Beach
Florida
32909

Phone
772-223-8950
Fax
772-223-9051

Email
marketing@
milcorgroup.
com

Web
www.
milcorgroup.
com

Date: March 29, 2018

Project Number: P0801

To: Catherine Riiska, Senior Planner
Martin County Growth Management
2401 SE Monterey Road, Stuart Fl, 34996

Re: Creative Land Management Development – A040-015 - Sign Certification

LETTER OF TRANSMITTAL

We are transmitting via: ☐ US Mail ☐ Fed-ex ☐ Overnight Delivery
☐ Pick up ☒ Hand-Delivery ☐ Other

RECEIVED BY: _____ **DATE:** _____

The following:

☐ Drawing(s) ☐ Mylar(s) ☐ Shop Drawing(s)
☐ Specification(s) ☐ Exhibit(s) ☐ Agreement(s)
☐ Letter(s) ☐ Report(s) ☒ Other

Quantity	Date	Description
1	3/28/18	Sign Certification
1	3/28/18	Proof of sign posting photo

☐ For Your Use ☒ As Requested ☐ To Record
☐ For Review and Approval ☐ Return _____ Copies ☐ Other

Comments:

From: 
Kim Little

cc: File
RECEIVED

MAR 29 2018

**GROWTH MANAGEMENT
DEPARTMENT**

Samuel T. Amerson
1124 NW Spruce Ridge Drive
Stuart, FL 34994
772-260-9613

March 28, 2018

Melissa G. Corbett, PE
The MilCor Group, Inc.
6526 S Kanner Highway, # 236
Stuart, FL 34997

VIA email: melissac@themilcorgroup.com

REF: Creative Land Management
Rev. Final Site Plan
Project #A040-015

Dear Ms. Corbett:


This letter is to certify that the above referenced sign was installed per Martin County requirements. The sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10.6: Development Review Procedures.

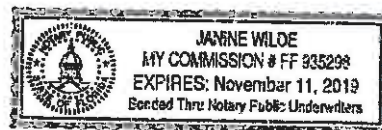

Samuel T. Amerson

3/28/18
Date

State of Florida
County of Martin

Samuel T. Amerson, who is personally known to me, who did not take an oath,
acknowledged the foregoing instrument before me on 3/28/18.


Notary Public, State of Florida



Creative Land Management_Milcor

RECEIVED RECEIVED
MAR 29 2018
MAR 29 2018
GROWTH MANAGEMENT DEPARTMENT
GROWTH MANAGEMENT DEPARTMENT

NOTICE

**PROPOSED DEVELOPMENT
CREATIVE LAND MANAGEMENT
REV. FINAL SITE PLAN**

**Date, time and place of hearing(s)
& other information available from**

**MARTIN COUNTY GROWTH
MANAGEMENT DEPARTMENT**

Call 772-288-5495

PROJECT # A040-015