

**APPLICATION FOR APPOINTMENT – MARTIN COUNTY NEIGHBORHOOD
ADVISORY COMMITTEES – PLEASE PRINT**

- | | | |
|---|---------------------------------------|---------------------------------------|
| <input checked="" type="checkbox"/> Golden Gate | <input type="checkbox"/> Hobe Sound | <input type="checkbox"/> Jensen Beach |
| <input type="checkbox"/> Old Palm City | <input type="checkbox"/> Port Salerno | <input type="checkbox"/> Rio |

Type of Member check all that apply:

- ☒ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
- ☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
- ☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
- ☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a mile of the respective CRA.

☐ If a business owner/senior manager - **name & physical address of business:** _____

☐ If a resident of Martin County owning real property within a mile of the respective the CRA – **physical address of property other than your residence:** _____

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Joseph L Hatton III

Incumbent

RECEIVED

By Donna Gordon at 10:36 am, Jul 08, 2019

Residence Address: 3305 SE Garden St Stuart, FL 34997

Street/City/Zip Code

Mailing Address: _____
(if different) Street/City/Zip Code

Commission District in which you reside: 2^{dg} Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If **no**, what months **are** you available?

Telephone numbers: daytime: 772-480-0912 alternate: 772-480-1649 alternate: _____
~Area Codes are considered 772 unless you note otherwise.

EMAIL: peehokeyjoe@aol.com

Have you ever pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: _____

DATES: _____

PLACES (city/state): _____

→ CONTINUED →

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☒ no

Education: High School graduate, Pahokee High School, 2 years graduate IRJC

Employment Experience: Hatton Bros. Inc, 10 years, bookkeeper, Furrytales Pet Grooming-owner

Other experience you feel would be helpful to the Board in making this appointment: Spent 20 years in Toastmasters International (public speaking)

Community Experience and Affiliations: _____

Other County Boards/Committees/Task Forces on which you have served: _____

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

Bruce Grady 772-209-1484


Flo Godino 772-631-8178

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ **Signature:** Joseph L Hatton III

Date: 07 /08/2019

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, August 2, 2019.** All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. **ALSO, please submit a photo of yourself along with your application. ←**

Martin County Property Information Lookup			
General Information		Property Location Map	
Parcel #	373841007114003808		
Owner Name:	HATTON JOSEPH LHATTON ANNETTE LOVE		
Owner Address:	3305 SE GARDEN ST STUART, FL 34997		
Site Address:	3305 SE GARDEN ST STUART, FL 34997-5321		
Storm Surge Evacuation Zone:	E		
Flood Zone:	X500,X		
Base Flood Elevation:	N/A' NAVD		
FIRM Panel:	12085C0162G		
Urban Service District:	Primary		
Municipality:	Unincorporated Martin County		
Taxing District:	District 2		
ISO-PPC Rating:	3		
Subdivision infill applicability:	Yes		
Building Design Wind Speed			
Occupancy Category I:	150		
Occupancy Category II:	160		
Occupancy Category III and IV:	170		
Land Use			
*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495			
Zoning:	R-3B		
Zoning Details:	N/A		
Future Landuse	MEDIUM DENSITY		
Landuse Details:	N/A		
Community Redevelopment			
CRA:	Golden Gate		
Zoning Overlay Zone:	Neighborhood Residential		
Mixed Use Areas:	N/A		
Schools			
School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200			
Elementary School:	Port Salerno Elem		
Middle School:	Dr. David L. Anderson Middle School		
High School:	Martin County High School		
Created:	July , 8th, 2019 10:35 AM		
			
Election Information			
Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637			
Voter Precinct	13		
Commission District:	2		
Commissioner:	Stacey Hetherington	772-288-5400	
Clerk of Circuit Court:	Carolyn Timmann	772-288-5576	
County Sheriff:	William Snyder	772-220-7000	
Property Appraiser:	Laurel Kelly	772-288-5608	
School Superintendent:	Laurie J. Gaylord	772-219-1200	
Supervisor of Elections:	Vicki Davis	772-288-5637	
Tax Collector:	Ruth Pietruszewski	772-288-5600	
Utilities & Solid Waste			
Service:	Utility:	Availability:	Phone:
Water:	Martin County Utilities	Yes	772-221-1434
Sewer:	Martin County Utilities	No	772-221-1434
Recycle Collection:	Monday		
Trash Collection:	Monday and Thursday		
		Print	

Disclaimer: The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY

