## APPLICATION FOR APPOINTMENT - Martin County Affordable Housing Advisory Committee - Please Print

Type of Member (explain HOW you qualify for the category under Other Experience below):
$\square$ Citizen who is actively engaged as a not-for-profit provider of affordable housing
$\square$ Citizen actively engaged as an advocate for low income persons in connection w/affordable housing
$\square$ Citizen who is actively engaged in the banking/mortgage banking industry in connection w/affordable housing
$\square$ Citizen actively engaged as a for-profit provider of affordable housing
$\square$ Citizen actively engaged as a real estate professional in connection w/affordable housing
$\square$ Citizen actively engaged in residential homebuilding industry in connection w/affordable housing
Citizen representative of areas of labor actively engaged in homebuilding in connection w/afford hsg
Citizen who represents employers within Martin County

- Citizen who represents essential service personnel
$\square$ Citizen who resides within Martin County
$\square$ Local Planning Agency Member
Check One: $\square$ Mr. $\square$ Mrs. $\square$ Ms. $\square$ Miss $\square$ Dr.

Name:


## RECEIVED

By Donna Gordon at 2:00 pm, Aug 21, 2019

Residence Address: 5484 SE Horseshoe Point Rd StuArt FC 34997
Street - City - Zip Code
Mailing Address:
(if different)
Street - City - Zip Code
Commission District in which you reside: $4^{4^{\mathrm{dg}}}$ Staff will complete.
Are you available year round to attend meetings? \$yes $\square$ no If no, what months are you available?
cell
Telephone numbers: daytime: $287-2883$ alternate: $\qquad$ alternate: $\qquad$ Area Codes are considered 772 unless you note otherwise.

EMAIL: $\qquad$ donna en whitican. com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic, violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. $\square$ yes no If yes, please provide the following information:

TYPE OF OFFENCES:
DATES:
PLACES (city/state):
SENTENCES OR FINES:

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would (De helpful to the Board in evaluating your application. Resume or letter of qualifications attached? \&yes $\square$ no

Education: AA Business Admin
Employment Experience: 2016-Whiticar Boot Works
1983-2016 Jim Smith Boats
Other Experience - How do you qualify for the Type of Member selected? Yeans working in HR, I contivally Run into situations where employees and Prospective employees cannot find affordable touring in Martin Country. I would like to be pout of the solution!

Community Experience and Affiliations: Treasure Coast manufactures association member
HR mar̃ïn county member Past bund meaner US sorting Center me. Past board Member Palm Glades Girl Scout Other County Boards/Committees/Task Forces on which you have served:


[^0]Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: $\qquad$

REFERENCES: Please list two references:

$\qquad$

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $\$ 5,000$ fine.)
- Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.

Signature:


Date: $\qquad$
Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, September 13, 2019. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

# Donna Jenson 

5484 SE Horseshoe Point Road Stuart FL 34997 772-529-3083 donnajenson5484@yahoo.com

## Operations Manager

Dedicated and technically skilled business professional with a versatile skill set developed through years of experience as an operations manager, human resource manager, office manager, secretary and administrative assistant to the president. Able to effectively multi-task and prioritize efficiently while focusing on the bottom line. Oversee hiring, training and supervision of employees from hourly to CPA.
Goal-oriented and results driven.

## Key Skills

| Employee Management in a | Supervise CPA, Accounts |  |
| :--- | :--- | :--- | :--- |
| manufacturing and repair | Payable/Receivable\& Payroll | PlanningInventory |
| environment.Interface with | clerks | Management |
| general | Track record of accurately | Expense ReductionPolicies |
| managers,supervisors, | and efficiently supporting | and Procedures Manuals for |
| customers and company | overall accounting activities | OSHA \& Worker Comp |
| owners.Principal lead for | Grant writing for employee | Report \& Document |
| Compliance and Risk | training Create and maintain | PreparationService a liaison <br> with outside consultants |
| Management programs to <br> align with company policies | positive work environment |  |

## Experience

Whiticar Boat Works, Inc
Aug. 2016-
PresentOperations / Human Resource ManagerIncludes four divisions, two full service boat yards, yacht brokerage and marine engine/generator sales, service and warranty work. Annual sales $10+$ mil dollars.Key Results:Principle oversight for business operations in all divisions including, facilities management, landlorship relationships and contract execution. Insuring accuracy in all paperwork. Monitor company financial to ensure accounting and finance functions are adequately implemented including budget and forecast.Human Resources lead, including on boarding and termination process, liaison for payroll. Wrote the first grant for employee training and started the first OJT program with State funding reimbursement. Implement and oversee employee retention policy.Hire, train and develop people to provide long term well trained technical employees. Supervising to maintain a balance between customer service and sales goals. Facilitate employee / manager issue resolution.

Jim Smith Boats, Inc
1983- Feb. 2016
Office / Operations ManagerCustom builder of state of the art sport fishing boats from 43 ' to 105'. An annual payroll of 1.8 million and annual sales of $\$ 8$ mil dollarsKey Results:
Extensive background in HR generalist affairs, including experience in employee recruitment and retention, conflict resolution, benefits and compensation, HR record management, HR policies and legal compliancesDeveloped efficiency-enhancing workflow/process improvements that made it possible to track every aspect of building a sport boat and report the finds to the President.Decreased group health insurance cost by $30 \%$ by researching and implementing HRA linked medical reimbursement. Saved thousands of dollars by negotiated rates and discounts on needed on stock/supplies/insurances and standardizing ordering procedures.Expertise in
developing and delivering monthly, quarterly, and annual Profit and Loss statements and Balance sheet for the President with strict deadlines.
Santa's Helpers of Martin County, Inc 1995-2014
Volunteer President and founder Effectively managed a team of several hundred volunteers who provided Christmas for the children of a mental health facility in Martin County. Santa's Helpers provided $15-20$ gifts for each child. Serving over 125 children each season, including shoes, clothing and toys selected by the children.Key Results:
Raised over $\$ 35,000$ per season for the purchase of the giftsBegan with 50 children and at the end of my tenure, Santa's Helpers provided gifts for over 125 children per yearFacilitated the annual gift wrapping party with over 100 people in attendanceOrganized and promoted annual classic automobile car show to generate donations Nominated for Woman of Distinction, Soroptimist International of Stuart for volunteer work in 2013

## Education

| Palm BeachState <br> CollegeEastern Florida University (Brevard <br> CC)$\quad$ AA Business Admin |
| :--- |


[^0]:    None

