

APPLICATION FOR APPOINTMENT – Treasure Coast Health Council –
Please Print

Type of Member: ☐ Health Care Provider ☐ Health Care Purchaser ☒ Health Care Consumer

Check One: ☐ Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐ Dr.

ENTERED

SEP 25 2019

Name: Lynn Frank

Residence Address: 1981 SE Talbot PL, Stuart, 34997
Street/City/Zip Code

Mailing Address: _____
(If different) Street/City/Zip Code

Commission District in which you reside: 2nd Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 772-220-4705 alternate: 349-906-1052 alternate: _____
~Area Codes are considered 772 unless noted otherwise.

EMAIL: LS FRANK@BellSouth.net

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENCES: per email dg

DATES: _____

PLACES (city/state): _____

SENTENCES OR FINES: _____

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

Education: B.S. Medical Technology, MHA Cert

Employment Experience: Please see attached

Other experience you feel would be helpful to the Board in making this appointment: _____

Board member Martin Memorial

Senior U.P. Suburban Hospital Bethesda, MD

Chief, Public Health Services, Montgomery County, MD

Community Experience and Affiliations: Boys + Girls Club, Jr.

Joseph's Catholic Church, Hospital Ministry, Hospice
volunteer

Other County Boards/Committees/Task Forces on which you have served: _____

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: NO

REFERENCES: Please list two references:

Doyle Cory GAGE - 772-286-9400

Rob Lord - CEO - Martin Health 772-223-5995

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.

→ Signature: _____

Lynn Frail

Date: _____

Sept 24, 2019

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 **by Friday, September 27**, 2019. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

Lynn L. Frank
1981 S.E. Talbot Place
Stuart Florida 34997
772-220-4705
lsfrank@bellsouth.net

Summary

Public Health leader experienced in bio-defense, with twenty years executive proficiency in major urban/suburban government and private sector health organizations

- Consultant to Department of Homeland Security, National Capital Region, Urban Area Security Initiative. Authored a report for NCR Senior Policy Group on Medical Surge Capacity and Capabilities Plan
- Bio-Defense Consultant to Johns Hopkins University Applied Physics Laboratory as senior advisor on National Capital Region's Syndromic Surveillance System (ANCR)
- Adjunct Professor, University of Maryland, School of Nursing, BS program "Leadership and Management in Nursing". MS Program, core curriculum, Adjunct Professor of Epidemiology and Health Planning 2004-2005
- Chief, Public Health Services, Montgomery County Government, Rockville, Maryland, August 1994-January 2005
- Director, Communicable Disease and Epidemiology, Department of Health, Montgomery County Government, Rockville, Maryland, 1987-1994
- Senior Vice-President, Suburban Hospital, Bethesda, Maryland, 1980- 1987

Selected

Key

Achievements

Hospital and Health Care

- Developed Suburban Hospital's strategic planning and planning process
- Established risk management and self insurance program
- Directed Certificates of Need application and legal process for numerous projects including:
- Radiology equipment, Addiction Treatment programs, Emergency Department renovations, second Trauma Unit in the Washington Metropolitan Area , Heliport, and Hospital bed reclassification , establishment of in-patient chronic care and hospice unit
- Established joint "Nursing Home Collaborative" to ensure commonality of purpose terrorism related activities in DC area
- Collaborated with legislators to amend State Health planning laws and regulations
- President of the Maryland association of Health Planners
- Presented Pandemic Flu day seminar for Indian River Community College for Treasure Coast and Palm Beach County health, and emergency professionals
- Established and lead monthly hospital and CEO forum to discuss joint problem and ensure unified community action for terrorism events

Bioterrorism

- Lead Maryland Public Health official during Washington regional anthrax attacks, 2001-02
- Co-chair, Montgomery County Inter-Agency Homeland Defense Team
- Member, Washington Metropolitan Council of Governments' Bio-terrorism Task Force
- Secured HHS approval for receipt of National Stockpile
- Implemented "Incident Command Model" for bio-terrorism event response

Employment

2004-2007

Professor University of Maryland
Shady Grove, MD

Adjunct School of Nursing

Professor George Washington University
Washington, DC

Adjunct School of Public Health

Consultant Johns Hopkins University
Applied Physics Laboratory

Laurel, MD

1994 – 2004 Chief Public Health Services

Montgomery County

Rockville, MD

1988 – 1994 Director, Division of Communicable Disease &
Epidemiology

Montgomery County Health

Dept. Rockville, MD

1982 – 1986 Senior Vice President

Suburban Hospital
Bethesda, MD

Recent Clients

- Johns Hopkins University Applied Physics Laboratory
- National Institute of Health, Library of Medicine
- American Association of Schools of Public Health
- Joint Commission on Hospital Accreditation
- National Association of City County Health Officials
- University of Maryland, School of Nursing
- Indian River Community College, Public Safety Center

Martin County Activities

- Martin CARES graduate
- Boys and Girls Club Hobe Sound Board member
- **Board Member Boys and Girls Club**
- Tennis Coach Boys and Girls Club Hobe Sound
- Treasure Coast Hospice Volunteer
- Hospital ministry volunteer , St. Joseph's Catholic Church
- Member of Social Justice Ministry, St. Joseph's Catholic Church
- Supporter of Human Society of Treasure Coast, Oceanographic Society ,Atlantic Classical Orchestra Audubon Society of Martin County, Lyric Theater, and Friend of the Blake Library
- Board Member Martin Health 2000-2009 , member of Risk Management and Quality committees of the Board

Community Public Health

- Developed and/or managed education, prevention, and control programs for tuberculosis, refugee health, AIDS, and sexually transmitted diseases
 - Developed partnerships with school-based health care providers/school programs
 - Administered Medicaid program for 37,000 eligible county residents
 - Administered key community programs including ombudsman, case management, enrollment/ eligibility, health care access (including uninsured mothers), etc.
 - Directed programs to regulate nursing homes, assisted living facilities, restaurants, and wells and septic systems
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- Maintained ongoing community health status assessment system and developed targeted improvement processes
 - Initiated programs to identify and eliminate disparities in African-American and Latino communities
 - Conducted regional health education forums with media & elected officials
 - Was appointed first Chief of Public Health for Montgomery County

Public Policy

- Privatized public health programs via community partnerships
- Authored legislation on state and local public health issues and provided expert testimony for local and state elected officials
- Developed mission and policies for public health administration, including licensure and regulatory services, specialty children's programs, etc.
- Represented agency and elected officials at State and Federal agencies, special interest groups, and community based organizations, etc.
- Maintained interagency relationships with medical community, hospitals, unions, nursing organizations, group homes, and mental health providers
- Developed model public health budget used by National Association of City/County Health Officials

Executive/Administrative Leadership

- Redesigned county Health Department into a viable Public Health Agency
- Managed clinical (cardiology, infection control, radiology, etc.) and support departments (planning, risk management, etc.) for major hospital
- Enhanced hospital's competitive position by devising and implementing strategic market development plan
- Authored, received and administered major public and private grants, from CDC, Federal HIV Title I and II, Dept. of Justice, and HRSA
- Effectively managed work force of over 600 health care professionals in various disciplines

STATEMENT OF PERSONAL DATA

This is not an employment application

The following information is requested in order to complete our personnel and payroll records. Any information supplied will be kept confidential. Your cooperation is appreciated.

FULL NAME Lynn Lynch Frank _____

SSN 220 / 42/ 1062 **Date of Birth** 09/ 19 /1943 **Sex** M x F

Citizen of United States **VISA Status** N/A

Home Address 1981 SE Talbot Place _____

Home City/State/Zip Stuart, Florida 34997 _____

Home Country USA _____

Home Phone (772)-220-4705 _____

Office Address 1981 SE Talbot Place _____

Office City/State/Zip Stuart, Florida 34997 _____

Office Country USA _____

Office Phone 301 906-1052 _____

Electronic Mail lsfrank@bellsouth.net _____

Marital Status Single x Married Divorced Widowed

Spouse/Partner's Name Stephen J. Frank _____

Ethnicity (Optional) – Please mark all that apply

American Indian or Alaskan Native

Asian

Black or African American

Hispanic or Latino

Native Hawaiian or Other Pacific Islander

X White / Caucasian

Other

Veterans Status (Optional)

Vietnam Era Veteran

Disabled Veteran

continued on back
Educational Background

Degree(s) Held	Date Awarded	School / Institution
AA pre med	1965	Immaculata College for women Washington DC
Medical Technology requirement	1966	University of MD College Park
12 month residency and course work for Medical Technology	1967	Providence Hospital School of Medical Technology Mt (ASCP)
BS	1976	University of Maryland , Baltimore Campus
M.A.	1977	Central Michigan University

Phi Beta Kappa

Alpha Omega Alpha

Academic Positions Held

Dates	Rank	School / Institution	Status (Full or Part-Time)
2003-2004	Instructor	University of Maryland-School of Nursing, UMBC	Part-time 1 Graduate course, Epidemiology and Community Planning, one Undergraduate course. Management and Leadership in Health Care
Academic Lecturer 2001-2003	Guest Lecturer	George Washington University School of Public Health	Guest Lecturer Communicable Disease, Community Public Health

1996-2003	Guest Lecturer	Uniformed Services Institute of Health Sciences School of Public Health	Guest Lecturer, Public Health and Communicable Disease Control
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PLEASE ATTACH A CURRENT CURRICULUM VITAE OR RESUME AND RETURN TO

**Office of Medical Center Faculty Affairs
George Washington University Medical Center
2300 I Street, NW #719
Washington, DC 20037**