

NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Board of County Commissioners of Martin County will conduct public hearings on October 22, 2019, beginning at 9:00 A.M., or as soon thereafter as the item may be heard, to review the following item:

1. AN ORDINANCE OF MARTIN COUNTY, FLORIDA, REGARDING COMPREHENSIVE PLAN AMENDMENT 19-10, TURNER GROVES, AMENDING THE TEXT OF CHAPTER 4, FUTURE LAND USE ELEMENT OF THE MARTIN COUNTY COMPREHENSIVE GROWTH MANAGEMENT PLAN; PROVIDING FOR CONFLICTING PROVISIONS, SEVERABILITY, AND APPLICABILITY; PROVIDING FOR FILING WITH THE DEPARTMENT OF STATE, CODIFICATION, AND AN EFFECTIVE DATE.
2. AN ORDINANCE OF MARTIN COUNTY, FLORIDA REGARDING COMPREHENSIVE PLAN AMENDMENT 19-20, TUCKER COMMONS, AMENDING THE FUTURE LAND USE MAP OF THE MARTIN COUNTY COMPREHENSIVE GROWTH MANAGEMENT PLAN; PROVIDING FOR CONFLICTING PROVISIONS, SEVERABILITY, AND APPLICABILITY; PROVIDING FOR FILING WITH THE DEPARTMENT OF STATE, AND AN EFFECTIVE DATE.

In conjunction with:

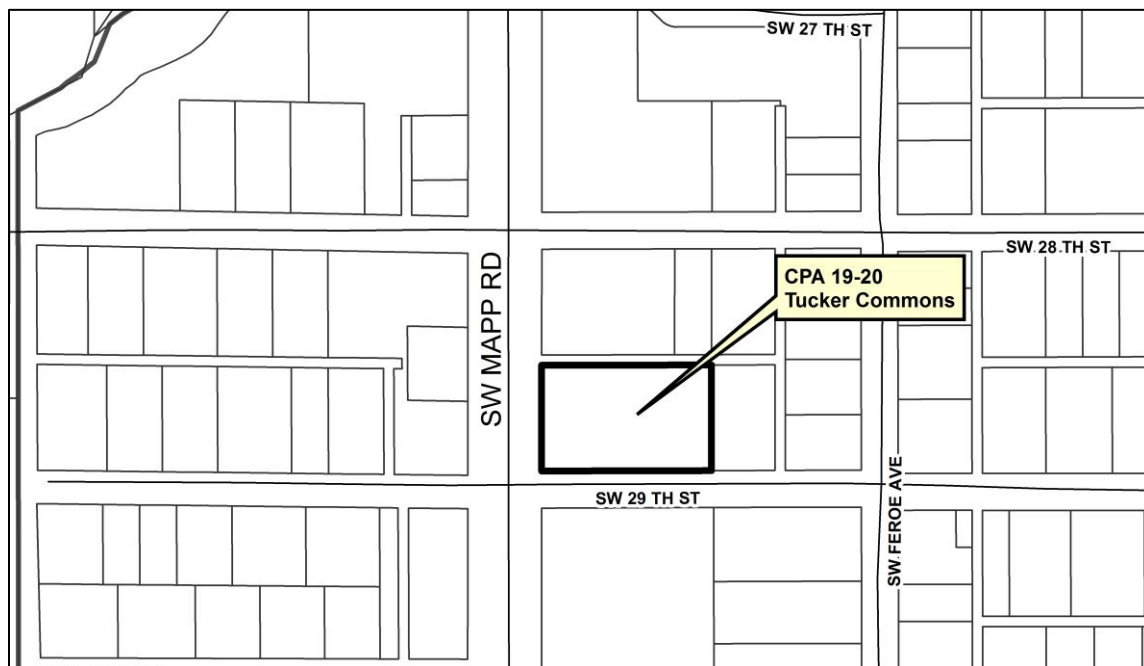
3. Application for re-zoning from R-3A, (Liberal Multiple-Family) and R-2B (Single-Family Residential) to GC (General Commercial) or the most appropriate zoning district regarding Comprehensive Plan Amendment 19-20, Tucker Commons (see location map below). The application also seeks to amend the Zoning Atlas to expand the Old Palm City Town Center Zoning Overlay to include Lot 13, Block N, Cleveland Addition.
4. AN ORDINANCE OF MARTIN COUNTY, FLORIDA, REGARDING COMPREHENSIVE PLAN AMENDMENT 19-7, GROVE XXIII GOLF COURSE LLC, AMENDING THE TEXT OF CHAPTER 4, FUTURE LAND USE ELEMENT AND CHAPTER 10, SANITARY SEWER SERVICES ELEMENT OF THE MARTIN COUNTY COMPREHENSIVE GROWTH MANAGEMENT PLAN; PROVIDING FOR CONFLICTING PROVISIONS, SEVERABILITY, AND APPLICABILITY; PROVIDING FOR FILING WITH THE DEPARTMENT OF STATE, CODIFICATION, AND AN EFFECTIVE DATE.
5. AN ORDINANCE OF MARTIN COUNTY, FLORIDA, AMENDING ARTICLE 3, ZONING DISTRICTS, LAND DEVELOPMENT REGULATIONS, MARTIN COUNTY, TO PROVIDE FOR GOLF COTTAGES; PROVIDING FOR APPLICABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR FILING WITH THE DEPARTMENT OF

STATE; PROVIDING FOR CODIFICATION AND PROVIDING FOR AN EFFECTIVE DATE.

All interested persons are invited to attend and be heard. The meeting will be held in the Commission Chambers on the first floor of the Martin County Administrative Center, 2401 S.E. Monterey Road, Stuart, Florida. Written comments may be sent to: Nicki van Vonno, Director, Martin County Growth Management Department, 2401 S.E. Monterey Road, Stuart, Florida 34996. Copies of the items will be available from the Growth Management Department. For more information, contact the Growth Management Department at (772) 288-5495.

Persons with disabilities who need an accommodation in order to participate in this proceeding are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 SE Monterey Road, Stuart, FL, 34996, no later than three days before the hearing date. Persons using a TTY device, please call 711 Florida Relay Services.

If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council, or advisory group, that person will need a record of the proceedings and, for such purpose, may need to insure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.



NOTE TO PUBLISHER:

1. Please publish this “**DISPLAY**” AD on Wednesday, October 2, 2019.
2. The words "Notice of Public Hearings" must be in 18 point type. The rest of the text should be in 10 point type.
3. See Below for ad sizing:
 - ☐ 1/8 page = 3 column X 5 inches \$236.25
 - ☐ 3x5.50 = 3 column X 5.5 inches \$259.88
 - ☒ 1/4 page = 3 column X 10 inches \$472.50
 - ☐ 2 column X 10 inches \$315.00
 - ☐ 1/2 page 6 column X 10 inches \$945.00
 - ☐ 1/2 page 3 column X 20 inches \$945.00
4. Please send sample of the ad with the billing to: Account # [433969](#)

Martin County Board of County Commissioners
ACCOUNTING DEPARTMENT
P.O. Box 9016
Stuart, FL 34995-3397