

# Martin County Golden Gate Neighborhood Advisory Committee Meeting Minutes

Cassidy Center at Lamar Howard Park 2895 SE Fairmont Stuart, FL

### Monday, October 7, 2019

#### **PRESENT**

Chairperson Vice Chairperson Members Saadia Tsaftarides Mariann Moore H.F. Hirsh Cynthia Ramsey Jackie Vitale Rebecca Hartman

**ABSENT** 

William McKeag

#### STAFF PRESENT

Project Manager, Office of Community Development Community Development Specialist, Office of Community Development Joshua Mills Jana Cox

\* Indicates a motion

\*\* Indicates a vote

\*\*\* For the record comment

CALL TO ORDER – Meeting was called to order at 6:01 pm.

**DISCLOSURE OF CONFLICTS OF INTEREST - None** 

# APPROVAL OF MINUTES – Agenda Item: 20-0029 Draft Meeting Minutes – August 15, 2019 MOTION

- \* H. Hirsh motioned to approve the proposed June 20, 2019 meeting minutes as presented.
- \*\* J. Vitale seconded, and the motion carried UNANIMOUSLY.

#### COMMENTS

- 1. PUBLIC
  - Joseph Hatton III: Posted the meeting on the Nextdoor App. Should we put the meetings out there to get more interest?
- 2. MEMBERS
  - H. Hirsh: Newspaper article regarding the \$2 million. Is this public knowledge?
  - S. Tsaftarides: We will discuss this later in the agenda.
  - S. Tsaftarides: We need to send a letter to our delegation thanking them for working on the grant.
  - S. Tsaftarides: Introduce Rebecca Hartman new board member.
  - R. Hartman: I have lived in Stuart for 40 years and specifically in GG for 30 years. Retired educator
    in Martin County and have tremendous interest in the community and making it better for our
    residents.
- 3. STAFF

• J. Mills: The Camino bike and ped trail made the final list for the \$300,000 grant and will hopefully have final announcement in December. The current drainage work within Golden Gate should be completed by March 2020, with the central area of the community as the final stage.

#### **NEW BUSINESS**

#### Agenda Item: 19-1054, Approval of Golden Gate NAC 2020 Meeting Dates

Joshua Mills, Project Manager, Office of Community Development presented the Golden Gate NAC meeting dates for the year 2020.

**MOTION** 

- \* C. Ramsey motioned to approve the proposed FY2020 meeting dates as presented
- \*\* J. Vitale seconded, and the motion carried UNANIMOUSLY

#### **OLD BUSINESS**

#### Agenda Item: 19-1064, Vacuum House Alternative Compliance

Pete Walden, Principal Planner, Martin County Growth Management Department, presented the Public Utilities alternative compliance for the vacuum house building as part of the septic-to-sewer project. He described the building details – roof, materials, elevation, setbacks, etc. – along with a comparable location in the North River Shores community. Peter asked for vote of approval for all three items of the Martin County Code to be able to move the development order forward

- S. Tsaftarides: We would like to have our garden in the back of this building.
- S. Tsaftarides: Is there going to be an odor?
- P. Walden: No, the system is sealed, everything piped underground and conveys away from the building. MOTION
- \* C. Ramsey motioned to approve the proposed design and alternative compliance along with the three items associated with the code.
  - \*\* H.F. Hirsh seconded, and the motion carried UNANIMOUSLY

#### **COMMENTS**

- 1. PUBLIC None
- 2. MEMBERS
  - S. Tsaftarides: Asked the audience for their names and contact info. Joe Pearce introduced himself as business owner and resident of GG for 30 years. Debbie Stasevich also a business owner in GG for 5 years, volunteer at House of Hope, but no longer lives in Golden Gate.
  - M. Moore: Are the residents going to be notified via mail regarding the new sewer project?
  - J. Mills: The utilities department, Phil Keathley, will handle the communication for this project and will also set up meetings when the project gets closer.
- 3. STAFF
  - The next meeting will include a CIP presentation this is the first of two presentations regarding the TIF allocations for FY2021. We will also be voting on chair/vice-chair for the GG Board.

## ADJOURN – Meeting adjourned at 7:09 pm

MOTION

- \* R. Hartman motioned to adjourn
- \*\* C. Ramsey seconded, and the motion carried UNANIMOUSLY

Recorded and Prepared by:	
Jana Cox, Community Development Specialist	Date
Saadia Tsaftrides, Chair	 Date

**ADA** 

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