APPLICATION FOR APPOINTMENT – Martin County Affordable Housing Advisory Committee – Please Print

Type of Member (explain HOW you qualify for the category und	ler Other Experience below):
 □ Citizen who is actively engaged as a not-for-profit provider of afform of the citizen actively engaged as an advocate for low income persons □ Citizen who is actively engaged in the banking/mortgage w/affordable housing □ Citizen actively engaged as a for-profit provider of affordable hou □ Citizen actively engaged as a real estate professional in connection □ Citizen actively engaged in residential homebuilding industry in concitive in con	in connection w/affordable housing banking industry in connection sing ion w/affordable housing onnection w/affordable housing
☐ Local Planning Agency Member	
Check One: ☐ Mr. ☑ Mrs. ☐ Ms. ☐ Miss ☐ Dr. Name:Lisa Hazlett Roberts	RECEIVED By Donna Gordon at 7:55 am, Oct 31, 2019
Residence Address: 517 SW South Carolina Drive Stuart, 34994	Street - City - Zip Code
Mailing Address: same (if different) 2 ^{dg}	Street - City - Zip Code
Commission District in which you reside: Staff will com Are you available year round to attend meetings? ☑ yes ☐ no If no	
Telephone numbers: daytime: (904)487-5599 alternate: Area Codes are considered 772 unless you note otherwise.	alternate:
EMAIL: lisa@hazlettconsulting.com	
Have you ever pled guilty or "no contest" to a crime, been convicted o prosecution deferred, been placed on probation, received a suspended swith any offense (except minor traffic violations)? Please show all intoxicated (DUI) convictions. □ yes ☑ no If yes, please provide the followed	entence or forfeited bail in connection convictions, including driving while
TYPE OF OFFENCES:	
DATES:	
PLACES (city/state):	
SENTENCES OR FINES:	

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☑ yes ☐ no		
Education: MBA		
Employment Experience: Small business owner since 200	7. My firm supports nonprofit organizations from startup to dissolution and e	
between. See hazlettconsulting.com for more info.		
Other Experience – <u>How</u> do you qualify for the	Type of Member selected?	
I have served at-risk/homeless populations since 1993. I am pass of society, Without support, these families are much more likely to	sionate about affordable housing for those who live on the margins	
indicates that 400+ children are currently homeless. I would like and find realistic solutions for these (and all) families.		
Community Experience and Affiliations: Family Prop	mise (Jacksonville since 2010 & Stuart since 2015), Tent City Helpers	
in Jacksonville, I served as a member of the Florida Chamber Alliar Florida Council for Exceptional Children Government Relations Con Development Executive Committee. Additionally, at the request of presented at the Embezzlement and Theft Prevention for Nonprofit	Fourth Judicial Circuit of Florida State Attorney, Angela Corey, I t Organizations seminar. vork for Martin County or hold a position that might	
REFERENCES: Please list two references:		
Dr. Tim Roberts - (904)477-1864	Mrs. Erica Garwood - (954)873-3883	
 part of the appointment process. Under penalties of perjury, I declare that I have reception (Pursuant to Section 92.525 Florida Statutes, falsify by up to five years imprisonment and up to a \$5,000 	and the foregoing and that the facts stated in it are true. Ving this application is a Third Degree Felony punishable of fine.) In doing business with its agency (The County). Section Date: 10/30/2019	
Signature.	Date	

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, November 22, 2019. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.