Inst. # 2766958
Bk: 3073 Pg: 1138 Pages: 1 of 6
Recorded on:7/25/2019 4:30 PM Doc: EAS
Carolyn Timmann
Clerk of the Circuit Court & Comptroller
Martin County, FL

Rec Fees: \$52.50

This instrument prepared by: Ellen MacArthur for Martin County 2401 SE Monterey Road Stuart, FL 34996

Project Name:

Kanner Business Park Lot 4 UE

Project No:

RPM #3336

PCN:

55-38-41-431-000-00040-0

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

UTILITY EASEMENT

THIS EASEMENT granted and executed this 2 day of 14, by STUART KANNER BELLS, LLC, a Delaware limited liability company, whose mailing address is 520 D Street, Suite C, Clearwater, FL, 33756, Grantor, to MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 SE Monterey Road, Stuart, Florida 34996, Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the Grantor, for and in consideration of the sum of \$1.00 and other good and valuable considerations, in hand paid by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant unto the Grantee forever, an easement for the construction, reconstruction, replacement, operation, maintenance, and repair of utility related equipment, including, but not limited to lift stations, pumps, pipelines, fences, structures, and powerline hookups, if required, in, under, over, across, and through the following described land, situate, lying and being in the County of Martin, State of Florida, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

The Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good and lawful authority to grant and convey this easement; that Grantor fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

The Grantor agrees that it will not alter or obstruct or allow the alteration or obstruction of the Easement Premises in any way without the express written consent of the Grantee. Grantee, its contractors, agents and employees shall have free access to the Easement Premises and every part thereof, at all times, for the purpose of exercising the rights granted herein; provided however in making any excavations on the Easement Premises, Grantee shall make the same in such manner as will cause the least injury to the surface of the ground and restore any improvements within such excavation to as near the same condition as it was prior to such excavation as soon as is practicable.

Grantor further warrants that there are no mortgages encumbering the Easement Premises except for that certain mortgage in favor of Valley National Bank whose address is 4790 140th Avenue North, Clearwater, Florida, 33762, (Mortgagee), dated October 12, 2018 and recorded in Official Records Book 3021, Page 1973, in Martin County, Florida, public records.

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of: WITNESSES: **GRANTOR:** STUART KANNER BELLS, LLC, a Delaware limited liability company NucholonBut Title: President Nichola Brino State of Florida } County of Prollers } The foregoing Utility Easement was acknowledged before me this 2 Kanner Bells, LLC, a limited liability company, existing under the laws of the State of Delaware, on behalf of the corporation. He/she is (V) personally known to me or has produced as ideptification. Notary Public State of Florida Jessica H Brunal Notary Publi My Commission GG 224698 Expires 06/04/2022

EXHIBIT "A"

LEGAL DESCRIPTION TO ACCOMPANY SKETCH

BEING A PORTION OF LOT 4, KANNER BUSINESS PARK RECORDED IN PLAT BOOK 17, PAGE 29 MARTIN COUNTY, FLORIDA

LEGAL DESCRIPTION:

A STRIP OF LAND 15 FEET IN WIDTH LOCATED IN THE GOMEZ LAND GRANT, MARTIN COUNTY, FLORIDA, DESCRIBED AS FOLLOWS;

THE EAST 15 FEET OF LOT 4, KANNER BUSINESS PARK, AS RECORDED IN PLAT BOOK 17, PAGE 29 MARTIN COUNTY, FLORIDA PUBLIC RECORDS.

CONTAINING 0.042 ACRE MORE OR LESS.

LEGEND

LB = LICENSED BUSINESS

LS = LICENSED SURVEYOR

LTD. = LIMITED

NO. = NUMBER

P.B. = PLAT BOOK

PG. = PAGE

= UTILITY EASEMENT

SURVEYOR'S NOTES:

- OTHER MATTERS OF RECORD AFFECTING LANDS SHOWN
 HEREON MAY BE FOUND IN THE PUBLIC RECORDS OF
 MARTIN COUNTY, FLORIDA
- 2. THIS DOCUMENT MAY BE REPRODUCED UPON REQUEST IN AN ALTERNATIVE FORMAT BY CONTACTING THE COUNTY ADA COORDINATOR (772) 320-3131, THE COUNTY ADMINISTRATION OFFICE (772) 288-5400, FLORIDA RELAY 711, OR BY COMPLETING OUR ACCESSIBILITY FEEDBACK FORM AT WWW.MARTIN.FL.US/ACCESSIBILITY-FEEDBACK

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE SKETCH AND DESCRIPTION SHOWN HEREON WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE" FOR SURVEYING AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

RICHARD E. BARNES, JR.
PROFESSIONAL SURVEYOR AND MAPPER

FLORIDA LICENSE No. LS - 5173

BOWMAN CONSULTING GROUP, LTD., INC.
CORPORATION CERTIFICATE OF AUTHORIZATION No. LB 8030

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

Bowman

NOTE: SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

OF DESCRIPTION AS SHOWN ON SHEET 2 OF 2 OF THIS

DESCRIPTION NOT VALID UNLESS ACCOMPANIED WITH SKETCH

Bowman Consulting Group, Ltd., Inc. 301 SE Ocean Blvd.

Phone: (772) 283-1413 Fax: (772) 220-7881

Stuart, Florida 34994

DOCUMENT.

www.bowmanconsulting.com

THIS IS NOT A SURVEY

Bowman Consulting Group, Ltd.

Professional Surveyors and Mappers. Certificate No. LB-8030

UTILITY EASEMENT

MARTIN COUNTY

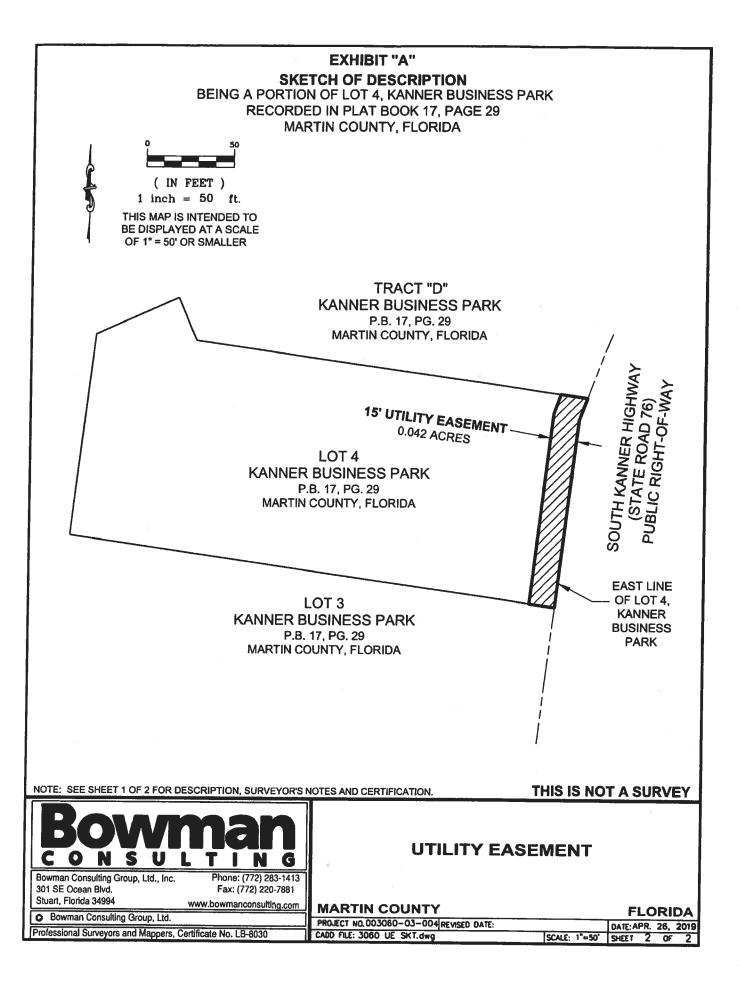
FLORIDA

PROJECT NO.003060-03-004 REVISED DATE:

CADD FILE: 3080 UE SKT.dwg

DATE: APR. 26, 2019

SCALE: N/A SHEET 1 OF 2



Project Name:

Kanner Business Park Lot 4 UE

Project No:

RPM #3336

PCN:

55-38-41-431-000-00040-0

CONSENT OF MORTGAGEE

VALLEY NATIONAL BANK, a national banking association, (hereinafter referred to as "Mortgagee") under that certain Mortgage dated October 12, 2018, and recorded October 15, 2018 in Official Records Book 3021, page 1973, Martin County, Florida, public records (hereinafter referred to as the "Mortgage"), hereby executes this document to evidence its consent to the granting and recording of that certain Easement to which this Consent of Mortgagee is attached and which is being recorded simultaneously herewith (hereinafter referred to as the "Easement"), further Mortgagee agrees that the Easement shall be an interest, superior to the Mortgage and in the property to which the Mortgage encumbers. This consent is given on the express condition that it shall in no way affect the lien of the Mortgage on the property described in the Mortgage, but shall only be construed as a Subordination to the Easement.

This consent by Mortgagee is not intended to be and shall not be construed to be a waiver by Mortgagee of the maturity date of the principal, accrued interest or other amounts due under the terms of the note, mortgage or other loan documents, even though this consent may be executed subsequent to any maturity date or any other term or condition of the note, mortgage or other loan documents. This consent is not and shall not be construed to be an agreement or consent to a subordination of the lien of the Mortgage by Mortgagee to any other easements now existing or that may exist or arise in the future.

SIGNATURE PAGE TO FOLLOW

SIGNATURE PAGE TO CONSENT OF MORTGAGEE

Signed, sealed and delivered in the presence of:	VALLEY NATIONAL BANK, a national banking association
Print Name: Lnu T. Worden	By:
STATE OF Florid A COUNTY OF HILLS BOTOUGH	
The foregoing instrument was acknowledged before me this day of of Valley National Bank, on behalf of said entity, who is personally known to me or has produced as identification.	
CINDY NUCKOLLS MY COMMISSION # GG 064591 EXPIRES: May 19, 2021 Bonded Thru Notary Public Underwriters	Notary Public, State of Print Name: My Commission Expires: