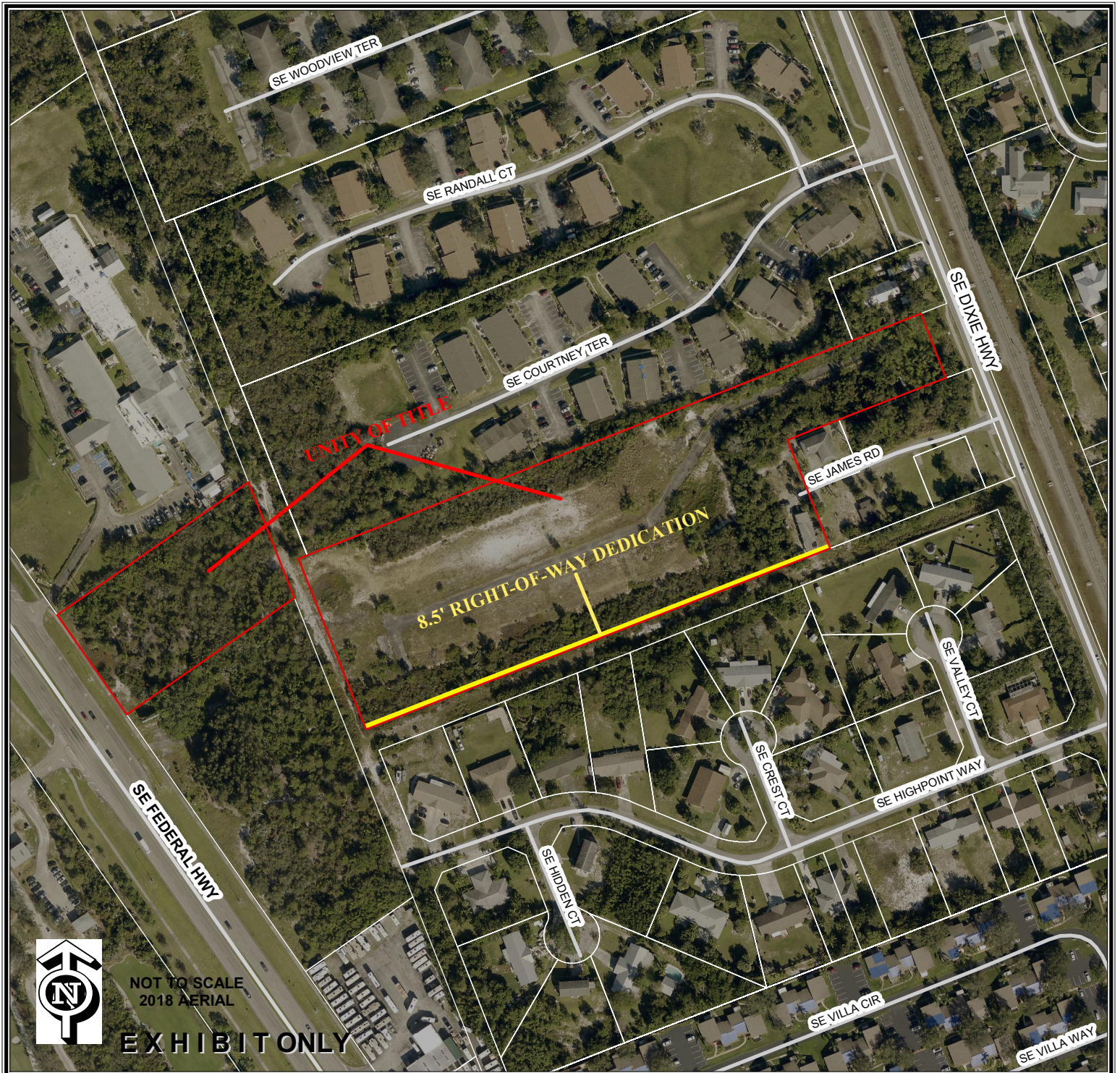




**MARTIN COUNTY**  
**PUBLIC WORKS DEPARTMENT**  
**REAL PROPERTY #3409**  
**LOCATION MAP**

**TRADEWINDS**  
**UNITY OF TITLE**  
**RIGHT-OF-WAY DEDICATION**



NOT TO SCALE  
2018 AERIAL

**EXHIBIT ONLY**