

**STATE-FUNDED GRANT  
SUPPLEMENTAL AGREEMENT**

SUPPLEMENTAL NO.

01

CONTRACT NO.

G-1E42

FPN

VF 596-000-743-006Recipient: Martin County

This Supplemental Agreement ("Supplemental"), dated \_\_\_\_\_ arises from the desire to supplement the State-Funded Grant Agreement ("Agreement") entered into and executed on October 4<sup>th</sup>, 2019 as identified above. All provisions in the Agreement and supplements, if any, remain in effect except as expressly modified by this Supplemental.

---

---

The parties agree that the Agreement is to be amended and supplemented as follows:

This Amendment decreases the total funding needed for the Construction and CEI Services of the Project by TWO HUNDRED THREE THOUSAND ONE HUNDRED SIXTY EIGHT DOLLARS AND NO CENTS (\$203,168.00).

Paragraph 6a of the Agreement is amended to read as follows:

The estimated cost of the Project is \$1,023,589.00. This amount is based upon the Schedule of Financial Assistance in Exhibit "B", attached and incorporated in this Amendment.

Paragraph 6b of the Agreement is amended to read as follows:

The Department agrees to participate in the Project cost up to the maximum amount of \$767,692.00 and, additionally the Department's participation in the Project shall not exceed 75% of the total cost of the Project, and as more fully described in Exhibit "B", Schedule of Financial Assistance. The Department's participation may be increased or reduced upon a determination of the actual bid amounts of the Project by the execution of an amendment. The Recipient agrees to bear all expenses in excess of the amount of the Department's participation and any cost overruns or deficits incurred in connection with completion of the Project.

Paragraph 6c remains in full force and effect.

Reason for this Supplemental and supporting engineering and/or cost analysis:

The funding decrease is due to the actual accepted bid being lower than the original cost estimate for Construction and CEI services.

IN WITNESS WHEREOF, the parties have executed this Amendment on the date(s) below.

ATTEST:

**BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

\_\_\_\_\_  
CAROLYN TIMMANN, CLERK OF THE  
CIRCUIT COURT AND COMPTROLLER

\_\_\_\_\_  
HAROLD E. JENKINS II CHAIRMAN

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

\_\_\_\_\_  
SARAH W. WOODS, COUNTY ATTORNEY

**STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION**

DIRECTOR OF TRANSP. DEVELOPMENT

BY: \_\_\_\_\_  
STEVEN C. BRAUN, P.E.

FDOT OFFICE OF THE GENERAL COUNSEL

LEGAL REVIEW: \_\_\_\_\_

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**STATE-FUNDED GRANT AGREEMENT**  
**EXHIBIT "B"**  
**SCHEDULE OF FINANCIAL ASSISTANCE**

525-010-60  
PROGRAM MANAGEMENT  
09/17  
Page 1 of 2

<b>RECIPIENT NAME &amp; BILLING ADDRESS:</b> <u>MARTIN COUNTY</u> <u>2401 SE MONTERREY ROAD</u> <u>STUART, FL 34996</u>	<b>FINANCIAL PROJECT NUMBER:</b> <u>436851-1-54-01</u>
--	---

I. PHASE OF WORK by Fiscal Year:	FY 2020	FY	FY	TOTAL
<b>Design- Phase 34</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	% or \$ 0.00	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>Right of Way- Phase 44</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	% or \$ 0.00	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$ 0.00	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>Construction/CEI - Phase 54</b>	\$ 1,023,589.00	\$ 0.00	\$ 0.00	\$1,023,589.00
Maximum Department Participation - ( <u>SMALL COUNTY OUTREACH PROGRAM</u> )	75% or \$ 767,692.00	% or \$	% or \$	75% or \$ 767,692.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	25% or \$ 255,897.00	% or \$ 0.00	% or \$ 0.00	25% or \$255,897.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$ 255,897.00	\$	\$	\$ 255,897.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**STATE-FUNDED GRANT AGREEMENT**  
**EXHIBIT "B"**  
**SCHEDULE OF FINANCIAL ASSISTANCE**

525-010-60  
PROGRAM MANAGEMENT  
09/17  
Page 2 of 2

<b>Insert Phase and Number (if applicable)</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - ( <u>Insert Program Name</u> )	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - ( <u>Insert Program Name</u> )	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - ( <u>Insert Program Name</u> )	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	% or \$ 0.00	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
<b>II. TOTAL PROJECT COST:</b>	\$1,023,589.00	\$0.00	\$0.00	\$1,023,589.00

COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

Norma C Corredor  
District Grant Manager Name

\_\_\_\_\_  
Signature Date