

**BCC MEETING DATE:** February 25, 2020  
**AGENDA ITEM:** PH-1

**MARTIN COUNTY, FLORIDA  
SUPPLEMENTAL MEMORANDUM**

---

**TO:** Honorable Members of the Board of County Commissioners **DATE:** 2/18/2020

**VIA:** Taryn Kryzda  
County Administrator

**FROM:** Jennifer Manning, Director of Office of Management and Budget

**REF:** 20-0349

**SUBJECT:** Fund Balance Adjustments that are Necessary for Fiscal Year 2020

---

The Resolutions are attached.

Reviewed by County Attorney's Office

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback).