

## DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in **Exhibit "A"** to this Affidavit is (are) as follows:

| Name              | Address                                 |
|-------------------|---|
| F.M. AYRES 2, LLC | P.O. Box 1056<br>Jensen Beach, FL 34958 |
|                   |   |
|                   |   |
|                   |   |

(If more space is needed attach separate sheet)

2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

| Name  | Address                                 | Interest |
|---|---|----------|
| Frederic M. Ayres, IV<br>(See attached corporation summary) | P.O. Box 1056<br>Jensen Beach, FL 34957 |          |
|   |   |          |
|   |   |          |
|   |   |          |

(If more space is needed attach separate sheet)

3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

| Name | Address | Interest |
|------|---------|----------|
|      |         |          |
|      |         |          |
|      |         |          |

(If more space is needed attach separate sheet)

4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

| Application Name and/or Project Number | Names & Addresses of Parties involved                            | Date    | Type of Application | Status of Application * |
|--|--|---------|---------------------|-------------------------|
| C110-007                               | Frederic M. Ayres, IV<br>P.O. Box 1056<br>Jensen Beach, FL 34957 | 3-22-19 | Rezoning            | pending                 |
|  |  |         |                     |                         |
|  |  |         |                     |                         |
|  |  |         |                     |                         |
|  |  |         |                     |                         |

(If more space is needed attach separate sheet)

- Status defined as:  
A = Approved  
P = Pending  
D = Denied  
W = Withdrawn

This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

FURTHER AFFIANT SAYETH NOT.

AFFIANT


  
Frederic M. Ayres, IV

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing Disclosure of Interest Affidavit was sworn to, affirmed and subscribed before me this 13<sup>th</sup> day of December 2018, by Frederic M. Ayres, IV, who is personally known to me or have produced \_\_\_\_\_ as identification.



(Notary Seal)

  
Notary Public, State of Florida  
Print Name: Stacey Cabrera  
My Commission Expires: April 13, 2020



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Limited Liability Company

F.M. AYRES 2, LLC

### Filing Information

**Document Number** L04000015575  
**FEI/EIN Number** 20-0947297  
**Date Filed** 02/26/2004  
**Effective Date** 03/01/2004  
**State** FL  
**Status** ACTIVE

### Principal Address

3945 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL 34957

Changed: 03/23/2006

### Mailing Address

P.O. BOX 1056  
JENSEN BEACH, FL 34958

Changed: 04/11/2017

### Registered Agent Name & Address

AYRES, FREDERIC M., IV  
3945 NE INDIAN RIVER DR.  
JENSEN BEACH, FL 34957

Name Changed: 04/11/2017

Address Changed: 04/18/2013

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

AYRES, FREDERIC M., IV  
P.O. BOX 1056  
JENSEN BEACH, FL 34958

### Annual Reports

| Report Year | Filed Date |
|-------------|------------|
|-------------|------------|

|      |            |
|------|------------|
| 2016 | 01/27/2016 |
| 2017 | 04/11/2017 |
| 2018 | 02/23/2018 |

**Document Images**

|   |  |
|---|--|
| <a href="#">02/23/2018 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/11/2017 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">01/27/2016 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/20/2015 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">03/27/2014 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/18/2013 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/19/2012 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2011 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/2010 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/28/2009 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/28/2008 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">05/03/2007 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">03/23/2006 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">05/06/2005 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/27/2004 -- Florida Limited Liability</a> | <a href="#">View image in PDF format</a> |

**Exhibit "A"**  
**(Disclosure of Interest and Affidavit)**  
**(Legal Description)**

**EXHIBIT A**  
**CONCHY JOE'S RESTAURANT**  
**LEGAL DESCRIPTION**

ALL THAT CERTAIN LAND SITUATED AND BEING IN MARTIN COUNTY, FLORIDA, TO WIT:

PROPERTY APPRAISER'S PARCEL I.D. NO. 15-37-41-004-006-00041-8

**PARCEL 1:**

ALL THAT PART OF THE SOUTH 200 FEET OF LOT 6A, GAINES ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, LYING EAST OF STATE ROAD 707.

**PARCEL 2:**

A PARCEL OF SUBMERGED LAND IN THE INDIAN RIVER IN SECTION 15, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE POINT WHERE THE SOUTH LINE OF THE SOUTH 100 FEET OF TRACT 6A OF GAINES ESTATES, AS RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, INTERSECTS THE MEAN HIGH WATER MARK OF INDIAN RIVER; THENCE EASTERLY ALONG THE EXTENSION OF THE SAID SOUTH LINE OF THE SOUTH 100 FEET OF TRACT 6A, 85 FEET; THENCE NORTHERLY PARALLEL TO THE MEAN HIGH WATER MARK TO THE INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTHERN LINE OF THE SOUTH 100 FEET OF SAID TRACT 6A; THENCE WESTERLY ALONG SAID EXTENSION OF THE NORTH LINE OF THE SOUTH 100 FEET OF TRACT 6A, 85 FEET TO THE SAID MEAN HIGH WATER MARK OF INDIAN RIVER, THEN SOUTHERLY ALONG SAID MEAN HIGH WATER MARK TO THE POINT OF BEGINNING

PROPERTY APPRAISER'S PARCEL I.D. NO. 15-37-41-004-006-00030-1

**PARCEL 3**

LOTS 1 AND 12, BLOCK 1, BLOUNT PITCHFORD PROPERTY AS RECORDED IN PLAT BOOK 1, PAGE 71, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

**PARCEL 4**

THAT PART OF SOUTH 200 FEET OF LOT 6A, GAINES ESTATES, AS RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA LYING EAST OF THE FEC RAILROAD AND WEST OF STATE ROAD 707.

## DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in **Exhibit "A"** to this Affidavit is (are) as follows:

| Name                     | Address                                 |
|--------------------------|---|
| SUNRISE RESTAURANTS, LLC | P.O. Box 1056<br>Jensen Beach, FL 34958 |
|                          |   |
|                          |   |
|                          |   |

(If more space is needed attach separate sheet)

2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

| Name  | Address                                 | Interest |
|---|---|----------|
| Frederic M. Ayres, IV<br>(See attached corporation summary) | P.O. Box 1056<br>Jensen Beach, FL 34957 |          |
|   |   |          |
|   |   |          |
|   |   |          |

(If more space is needed attach separate sheet)



3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

| <b>Name</b> | <b>Address</b> | <b>Interest</b> |
|-------------|----------------|-----------------|
|             |                |                 |
|             |                |                 |
|             |                |                 |

(If more space is needed attach separate sheet)

4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

| <b>Application Name and/or Project Number</b> | <b>Names &amp; Addresses of Parties involved</b>                 | <b>Date</b> | <b>Type of Application</b> | <b>Status of Application *</b> |
|---|--|-------------|----------------------------|--------------------------------|
| C110-007                                      | Frederic M. Ayres, IV<br>P.O. Box 1056<br>Jensen Beach, FL 34957 | 3-22-19     | Rezoning                   | Pending                        |
|   |  |             |                            |                                |
|   |  |             |                            |                                |
|   |  |             |                            |                                |
|   |  |             |                            |                                |

(If more space is needed attach separate sheet)

- Status defined as:  
A = Approved  
P = Pending  
D = Denied  
W = Withdrawn

This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

FURTHER AFFIANT SAYETH NOT.

AFFIANT


  
Frederic M. Ayres, IV

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing Disclosure of Interest Affidavit was sworn to, affirmed and subscribed before me this 13<sup>th</sup> day of December 2018, by Frederic M. Ayres, IV, who is personally known to me or have produced \_\_\_\_\_ as identification.



(Notary Seal)

  
Notary Public, State of Florida  
Print Name: Stacey Cabrera  
My Commission Expires: April 13, 2020



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Limited Liability Company

**SUNRISE RESTAURANTS, LLC**

### Filing Information

**Document Number** L17000135023  
**FEI/EIN Number** 82-5103129  
**Date Filed** 06/21/2017  
**State** FL  
**Status** ACTIVE

### Principal Address

4000 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL 34957

Changed: 04/09/2018

### Mailing Address

PO BOX 1056  
JENSEN BEACH, FL 34958

Changed: 04/09/2018

### Registered Agent Name & Address

AYRES, FREDERIC M, IV  
4000 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL 34957

Name Changed: 04/09/2018

Address Changed: 04/09/2018

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

DARLEY, NICHOLAS  
4000 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL 34957

Title MGR

CABRERA, STACEY

4000 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL 34957

**Annual Reports**

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2018               | 04/09/2018        |

**Document Images**

04/09/2018 -- ANNUAL REPORT

View image in PDF format

06/21/2017 -- Florida Limited Liability

View image in PDF format

**Exhibit "A"**  
**(Disclosure of Interest and Affidavit)**  
**(Legal Description)**

**EXHIBIT A  
LEGAL DESCRIPTION**

THE PART OF LOT 4 LYING EAST OF THE F.E.C. RAILROAD RIGHT-OF-WAY IN BALLANTINE & MOORE SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 205, PUBLIC RECORDS OF ST LUCIE (NOW MARTIN) COUNTY, FLORIDA AND THE NORTH 86.9 FEET OF TRACT 6A LYING EAST OF THE F.E.C. RAILROAD RIGHT-OF-WAY IN GAINES ESTATES SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

SAID PARCEL CONSISTING OF 2.289 ACRES OR 100,640 SQUARE FEET MORE OR LESS.

SAID PARCEL SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, RESTRICTIONS AND/OR DEDICATIONS.

Prepared by and return to:  
Fernando Giachino  
Attorney at Law  
Thurlow & Thurlow, P.A.  
17 Martin L. King, Jr. Blvd.  
P.O. Box 106  
Stuart, Florida 34995  
772-287-0980  
File Number: 04-025.2

INSTR # 1736506  
OR BK 01876 PG 2122  
RECORDED 03/19/2004 08:57:47 AM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
DEED DOC TAX 0.70  
RECORDED BY S Phoenix

PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION

Property Appraiser's Parcel I.D. No.: 15-37-41-004-006-00041-8 (Parcels 1 & 2)  
15-37-41-004-006-00030-1 (Parcels 3 & 4)

[Space Above This Line For Recording Data]

## Quit Claim Deed

**This Quit Claim Deed** made this 16 day of March 2004 between **FREDERIC M. AYRES III** whose post office address is P.O. Box 2803, Jensen Beach, FL 34958, grantor, and **F.M. AYRES 2, LLC, a Florida Limited Liability Company** whose post office address is P.O. Box 2803, Jensen Beach, FL 34958, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in **Martin County, Florida** to-wit:

See Schedule A attached hereto and by this reference made a part hereof.

Subject to easements, restrictions, reservations, and limitations of record, if any.

The above described property is not the homestead of the grantor.

**To Have and to Hold**, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantor, either in law or equity, for the use, benefit and profit of the said grantee forever.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Evelyn LeVan

Print Witness Name: Evelyn LeVan

Frederic M. Ayres III (Seal)  
Frederic M. Ayres III

Judith A. Palaia

Print Witness Name: Judith A. Palaia

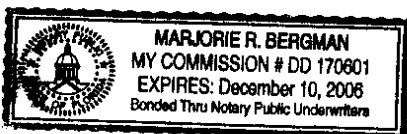
State of FL  
County of Lee

The foregoing instrument was acknowledged before me this 16 day of March, 2004 by Frederic M. Ayres III who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]

Marjorie R. Bergman  
Notary Public, State of FLORIDA

Printed Name: MARJORIE R. Bergman  
My Commission Expires: 12-10-06



THIS DEED IS A CONVEYANCE TO A LIMITED LIABILITY COMPANY BY GRANTORS WHO OWN THE BUSINESS ENTITY IN THE SAME RESPECTIVE PERCENTAGE INTERESTS AND IS NOT A SALE SUBJECT TO FLORIDA DOCUMENTARY STAMP TAX.

Exhibit "A"Legal Description

All that certain land situated, lying and being in Martin County, Florida, to wit:

Property Appraiser's Parcel I.D. No.: 15-37-41-004-006-00041-8

- PARCEL 1: All that part of the South 200 Feet of Lot 6A, GAINES ESTATES, according to the Plat thereof, recorded in Plat Book 1, Page 90, Public Records of Martin County, Florida, lying east of State Road 707.
- PARCEL 2: A parcel of submerged land in the Indian River in Section 15, Township 37 South, Range 41 East, Martin County, Florida, more particularly described as follows: Begin at the point where the South line of the South 100 feet of Tract 6A of GAINES ESTATES, as recorded in Plat Book 1, Page 90, Public Records of Martin County, Florida, intersects the mean high water mark of Indian River; thence easterly along the extension of the said South line of the South 100 feet of Tract 6A, 85 feet; thence Northerly parallel to the said mean high water mark to the intersection with the easterly extension of the Northern line of the South 100 feet of said Tract 6A; thence Westerly along said extension of the North line of the South 100 feet of Tract 6A, 85 feet to the said mean high water mark of Indian River, then Southerly along said mean high water mark to the point of beginning.

Property Appraiser's Parcel I.D. No.: 15-37-41-004-006-00030-1

- PARCEL 3: Lots 1 and 12, Block 1, BLOUNT PITCHFORD PROPERTY as recorded in Plat Book 1, Page 71, public records of Martin County, Florida.
- PARCEL 4: That part of South 200 feet of Lot 6A, GAINES ESTATE, as recorded in Plat Book 1, Page 90, public records of Martin County, Florida lying East of the FEC Railroad and West of State Road 707.

Unofficial Copy





This Instrument Prepared By / Return To:  
Jennifer L. Williamson, Esquire  
CRARY BUCHANAN, P.A.  
759 SW Federal Hwy., Suite 106  
Stuart, FL 34994  
(772) 287-2600

### WARRANTY DEED (from Corporation)

**THIS WARRANTY DEED**, Made and executed the 23 day of March, 2018, by **Amadco, Inc., a Florida corporation**, existing under the laws of Florida, and having its principal place of business at 4300 Biscayne Blvd., Suite 305, Miami, Florida 33137, hereinafter called the Grantor, to **Sunrise Restaurants, LLC, a Florida limited liability company**, whose post office address is 759 SW Federal Highway, Suite 106, Stuart, Florida 34994, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of **\$10.00** and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Martin County, Florida, to-wit:

That part of Lot 4 lying East of the F.E.C. Railroad Right-of-Way in Ballantine and Moore's Subdivision, as recorded in Plat Book 1, Page 205, Public Records of St. Lucie (now Martin) County, Florida, and the North 86.9 feet of Tract 6A, lying East of the F.E.C. Railroad Right-of-Way in Gaines Estate Subdivision, as recorded in Plat Book 1, Page 90, Public Records of Martin County, Florida.

PARCEL I.D. NO.: 15-37-41-001-004-00010-3

Subject to: restrictions, reservations, covenants, conditions, and easements of record; taxes for 2018 and the years subsequent thereto, and all applicable laws, ordinances and governmental regulations, including without limitation, zoning and building codes and ordinances.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

**In Witness Whereof** the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in our presence:

Jaymy Bengio, Witness  
[Print Name of Witness]

Eckha Gornater, Witness  
[Print Name of Witness]

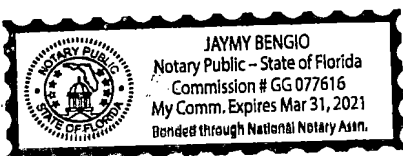
Amadco, Inc., a Florida Corporation

By: Sami S. Qubain  
Its: President

(CORPORATE SEAL)

STATE OF FLORIDA  
COUNTY OF Miami Dade

The foregoing instrument was acknowledged before me this 23 day of March, 2018, by Sami S. Qubain, as President of Amadco, Inc., a Florida corporation, on behalf of the corporation. He (PLEASE CHECK ONE OF THE FOLLOWING) [ FL DL ] is personally known to me, or [ X ] has produced (TYPE OF IDENTIFICATION) as identification.



Jaymy Bengio (Print Name)  
Notary Public – State of Florida  
Commission Number:  
My Commission Expires:

To the best of my knowledge and belief, there has been no transfer of the following properties:

1. The Conchy Joe's Restaurant property since the Quit Claim Deed into F.M. Ayres 2, LLC was recorded in O.R. Book 1876, Page 2122, public records of Martin County, Florida; and
2. The former Admiral's Table property since the Warranty Deed into Sunrise Restaurants, LLC was recorded in O.R. Book 2983, Page 1301, public records of Martin County, Florida.

DATED THIS 12<sup>th</sup> DAY OF March, 2019.

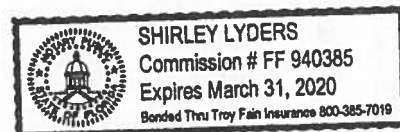
  
Morris A. Crady

STATE OF FLORIDA  
COUNTY OF MARTIN

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 12<sup>th</sup> DAY OF March, 2019 BY MORRIS A. CRADY, WHO ☒ IS PERSONALLY KNOWN TO ME OR ☐ HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



**EXHIBIT A**  
**CONCHY JOE'S RESTAURANT**  
**LEGAL DESCRIPTION**

ALL THAT CERTAIN LAND SITUATED AND BEING IN MARTIN COUNTY, FLORIDA, TO WIT:

PROPERTY APPRAISER'S PARCEL I.D. NO. 15-37-41-004-006-00041-8

**PARCEL 1:**

ALL THAT PART OF THE SOUTH 200 FEET OF LOT 6A, GAINES ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, LYING EAST OF STATE ROAD 707.

**PARCEL 2:**

A PARCEL OF SUBMERGED LAND IN THE INDIAN RIVER IN SECTION 15, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE POINT WHERE THE SOUTH LINE OF THE SOUTH 100 FEET OF TRACT 6A OF GAINES ESTATES, AS RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, INTERSECTS THE MEAN HIGH WATER MARK OF INDIAN RIVER; THENCE EASTERLY ALONG THE EXTENSION OF THE SAID SOUTH LINE OF THE SOUTH 100 FEET OF TRACT 6A, 85 FEET; THENCE NORTHERLY PARALLEL TO THE MEAN HIGH WATER MARK TO THE INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTHERN LINE OF THE SOUTH 100 FEET OF SAID TRACT 6A; THENCE WESTERLY ALONG SAID EXTENSION OF THE NORTH LINE OF THE SOUTH 100 FEET OF TRACT 6A, 85 FEET TO THE SAID MEAN HIGH WATER MARK OF INDIAN RIVER, THEN SOUTHERLY ALONG SAID MEAN HIGH WATER MARK TO THE POINT OF BEGINNING

PROPERTY APPRAISER'S PARCEL I.D. NO. 15-37-41-004-006-00030-1

**PARCEL 3**

LOTS 1 AND 12, BLOCK 1, BLOUNT PITCHFORD PROPERTY AS RECORDED IN PLAT BOOK 1, PAGE 71, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

**PARCEL 4**

THAT PART OF SOUTH 200 FEET OF LOT 6A, GAINES ESTATES, AS RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA LYING EAST OF THE FEC RAILROAD AND WEST OF STATE ROAD 707.

PARCEL ADDRESS: 3930 NE INDIAN RIVER DR, JENSEN BEACH

PARCEL ADDRESS: 3945 NE INDIAN RIVER DR, JENSEN BEACH

AND TOGETHER WITH

PROPERTY APPRAISER'S PARCEL I.D. NO. 15-37-41-001-004-00010-3

ADMIRALS PARCEL

THE PART OF LOT 4 LYING EAST OF THE F.E.C. RAILROAD RIGHT-OF-WAY IN BALLANTINE & MOORE SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 205, PUBLIC RECORDS OF ST LUCIE (NOW MARTIN) COUNTY, FLORIDA AND THE NORTH 86.9 FEET OF TRACT 6A LYING EAST OF THE F.E.C. RAILROAD RIGHT-OF-WAY IN GAINES ESTATES SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 90, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

SAID PARCEL CONSISTING OF 2.289 ACRES OR 100,640 SQUARE FEET MORE OR LESS.

SAID PARCEL SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, RESTRICTIONS AND/OR DEDICATIONS.

PARCEL ADDRESS: 4000 NE INDIAN RIVER DR, JENSEN BEACH

THE COMBINATION OF ALL PARCELS CONTAINING 215,316 SQUARE FEET OR 4.94 ACRES MORE OR LESS