Affordable Housing Advisory Committee

Created Pursuant to Code s. 21.256

Powers & Duties:

Recommend specific actions or initiatives to encourage or facilitate affordable housing while protecting the ability of the property to appreciate in value. Evaluate the incentives contained in the Martin County local housing incentive plan and make recommendations for its amendment as needed to encourage or facilitate the creation or maintenance of affordable housing. Review the Martin County Local Housing Assistance Plan (SHIP) before its submission for adoption or amendment to the Board of County Commissioners (BCC). Review applications for SHIP funds by community-based organizations or eligible sponsors and provide recommendations for funding of these applications to the BCC. Function as the review committee set forth in the local housing assistance plan to advise and monitor the SHIP program, evaluate requests for exceptions from the regulations in accordance with the procedures set forth in the local housing assistance plan, and to hear appeals from decisions made by the SHIP program administrator.

How Appointed:

The Committee shall consist of at least eight but not more than eleven members who shall be appointed by resolution of the BCC. Five members shall constitute a quorum. The Committee shall consist of one representative from at least six of the following categories:

- 1. A citizen who is actively engaged in the residential homebuilding industry in connection with affordable housing;
- 2. A citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing;
- 3. A citizen who is a representative of those areas of labor actively engaged in homebuilding in connection with affordable housing;
- 4. A citizen who is actively engaged as an advocate for low income persons in connection with affordable housing;
- 5. A citizen who is actively engaged as a for-profit provider of affordable housing;
- 6. A citizen who is actively engaged as a not-for-profit provider of affordable housing;
- 7. A citizen who is actively engaged as a real estate professional in connection with affordable housing;
- 8. A citizen who actively serves on the Local Planning Agency (pursuant to Section 163.3174 Fla. Stat.);
- 9. A citizen who resides within Martin County;
- 10. A citizen who represents employers within Martin County;
- 11. A citizen who represents essential service personnel -- any person in need of affordable housing, who is employed by a company or organization located within Martin County, including, but not limited to, teachers and educators, police and fire personnel, health care personnel, and all building trades personnel.

Terms:

As of the effective date of the ordinance (March 28, 2017), up to six members of the Committee shall be appointed for a three-year term and up to five members shall be appointed for a two-year term. Thereafter, at the end of each members' term, the member may be reappointed for a two-year term or replaced with a member who shall be appointed for a two year term. Appointments to fill a vacancy shall be for the remainder of the unexpired term.

Meetings: Meetings shall be held quarterly or more frequently as necessary.

Staff Liaison: Michelle Miller, Health & Human Services Manager

Member	Position	Appointed	Term End
Chester	Citizen actively engaged in residential homebuilding	10/14/2008	10/13/2021
Edwards	industry in connection w/affordable housing		
	Citizen who is actively engaged in the banking or		
~	mortgage banking industry in connection with		
	affordable housing		
Michael Dooley	Citizen actively engaged as a real estate professional in	10/14/2019	10/13/2021
	connection with affordable housing & a Martin County		
	resident.		
	Citizen who is actively engaged as an advocate for		
~	low income persons in connection with affordable		
	housing		
Stephen Walker	Citizen who is actively engaged as a for-profit provider	11/18/2018	11/17/2020
	of affordable housing		
~	Citizen actively engaged as a not-for-profit provider of		
	affordable housing		
Christopher	Citizen actively engaged as a real estate professional in	03/29/2016	05/21/2020
Lundstrom	connection w/affordable housing		
James Moir	Local Planning Agency Member	12/18/2018	11/17/2020
Jesse	Citizen who resides within Martin County	01/09/2018	01/08/2022
Nasianceno	•		
Craig F.	Citizen who resides within Martin County	05/22/2018	05/21/2020
Bauzenberger,			
Sr.			
Jennifer Davis	Citizen who resides within Martin County	05/22/2018	05/21/2020
Lisa Hazlett	Citizen who resides within Martin County	01/07/2020	01/08/2022
Roberts	,		
Jeremy Wood	Citizen who represents employers within Martin County	11/18/2018	11/17/2020
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Teena White	Citizen who represents essential service personnel	04/23/2013	10/24/2020

The Committee shall consist of at least 8 but not more than 11 members & shall consist of 1 representative from at least 6 of the categories.

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