APPLICATION FOR APPOINTMENT – Martin County Affordable Housing Advisory Committee – Please Print

Type of Member (explain HOW you qualify for the category und ☐ Citizen who is actively engaged as a not-for-profit provider of affo ☐ Citizen actively engaged as an advocate for low income persons and citizen who is actively engaged in the banking/mortgage w/affordable housing ☐ Citizen actively engaged as a for-profit provider of affordable housing ☐ Citizen actively engaged as a real estate professional in connection ☐ Citizen actively engaged in residential homebuilding industry in conficient citizen representative of areas of labor actively engaged in homel ☐ Citizen who represents employers within Martin County ☐ Citizen who represents essential service personnel	rdable housing in connection w/affordable housing banking industry in connection sing on w/affordable housing onnection w/affordable housing
☐ Citizen who resides within Martin County ☐ Local Planning Agency Member	MAR 1 9 2020
Check One: ☐ Mr. ☐ Mrs. ☐ Miss ☐ Dr.	
Name: Nicki B. VAN VONNO	
Residence Address: 15 S. Ridgeview Rd. Stu	nt, FL 34996
	Street - City - Zip Code
Mailing Address:	
(if different)	Street - City - Zip Code
Commission District in which you reside: Staff will comp	olete.
Are you available year round to attend meetings? ☐ yes ☐ no If no	, what months <u>are</u> you available?
Telephone numbers: daytime: 772-706-8955 alternate:	alternate:
EMAIL: Nicki. VVa hot MAIL. COM	
Have you ever pled guilty or "no contest" to a crime, been convicted of prosecution deferred, been placed on probation, received a suspended serwith any offense (except minor traffic violations)? Please show all context of the following transport of the following	ntence or forfeited bail in connection convictions, including driving while
TYPE OF OFFENCES: Licence tag) registration	N EXPITED
DATES: 2004 - n 2005	(Not guite sure)
PLACES (city/state): Lewo/15 Point, FL	
SENTENCES OR FINES: Adjudication with he	elol

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. a

The Martin	County	Board (of County	Commissioners	retains	the	right to	remove,	at wil	l, any	appointee	to a
Board or Co.	mmittee	with or	r without ca	nuse.								

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

Education: Master Degree in Planning GA. Fich
Employment Experience: 5 years NON-PROFIE, 31 YEARS ON
County employee
Other Experience – <u>How</u> do you qualify for the Type of Member selected?
Indied howing in course wax for Marter's before
Did Disglace MENT Andy in Gabbasetown, Atlanta
GA. Wrote 1st SHIP Howing Assistance Plan and
Community Experience and Affiliations:
NS DAR, Leadership Alvini, Former Arts Council
Other County Boards/Committees/Task Forces on which you have served:
stated LPA, CDBG, NACS, CRA, Many others
Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain:
I am retiring in May, 2020
REFERENCES: Please list two references:
WANCY Turrell Margot
• Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as

- part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (The County). Section 112.313(3) and (7), Fla. Stat.

→ Signature:	Michi	B. von	Vonno	Date: <u></u>	119	12020
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Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, March 20, 2020. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.