

# Affordable Housing Advisory Committee

## April 21, 2020

### Appoint: 3

District 1 Commissioner <b>Smith</b>	District 2 Commissioner <b>Hetherington</b>	District 3 Commissioner <b>Jenkins</b>	District 4 Commissioner <b>Heard</b>	District 5 Commissioner <b>Ciampi</b>
Mr. Craig F. Bauzenberger, Sr.*	Mr. Craig F. Bauzenberger, Sr.*	Mr. Craig F. Bauzenberger, Sr.*	Mr. Craig F. Bauzenberger, Sr.*	Mr. Craig F. Bauzenberger, Sr.*
Mrs. Jennifer Davis*	Mrs. Jennifer Davis*	Mrs. Jennifer Davis*	Mrs. Jennifer Davis*	Mrs. Jennifer Davis*
Mrs. Yvette R. Gregory	Mrs. Yvette R. Gregory	Mrs. Yvette R. Gregory	Mrs. Yvette R. Gregory	Mrs. Yvette R. Gregory
Mrs. Joan Jefferson	Mrs. Joan Jefferson	Mrs. Joan Jefferson	Mrs. Joan Jefferson	Mrs. Joan Jefferson
Mr. Christopher M. Lundstrom*	Mr. Christopher M. Lundstrom*	Mr. Christopher M. Lundstrom*	Mr. Christopher M. Lundstrom*	Mr. Christopher M. Lundstrom*
Ms. Nicki B. van Vonno	Ms. Nicki B. van Vonno	Ms. Nicki B. van Vonno	Ms. Nicki B. van Vonno	Ms. Nicki B. van Vonno

Advocate for Low Income Persons in Connection with Affordable Housing

Real Estate Professional in Connection with Affordable Housing

Citizens who Reside within Martin County

The Committee shall consist of at least 8 but not more than 11 members & shall consist of 1 representative from at least 6 of the categories.

\* = incumbent

The terms will begin May 22, 2020 and end May 21, 2022.

